

The One Hundred Sixty-Fourth Annual Session

October 12-13, 2012



Oak Grove Missionary Baptist Church

LEXINGTON, TENNESSEE

*Southwestern District
Missionary Baptist
Association*

www.swdmba.org

2012 MINUTES
OF THE
ONE HUNDRED SIXTY FOURTH
ANNUAL SESSION
SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST ASSOCIATION
HELD WITH
OAK GROVE
MISSIONARY BAPTIST CHURCH
LEXINGTON, TENNESSEE
OCTOBER 12-13, 2012
THE NEXT MEETING

to be held with Concord Missionary Baptist Church in Carroll County, Tennessee, beginning on Friday before the second Sunday in October 2013, at 10:00 a.m.

2013 SERMONS

Introductory Sermon----- Eld. David Leslie
Alternate ----- Eld. Jeff Simmons
Doctrinal Sermon ----- Eld. John D. Small
Alternate ----- Eld. Clint Sanders

Oak Grove Church History

Oak Grove Missionary Baptist Church is rich in history spanning over one-hundred and thirty-nine years. The church was first organized on April 21, 1873 with seven original members. In 1880 the original church building burned down and a new facility was built within two months.

The church records reflect that Bro. O. M. Wood was elected the first pastor of Oak Grove Missionary Baptist Church serving three and half years. In August of 1901, twenty believers were baptized after a very spiritual revival, to the present date the largest number of converts baptized at one time.

The current sanctuary was built in 1954, Sunday School rooms were added in 1979 and the fellowship building added in 1994. There is currently a building fund in place for further expansion as the church continues to grow.

Listed below are the names of the pastors over the last seven decades and approximate dates of service.

Brother Earl Owens, 1955-1985

Brother Fred Prince, January 1986-May 1986

Brother Calvin Perrigo, June 1986-January 1994

Brother JR Mullins, October 1994-December 1996

Brother William House, January 1997-September 1997

Brother Stephen Skinner, October 1997-December 2000

Brother David Leslie, January 2001-Present

God has blessed the meeting of the local church at Oak Grove with the addition of many souls over the years. May God give us the grace to be vessels of use until he returns.

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Order of Business

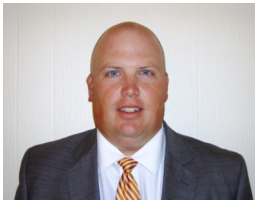
FRIDAY, OCTOBER 11, 2013

- ☐ Call Association to Order
- ☐ Appoint Committee on Divine/Hospitality Service
- ☐ Appoint Finance Committee
- ☐ Appoint Topics Committee for 2013 Session
- ☐ Appoint Obituary Recorder
- ☐ Reading Of the Rules of Decorum
- ☐ Call For Reception of Church Letters
- ☐ Call for Petitioning Church Letters
- ☐ Roll Call of Messengers
- ☐ Elect Moderator, Clerk, and Assistants
- ☐ Select Host Church for 2014 Session
- ☐ Select Brethren to Preach 2014 Annual Sermons
- ☐ Introductory Sermon - 11:00 A.M.
- ☐ Call for Correspondence
- ☐ Call for Report on *Our Victorious Faith 1 John 5:4*
- ☐ Call for Report on *How can our church promote the biblical process of discipleship and more specifically encourage Parents to educate their children in the Baptist Way?*

SATURDAY, OCTOBER 12, 2013

- ☐ Roll Call of Messengers
- ☐ Call for report of Finance Committee
- ☐ Call for report of Obituary Recorder
- ☐ Call for report of Historical Committee
- ☐ Call for report on *The positive and negative influences of different genres in Christian Music.*
- ☐ Doctrinal Sermon—11:00 A.M.
- ☐ Call for Report of the Topics Committee
- ☐ Call for the Report on *(current event)*
- ☐ Call for Report from Associational Missionary
- ☐ Call for New Business
- ☐ Reading of the *Vote of Thanks*
- ☐ Read and approve minutes by clerk
- ☐ Song and parting hand

Elected Officers for 2012-2013

Moderator	 Bro. Ray Smith 19950 East Main Street Huntingdon, TN 38344 (731) 986-4717	Huntingdon Church
Assistant Moderator	 Eld. Andrew Stokes 310 Westport Road Huntingdon, TN 38344 (731) 986-3738	Clarksburg Church
Clerk	 Eld. Scott Carter 400 Chickasaw Drive Huntingdon, TN 38344 (731) 986-4701 home (731) 415-1688 cell clerk@swdmba.org	Shiloh Church
Assistant Clerk	 Eld. Clint Sanders 75 Farmington Cove Lexington, TN 38351 (731) 249-5782 work (731) 695-3194 cell csanders@landdevgroup.com	Pleasant Ridge Church
Associational Missionary	 Eld. Jimmie Hale, Jr. 22790 Hwy 22 North Yuma, TN 38390 (731) 968-5298	Clarksburg Church

Friday October 12, 2012

On a rainy fall morning, the Southwestern District Missionary Baptist Association met for the 164th Annual session in accordance to adjournment at the previous session in 2011. The moderator called the session to order and thanked the Lord for the rain we are receiving. The congregation stood and sang “Jesus Is Coming Soon,” and “I Call It Home” lead by Bro. Johnny Sanders, Bible Grove Church, with Bro. Steve Lewis, Oak Grove on the piano.

The moderator called the session together, and asked Bro. Bob Vanderpool, Siloam Association, to lead us in prayer.

The Moderator made the following appointments:

Committee on Divine Service and Hospitality:

The Pastor and Deacon Body of Oak Grove Church. The moderator then called on the pastor for a few remarks. Bro. David Leslie welcomed all to Oak Grove and commented how important fellowship is among our churches so Christ can be exalted. He also made a few announcements about the church grounds. He introduced the deacon body as others who will serve on the hospitality committee; Goy Williams, Jimmy Wallace, Glenn Lewis, and Jason Howard.

Finance Committee:

Bro. Randy Wood– Bible Grove Church
Bro. Larry Pritchard – Shiloh Church
Bro. Jimmy Allen - Bethel Church

2012 Topic Committee:

Bro. Josh Parker (Chairman) – Concord Church
Bro. Trey Crews – Huntingdon Church
Bro. David Leslie- Oak Grove Church

Obituary Recorder:

Bro. Jeff Simmons – Pleasant Hill

The moderator read from Philippians 3: 10-16 and encouraged us to keep pressing on.

The Clerk read the Rules of Decorum. Afterward, the moderator then called for the individual church letters.

The Roll Call of Messengers was made and 50 messengers were seated by **motion and second; motion carried.** *Clerk's note:* Ephesus sent letter stating they have voted to withdraw their membership from the association.

The Moderator invited any non-member churches present that wished to petition for membership to come forth at this time. There were no petitioner churches for this session.

The association then moved in to the election process.

Bro. Ray Smith, Huntingdon Church, was nominated as Moderator. **Motion and second** was made that nominations cease and elect by acclamation; **motion carried** with the assistant moderator, Bro. Andrew Stokes assuming the position of moderator for the voting process.

Bro. Ray Smith assumed the role as the permanent moderator.

Bro. Andrew Stokes, Clarksburg Church, was nominated as Assistant Moderator, and being the only one nominated, a **motion and second** was made to elect by acclamation; **motion carried**.

Bro. Scott Carter, Shiloh Church, was nominated as Clerk, and being the only one nominated, a **motion and second** was made to elect by acclamation; **motion carried**.

A **motion and second** was made to elect Bro. Clint Sanders, Pleasant Ridge Church, as the assistant clerk; **motion carried**.

Four Churches requested the Association to meet with them for the 2013 session. A **motion and second** was made to select Concord Church in Carroll County as the host site; **motion carried**.

Bro. David Leslie was nominated to preach the Introductory Sermon, and being the only one nominated, a **motion and second** was made to elect by acclamation; **motion carried**.

Bro. Jeff Simmons was nominated to be the alternate for the Introductory Sermon, and being the only one nominated, a **motion and second** was made to elect by acclamation; **motion carried**.

Bro. John D. Small was nominated to preach the Doctrinal Sermon and being the only one nominated a **motion and second** was made to elect by acclamation; **motion carried**.

Bro. Clint Sanders was nominated to be the alternate for the Doctrinal Sermon, and being the only one nominated, a **motion and second** was made to elect by acclamation; **motion carried**.

With the 11:00 hour near the moderator asked for a song to be sung while Bro. Lynn Stapleton came to give the introductory sermon. The congregation stood and sang "Thank You Lord."

The moderator introduced Bro. Lynn Stapleton. He is the pastor of Huntingdon Missionary Baptist Church and is an able preacher.

Introductory Sermon

Bro. Lynn Stapleton

Bro. Stapleton told how he desired an interest in our prayers and how good it is to be back at Oak Grove and the good times he has had here. He told of the honor and privilege to be here today. He turned and read Acts 6:1-7 and took for a thought Romans 12:1-2 "Our Reasonable Service." Many think all we have to do is a "reasonable service." Perhaps our thoughts are not the same thoughts that Paul is teaching about Romans 12. Perhaps we need a renewing of our minds to get a clearer understanding of God's will for us. He told about getting out of High School, and he had never read a book. Growing up the son of a preacher, he was taken to church continually. At the age of 27, God called him into the ministry; he had never read the Bible. He told how his dad bought him a Thompson Chain reference Bible. It felt so "heavy" and he was overwhelmed in not knowing where to go. Anything he has ever preached has been by the grace of God. At the age of 35, he had a heart attack in part because of the stress of the unpreparedness of preaching God's word. At that age he was in college, and teachers kept introducing to him a syllabus. He went home to look up the word, and found out it was an outline. We are in a ministry of words. In Acts 6, we are told the church is in the work of words. It's obvious we need people to run the church, not a dictator, but take responsibility of the affairs of the church. At Huntingdon Church, he sees the love and compassion the deacons have for the church. In our churches today, we need people that are filled with the spirit. He compared Acts 6 to Exodus 18. Moses had a ministry of the word to go tell Pharaoh a message from God. Over the years, we have not applied the same logic to the things of God as we do in our churches. He noticed throughout churches that we have people that have been successful in their business lives. When it comes to the things of God, people often say "I can't", or is it rather they "won't." When the Lord called Peter, James and John, they left everything they had so they could follow the Lord.



Brother Stapleton's burden for this message came while visiting the Wiseman Association last year. He picked up one of their

minutes and read something that troubled him. He took out the 2010 Wiseman Association minutes and read a section of a letter from the Big Bear Creek Association. He then read a letter from SWDMBA to the Wiseman Association. He noted how since 1992 we have lost 500 members. Over 20 years, we have lost 25% of our membership.

He read from a letter dated May 27, 1775 and it stated only 300 were baptized and that cold times have now arrived for them. Those before us have seen things we have not seen. The younger ministers here today need to know it is not going to get any easier. He emphasized how we need to understand what our reasonable service is.

After a few closing remarks, he turned the service back over to the moderator.

The moderator called for a song so we could give the right hand of Christian fellowship to Bro. Stapleton.

The congregation came around to give Bro. Stapleton the right hand of Christian fellowship. After the fellowship handshake and announcements, a **motion and second** was made to adjourn one hour for lunch; **motion carried**. The moderator called on Bro. Tim Binion, Victory Church, to dismissed the service and ask the blessing

Friday Afternoon

After a wonderful meal provided by the host church, we met back together for the afternoon session. We began by singing “I’ll Have A New Life,” and “Everybody Will Be Happy Over There.”

The moderator welcomed all back and called on Bro. David Leslie to lead us in prayer. The moderator then read Colossians 1:14-19.

Bro. Rick Jones, Missionary to Jamaica, asked for a few minutes to speak due to being unable to attend the session tomorrow. Bro. Jones said that since coming to this association some 18-19 years ago, the churches have helped him see God work in Jamaica and the Cayman Islands. He told of the work that is going on and desired for the prayers of the people in this effort.

The clerk also read a letter from Elder Eugene Brown, Words of Hope Ministry.

Motion and second was made to allow 10 minutes for chairman and 5 minutes for all others; **motion carried**.

The moderator called for Report on *How Important is the Gospel of*

Christ In the Age We Live In Today?

HOW IMPORTANT IS THE GOSPEL OF CHRIST IN THE AGE WE LIVE IN TODAY?

If you asked anyone the question, “Do you want to go to **HEAVEN?**” most people, if they are being honest, will say yes, because they know that the alternative is **HELL**. Jesus says in John 10:29, “**and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand**”. The age we live in today is fast paced and constantly changing. Our lives are full of toys and technology that promise to enrich and make our time more productive. Unfortunately, as our society has changed, many have found themselves farther and farther from the Lord. As a result, churches, families, and the lost world in general, know very little about the importance of the Gospel of Jesus Christ in the age we live in today. We must be diligent and not loose heart as we preach and share the Gospel to a lost and dying world.

Many churches have become spiritually dead in the age we live in today. It seems that the emphasis today in many churches, is on the number of members that are on the role as well as how large and how beautiful the sanctuary is. In Matthew’s Gospel 18:20, Jesus says, “**for where two or three are gathered together in my name, there am I in the midst of them**”. The presence of the Lord is what is missing in so many churches today. Jesus’ death, burial and resurrection must be taught and preached, and not watered down hoping not to offend church members who may or may not be truly born again Christians. Only God knows who in the congregation is truly saved, and the word must be preached in the spirit and truth. The Gospel of Jesus Christ should be the utmost importance to the church in the age we live today. John 12:32 says, “**And I, if I be lifted up from the earth, will draw all men unto me**”. Instead of lifting up Jesus, churches have resorted to superbowl parties, movie nights, game nights, and other activities that do not spread the Gospel. Church priorities must be to stand tall for the faith and teach the Gospel of Jesus Christ first and foremost to members and the lost that come in and out of their midst.

Families are also suffering due to the lack of importance placed on

the Gospel of Jesus Christ. We live in an age when over fifty percent of marriages end in divorce. The numbers would be higher but many young couples simply don't get married. Society has said that it is okay to live together while it is convenient, and then move on to the next relationship. The homosexual agenda has also placed a strain on the family structure. Genesis 2:24 states, "Therefore shall a man leave his father and his mother and shall cleave unto his wife and they shall be one flesh". The Gospel of Jesus Christ is what is missing in families today. It is important to teach our children early and often about God's plan for marriage and a successful family.

In Luke 16:19-31, Jesus says, "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. 20. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, 21. And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. 22. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in the water, and cool my tongue; for I am tormented in this flame. 25. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things. And likewise Lazarus evil things: but now he is comforted, and thou art tormented. 26. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. 27. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: 28. For I have five brethren; that he may testify unto them, lest they also come into this place of torment. 29. Abraham saith unto him, They have Moses and the prophets; let them hear them. 30. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. 31. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." The lost of this world have been blinded by Satan and so many of the idols of the age we live in today. Many things are important to the lost with very little emphasis being put on where they would spend eternity, if they drew their last breath today. The Gospel of Jesus Christ is the only way for the lost

to escape the torments of the flame that Lazarus spoke of. For your lost child, for your lost brother or sister, for your lost mother or father, for your lost friend, for your lost enemy, can you think of anything that is more important than the Gospel of Jesus Christ in the age we live in today? The answer is NO!

This life is truly a journey, a journey that we must follow Jesus Christ on. In Matthew 7:13-14 Jesus says, “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14. Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”. I thank God that one day on my journey I knelt down at an old fashioned altar and the Lord reached down and saved my unworthy soul. We should do everything the Lord might ask of us. There is nothing more important than spreading the Gospel of Jesus Christ to a lost and dying world!

Respectfully Submitted,
Bro. Zack Goodwin
Bro. Clint Sanders

The report *How Important is the Gospel of Christ In the Age We Live In Today* was read, adopted and spoken to by Bros. Zack Goodwin, Clint Sanders, and Rufus Chandler

The moderator called for Report on *By what authority is the gospel preached and the effects thereof?*

By What Authority Is the Gospel Preached and What Is the Effect Thereof

Before determining by what authority the Gospel is preached, it is imperative that we first understand what the Gospel truly is. Upon establishing what the Gospel is, we will then be able to identify the authority with which it is given and preached. Upon answering these questions, we will better understand the effect it has on those who hear it.

By definition, the Gospel is not only the teaching of Jesus Christ but anything that is proclaimed as absolute truth. While both of these defining aspects are contained in the first four books of the

New Testament, they also pertain to many scriptures found throughout the Bible, proving that the Gospel of God is in the Old Testament as well as the New Testament. It is for this reason we must study God's word in its entirety. II Peter 1:21, II Samuel 23:2, II Timothy 3:16, and Psalms 119:137-142.

Authority refers to one's power or right to command or act. From the Biblical aspect, two different areas can be studied. The first is God's right or power to command and in Isaiah 45:8-12 as well as Job 38:4 God states His power by creation. In Colossians 1:16-17 and Romans 14:8 God states His authority by ownership. Secondly, we must consider a preacher's authority in God's word. In Jeremiah 1:7-10 as well as Galatians 1:11-12, it is evident that God chooses whom He sends and grants the authority to speak as He leads. This responsibility is clearly seen in John 21:15-17 as Peter is instructed to feed the Lord's sheep.

The effect of God's word on those who hear it is unspeakable and full of glory. I Peter 1:8. Whether it brings conviction to the lost, joy to the saved, a song in the heart of a singer, or a message to a minister we cannot tell in fullness because the result or results are greater than we can understand. From the calling of a preacher to the testimony of a lay member, God's Word goes out to complete His will. In our sight, this is marvelous. Matthew 21:42.

In conclusion, we see that the Gospel is God's perfect truth and all authority is given by Him. Although the results are not always shown by actions or spoken testimonies, God's preached Word has endless power and its effect is far beyond our comprehension. As the Gospel continues to be studied, it is clear that we must simply follow God and lean not unto our own understanding as God has all power in Heaven and in Earth. Proverbs 3: 5-7.

Humbly submitted by:

Jeff Simmons

Randy Wood

The report ***By what authority is the gospel preached and the effects thereof*** was read, adopted and spoken to by Bros. Jeff Simmons, Randy Wood, and Bobby Derryberry

Motion and second was made to adjourn today's session until 10:00 am Saturday; **motion carried.**

We were dismissed in prayer by Bro. Bryan Oakes, Bethel Church.

Saturday, October 13, 2012

We gathered together in accordance to adjournment from yesterday's session. The congregation began with singing "He Set Me Free" led by Bro. Charles Connell, New Liberty Church, with Bro. Steve Lewis, Oak Grove Church, playing the piano. The moderator read from 1 John 3:1-3 and expressed how blessed we are that we can know where we are going. The moderator then called on Bro. Jimmie Hale Jr., Clarksburg Church, to lead us in prayer.

The moderator asked for a song so we could take up an offering for our Associational Missionary. The congregation stood and sang "That's Why I Love Him So" while taking up an offering of \$661.00.

Roll call of messengers was made with 49 to be seated.

Report of Obituary Recorder

Bro. Jeff Simmons told of the wonderful experience to read the list of those who have died this past year. He read from Romans 8:35, 38-39 and 1 Corinthians 15:57. One day we will all be on such a list, but thanks be to God that we will be in heaven. Bro. Jeff Simmons came and said we had 41 to die from our churches this past year. Bro. Jeff then read the list of those who have died this past year (see p. 51).

Motion and second was made to accept this report; **motion carried.**

Report of Finance Committee

The Finance Committee reported collections of the Minute Fund of \$ 2,170.00, and the Clerk Fund of \$ 1,055.00 giving a total of \$ 3,225.00. The current balance of the minute fund as of October 13, 2012 is \$ 2,036.18. A **motion and second** was made to approve this report, release the committee and extend our thanks to them for a job well done; **motion carried.**

Report of Historical Committee

The Clerk gave an update on the progress so far and that most of the minutes are in electronic format. This past year some of the handwritten minutes have been transcribed to electronic format. He also opened way for discussion on giving the committee any direction on completing the task.

Motion and second was made to accept, motion carried

The moderator called for Report on *The results of fulfilling*

the love of Christ within us with the fellowship of the Holy Spirit

**The results in fulfilling the Love of Christ within us
with the fellowship of the Holy Spirit.**

As stated in the title the Love of Christ and the fellowship of the Holy Spirit are and should be what fulfills our lives. We all have families - children, grandchildren, and others in our lives that seem to consume all our time, but yet that love of Christ and that fellowship of the Holy Spirit takes a back seat so many times. For example we hear someone's sick in the hospital or in need; where's that Love of Christ? We should take the time to visit the sick and the needy, but we make excuses to ourselves, kids have a ballgame or I'm too busy right now. Well we haven't even had supper yet. Where is the Love of Christ?

The Greeks had a true understanding of the English word we call "love." They had different meanings to this word. They used Agape, Phileo, Storge, and Eros. The one that is most important is the one we refer to in today's topic, agape love. Eros love warms the body, Phileo warms the heart, but Agape love is what the soul needs. Agape love is an unconditional, sacrificial, and divine love. Ephesians three versus seventeen through nineteen show us the pinnacle of love, and not everyone has experienced it "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God."

John Chapter fifteen, verses eight through seventeen states, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. These things I command you, that ye love one another." John also wrote in, Chapter four verse twenty, "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how

can he love God whom he hath not seen?" These words should be the constant reminder to take the time to be there for those who need us.

That Holy Spirit that fellowships with us also fellowships with others that we come in contact with to show we have the Love of Christ in us. Many times, as we attend church, we come through the doors and feel that Spirit and it communes with us. At times it moves us to show that Spirit in many ways, but giving over to the Holy Spirit and allowing our lives to be guided by the Holy Spirit is another thing. Maybe the reason we allow the Spirit to be quenched is the fear of allowing the Holy Spirit to guide us to do things we really don't want to do.

Romans, Chapter five, fifth verse states, "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." As John also stated in 1 John Chapter four, "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, (Christ) because he first loved us." In verse eight we learn that God does not just love, he IS love.

How many times do we quench the Holy Spirit and not allow that fellowship to shine through in our worship. How does that Holy Spirit guide us, and do we know we are following God? First John Chapter four verse one, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:" Maybe we are fearful that we might be following the wrong spirit.

Who is this Spirit that Jesus is talking about? John Chapter fourteen verses sixteen through twenty one tells us he is the Comforter. "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever: Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you."

God will give us the clear understanding to fulfill the Love of Christ by allowing his Love to work in our lives by the working of the Holy Spirit that was sent to us as the Comforter.

Respectfully Submitted,

Dennis Stokes and Scott Carter

With the 11:00 hour here, the time had come for the Doctrinal Sermon from Bro. Andrew Stokes and the topic was put off until the afternoon session. The congregation stood for a moment before turning the service over to Bro. Stokes. The congregation stood and sang “The Love of God,” lead by Bro. Charles Connell, with Bro. Steve Lewis playing the piano.

The moderator introduced Bro. Andrew as the pastor of Clarksburg Church and a supporter of this association for many years.

Doctrinal Sermon

Bro. Andrew Stokes

Bro. Andrew Stokes told of the privilege to be here today and how the older preachers like Brothers A.G. Hayes, Harold Carver, and Clarence Carter impacted his life in a tremendous way. He told how thankful he was for the message yesterday and his love for Bro. Stapleton. He also wanted to express his love for this association. After a few preliminary remarks, he turned his attention to the Doctrinal Sermon. He had to look in the Nelson Dictionary which states “doctrine” is things that we all agree on. He read from Proverbs 14:12, and 16:25. He stated our doctrine is for life, not just a little while. He referred to Gen 4:3-10 and told how sin entered in the world and death was upon mankind. Cain had a conversation with God. Cain thought what he was doing was right, but God did not. Many have various opinions on what kind of sacrifice needs to be made, but God is the one who is important. Many could justify the sacrifice made by Cain was sufficient, but God knows different. God knew that the only thing sufficient for the sin of mankind is the blood of Jesus. The first recorded death we have in the Bible was not a natural death; it was committed by his own brother because he did not want to do what God wanted him to do.



Bro. Andrew referred to Eli being a high priest and how God had given him a great work and responsibility, but he was lazy. Not only was he lazy, he did not raise his son's right either. What disappointment did God have for Eli and his sons. We cannot go against God and survive and make it very long. We must seek the will of

God.

He also read in Acts 5 and the lesson of Ananias and Sapphira and how they sold a possession and then told a lie. They wanted recognition from those around them. How often do we spend our time trying to get praise from man? When it comes down to it, we need the Lord with us. You cannot go against God and stand. In time the will of God will come out.

At the very core of our doctrine is the love of Christ.

Referring to several scripture in Matthew 15:8-14, 1 Timothy 1:1-3, Ephesians 4:14-16, Ecclesiastes 12:13-14 showing us how God controls our lives and how we should be living our life for him. We should fear God and what he is going to do if we do not fear and love him. He then turned the service back over to the moderator.

Motion and second was made to adjourn one hour for lunch; **motion carried.** After a fellowship handshake, we were dismissed in prayer by Bro. Randy Thompson, Cross Roads Church.

Saturday Afternoon

We began the Saturday afternoon session by singing “My God Is Real,” and When All Of God’s Singers Get Home” led by Bro. Bobby Derryberry, Concord Church with Bro. Steve Lewis on the piano.

The moderator thanked the host church for the bountiful meal and called the association back in session. After opening the session, he called on Bro. Larry Pritchard, Shiloh Church, to lead our hearts in prayer. The moderator then read from Hebrews 4:14-16 and called the session back to order.

The report ***The results of fulfilling the love of Christ within us with the fellowship of the Holy Spirit*** was read (before lunch), adopted (after lunch) and spoken to by Bros. Dennis Stokes, Scott Carter, Jimmy Allen, and Rufus Chandler.

Call for Report on Topic Committee

The topic committee made the following recommendations:

Subject #1:

Our Victorious Faith 1John 5:4

Subject #2:

How can our church promote the biblical process of discipleship and more specifically encourage Parents to educate their children in the Baptist Way?

Subject #3:

The positive and negative influences of different genres in Christian Music.

Subject #4:

“Current Event Topic” to be announced

A **Motion and second** was made to accept these topics; motion carried

The moderator called for Report on ***Pornography and It's Effect (current event)***

Pornography and It's Effects

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (1 John 2:15-16)

We, as Christians today, are faced with many challenges and issues that would hinder our relationship with God, if we allow them to. One such issue is pornography. It is a topic seldom discussed due to its explicit nature, but it is a serious problem that our families and churches have to face. If one such member is taking part in such activities, they not only affect themselves and their own family, but they affect their church as well. Sin affects us all. It hinders our relationship with God, and numbs us to the Holy Spirit's guidance and leadership, and therefore, prevents us from effectively doing the things God would have us to do.

What God meant to be the context of a sexual relationship between a man and a woman is recorded in His word in 1 Corinthians 7:1-5, and is further reinforced in Proverbs 5:15-19. 1 Corinthians 7:1-5 says, "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

Proverbs 5:15-19 records "Drink waters out of thine own cistern, and running waters out of thine own well. Let thy fountains be dispersed abroad, and rivers of waters in the streets. Let them be only

thine own, and not strangers' with thee. Let thy fountain be blessed: and rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love." Satan, being the father of all lies, has taken what is good, right, and pure, and has perverted it and replaced it with lust and ungodly desires.

One example given to us in God's word of the lust of the eye begins in the book of Genesis 3:6; "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave also unto her husband with her; and he did eat." Another example is found in 2nd Samuel 11:2; "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. " We see from Eve and David how very dangerous that the lust of the eyes can be. Eve, after lusting after the fruit, which was "pleasant to the eyes," caused not only her and Adam, but the entire human race to suffer the effects of sin. The effect of sin is death and that applies to everyone. We see David, after looking upon Bathsheba in the flesh, who was "very beautiful to look upon," lusted to have her. Therefore, by taking a woman that was not his wife, he caused her husband to be killed, the infant to be lost in death, and caused the sword never to depart from his house.

God's warning to us concerning this matter is very clear and is stated in Matthew 5: 27-30: "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." In Proverbs Chapter 6 Verse 32, God's word says, "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul." Verses 27 and 28 of the same chapter state, "Can a man take fire in his bosom and his clothes not be burned? Can one go upon hot coals, and his feet not be burned?" The scriptures are telling us that a man cannot partake in this lifestyle and expect no

consequences from God. James Chapter 1 Verses 13 and 14 say, "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man. But every man is tempted, when he is drawn away of his own lust, and enticed."

The Bible is clear that to look upon another in lust is to commit adultery. Access to pornographic material is very easy. It is as simple as the changing of the channel, the click of a mouse, or the opening of a magazine. If a man can not control himself, it would be better to have no computer, no t.v., etc. in his home. If thy right eye offend thee, pluck it out... He should remove the areas of access that he has that are a temptation to him. Remove yourself from it as did Joseph with Potiphar's wife in Genesis 39: 7-12. Verse 12 says, "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

This topic has been chosen because of the effects it is having on individuals, in turn on our families, and in turn on our churches. The evidence can be seen in our divorced and broken homes, in our churches by lack of qualified men to fill the roles of ordained brethren as deacons and pastors, and women who are not suitable to teach our young children in Sunday school classrooms, in our young adults by not being pure when they stand before God to take their vows in Holy matrimony, and in our young children, who by what they are exposed to from the time they are born until they come of age, become numb to the sin around them as if it were an acceptable lifestyle before God.

To sum this topic up, we find in 1 Corinthians 10:13, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way of escape, that ye may be able to bear it." James Chapter 1 Verse 12 says, "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

Prayerfully submitted,
Brother Josh Parker and Brother Greg Jones

The report *Pornography and It's Effect (current event)* was read, adopted and spoken to by Bros. Clint Sanders and Andrew Stokes.

Clerk Note: The Chairman, Bro. Josh Parker, and the assistant, Bro. Greg Jones, were unable to attend the session. The topic was read by Bro. Clint Sanders.

Associational Missionary Report For Year 2012

I thank the Lord for this great privilege we have of gathering together again to fellowship and worship the Lord. I certainly have been blessed to be here with you.

By the Lord's help, I have been able to visit all of our sister churches of the association this year. I want to say to each of you what a blessing this has been and thank you for the love you showed me. May God's blessings rest upon you until he returns.

I was privileged to visit each of the following non-association churches one or more times.

<u>Carroll County</u>		<u>Henderson County</u>	
County Line	Oak Grove	Cedar Hill	Spring Hill
Calvary	Yuma	Barren Springs	Ridge Grove
New Bethel	Mt. Comfort	Bolens Chapel	Old Bethel
New Liberty	Humbles Chapel	Calvary	Union Hill
New Prospect	McAuleys Chapel	Mt. Pisgah	Shiloh
		Mazies Chapel	Natchez Trace
<u>Benton County</u>		Central Grove	
Fairview	Chalk Hill		

I visited 47 different Missionary Baptist Churches one or more times this year. I also attended several baptismal services. I thank the Lord and the churches that asked me to preach for them. I also visited several nursing homes, hospitals, attended funerals, ordination services, traveled approximately 4,000 miles and received offerings in the amount of \$1,427.00.

I pray that God will continue to bless all of us and we know that he will if we remain true to him and serve him in Spirit and truth and stand for the faith that was delivered to the saints.

Bro. Jimmie Hale, Jr. told of the places he had been this past year and things that had happened and things going on.

After a few remarks he gave the following report:

Motion and second was made to approve this report and elect him for another year and to include it in the minutes; **motion carried.**

It was now time for the missions report. Bro. David Leslie

gave a report from Bro. Paul Bryson and the work in Nigeria, Liberia, and others. Bro. Paul is unable to attend due to some conflicts in Nigeria. Bro. Bryson wanted to thank those who support his work and coveted the prayers of the people.

Call for New Business

Motion and Second was made to add scripture to the 18 Articles of Faith printed in our minutes annually; **motion carried.**

Vote of Thanks

The Southwestern District Missionary Baptist Association, its officers, and the messengers of this association wish to extend our sincere thanks and appreciation to Oak Grove Church in Henderson County for serving as host for this session. We last met with you in 2002, and it was a pleasure for us to meet with you once again and enjoy sweet fellowship one with another.

We thank God for Bro. Lynn Stapleton and his message “Reasonable Service” and Bro. Andrew Stokes for his message “Doctrines of God.” We were again blessed with ministers of the gospel who follow the leadership of the Holy Spirit. We pray that God will bless them and their families for their continued work in the ministry.

I once again give thanks to the Topic Committee for their selecting the topics and the ones to prepare/present them. May we use this information for the spiritual growth of us all. Thank you for selecting topics that are food to our souls and that make us stronger in the army of the Lord. We are looking forward to hearing the topics next year.

I thank God for those who serve as the Finance Committee, and the Obituary Recorder, and a special thanks to Bro. Clint Sanders for serving as the assistant clerk. These brethren make the work of the Clerk much easier.

May our Moderator and Assistant Moderator receive many blessings from God for their efforts to serve this association.

Our appreciation is offered to the members and friends of Oak Grove Church for the food provided both days. The food was delicious as always and the efforts of service did not go unnoticed. Again, we see evidence of Christ’s love for us being shown through the efforts of the Church.

As plans are underway for next year’s sessions, may we all

pray God's will be done with us all, as individual church members, as individual churches and as a united group of churches.

Please begin to pray for Concord Church as she prepares to host the Association next year.

I anxiously await, if it be God's will, the next session and look forward to meeting with all of you as we gather together at Concord Missionary Baptist Church for the 165th annual session on October 11-12, 2013 at 10:00 am ready to receive another blessing from the Lord.

Until He Returns,
Scott Carter, Clerk

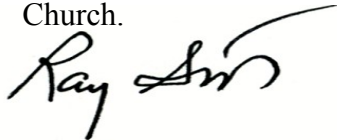
The Clerk read the Vote of Thanks. A **motion and second** was made to adopt; **motion carried.**

The minutes of the two days proceedings was read by the Clerk. A **motion and second** was made to accept and record the minutes as read by the Clerk; **motion carried.**

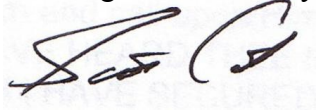
We closed by having a handshake while singing many wonderful songs in the Lord's Spirit and a few comments.

A **motion and second** was made to adjourn until the Friday before the Second Sunday in October 2013, at 10:00 A.M. at Concord Missionary Baptist Church in Carroll County, TN; **motion carried.**

We were dismissed in prayer by Bro. Glynn Williams, Westport Church.



Ray Smith, Moderator
Huntingdon Missionary Baptist Church



Scott Carter, Clerk
Shiloh Missionary Baptist Church

Messengers for the 164th Annual Session

Bethel:

Friday– Jimmy Allen, Tammy Allen, Bryan Oakes
Saturday– Jimmy Allen, Tammy Allen, Bryan Oakes

Bible Grove:

Friday– Johnny Sanders, Randy Wood, Larry Rhodes
Saturday– Johnny Sanders, Randy Wood

Caledonia:

Friday– letter only
Saturday– letter only

Center Point:

Friday– Earnestine Higdon, Jenny Moon, Eugene Abbott
Saturday– Earnestine Higdon, Jenny Moon, Eugene Abbott

Clarksburg:

Friday– Andrew Stokes, Larue Lindsey
Saturday– Andrew Stokes, Lee Wood, Patricia Holt

Concord:

Friday– Dennis Stokes, Bobby Derryberry
Saturday– Dennis Stokes, Bobby Derryberry

Cross Roads:

Friday– Jim Dungan, Jackie Wimberly, Jimmy Hicks
Saturday– Jim Dungan, Jackie Wimberly, Phillip Scurlock

Huntingdon:

Friday– Lynn Stapleton, Joe Glisson
Saturday– Lynn Stapleton, Joe Glisson

Marlsboro:

Friday– Melvin Walker
Saturday– letter only

Mixie:

Friday– Rufus Chandler, Don Renfroe, Royce Renfroe
Saturday– Rufus Chandler, Don Renfroe, Royce Renfroe

New Cross Roads:

Friday– Gracie Palmer, Mary Bullington
Saturday– Gracie Palmer, Mary Bullington

New Hope:

Friday– Janie Small, Judy Sansone, Louise Kirby
Saturday– Janie Small, Louise Kirby, Roger Gooch

New Spring Hill:

Friday– Dan Smothers, Diane Smothers

Saturday– Dan Smothers, Diane Smothers

Oak Grove :

Friday– Jason Howard, Glenn Lewis, Goy Williams

Saturday– Glenn Lewis, Goy Williams, David Leslie

Old Paths:

Friday– Vernon Lewelling, Joyce Medlin, Ken Carrington

Saturday– Vernon Lewelling, Joyce Medlin, Ken Carrington

Pleasant Grove:

Friday- Frank Rickman, Tim Lashlee, Marcus Rickman

Saturday- Frank Rickman, Tim Lashlee, Marcus Rickman

Pleasant Hill:

Friday- Edward Ellis, Janell Ellis, Priscilla Ellis

Saturday- Edward Ellis, Janell Ellis, Jeff Simmons

Pleasant Ridge:

Friday– Clint Sanders, Zachery Goodwin, Angie Goodwin

Saturday– Clint Sanders, Zachery Goodwin, Anthony French

Rushing's Creek:

Friday– letter only

Saturday– letter only

Shiloh:

Friday- Scott Carter, Larry Pritchard, Kim Carter

Saturday- Scott Carter, Larry Pritchard, Judy Pritchard

Westport:

Friday– Jerry Dodd, Brenda Leslie, Mary Ann Dodd

Saturday– Jerry Dodd, Brenda Leslie, Glynn Williams

Visitors to 2012 Session

Bro. Rick & Sis. Linda Jones

Missionaries to Jamaica

Bro. Bob Vanderpool, Alvaton, KY

Mt. Lebanon Missionary Baptist Church

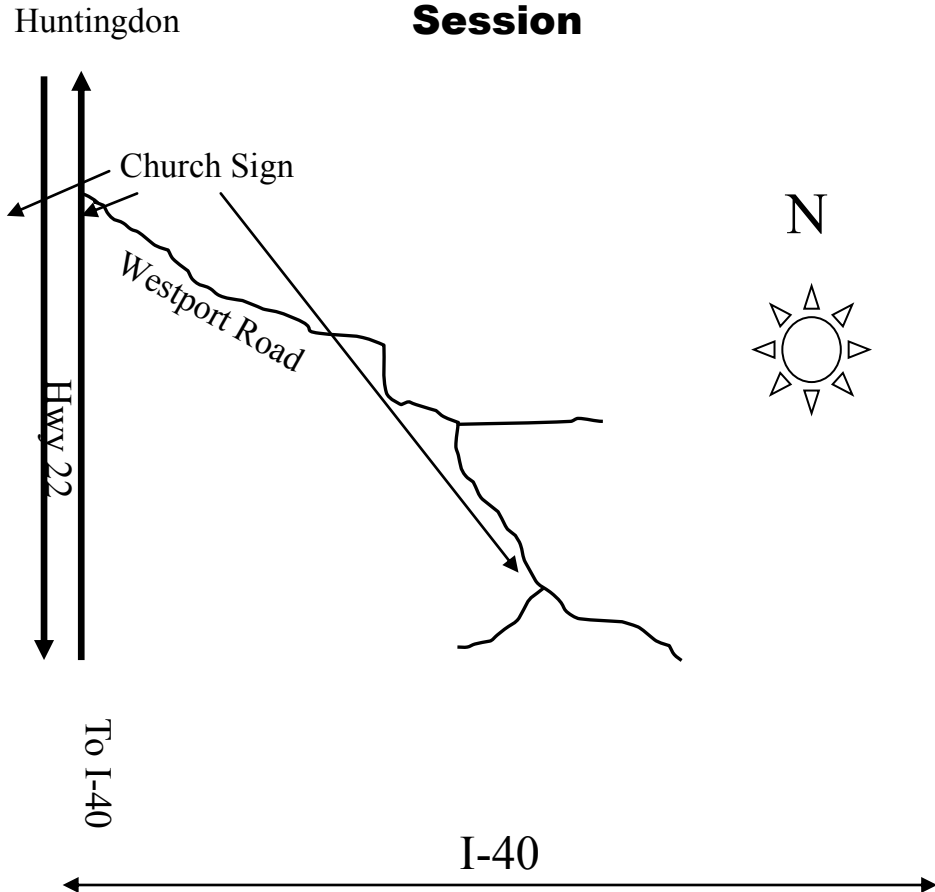
Bro. Tim Binion

Victory Missionary Baptist Church

Bro. Barry Armour, Nashville, TN

Faith Missionary Baptist Church

Directions to 2013 Session



- ⇒ From Hwy 22 south of Huntington, turn east onto Westport Road
- ⇒ On Westport Road, there is a “Y” at 3 miles; stay to left on Westport Road (church sign visible)
- ⇒ The church is located on the left

Financial Statement
2012 Minute Fund

BALANCE OCTOBER 9, 2011 ----- \$ 2,483.53

EXPENDITURES:

National Audio (purchase & duplicate of cd's) \$ 1,017.35

First Bank (lock box) ----- \$ 60.00

Peterson Printing (printing)----- \$ 1,540.00

CONTRIBUTIONS:

Minute Fund 2012 ----- \$ 2,170.00

BALANCE OCTOBER 8, 2012 ----- \$ 2,036.18

Clerk Contributions----- \$ 1,055.00

Submitted by:

Bro. Randy Wood – Bible Grove

Bro. Larry Pritchard – Shiloh Church

Bro. Jimmy Allen – Bethel Church

Correspondence

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

**Keith L. Hood - Clerk
428 Rainbow Drive
Double Springs, AL 35553
(205)489-2343**

August 24, 2012

Southwestern District Missionary Baptist Association:

We trust everything is going well with you and your lost are being saved. We also trust God is continuing to bless you.

This past October, we convened for the One Hundred Seventy-Sixth Annual Session with Prairie Grove Missionary Baptist Church. We had 22 churches reporting an increase of 86 with 36 of those being by baptism. We had a decrease of 46 with a total membership of 2,008. We still need to see many souls saved for the Lord.

We are truly thankful for the visitors that were able to be with us. We invite each one to join us for the 177th Annual Session to be held with Macedonia Missionary Baptist Church in Winston County, Alabama. The church is located southeast of Haleyville, Alabama, south of Alabama Highway 195. This session will be held October 13, 14, 15, 16, 2012. The service Saturday morning will begin at 11:00 a.m.

In Christ's love,

Keith L. Hood

Keith L. Hood, Clerk

Keith Prince - Moderator
124 County Road 165
Moulton, AL 35650

Billy Myrick - Vice Moderator
202 W. Douglas Street
Sheffield, AL 35660

Wiseman Baptist Association

David C. Woodard, Clerk
310 Draper Circle
Goodlettsville, TN 37072
Phone (615) 669-4329
davidc.woodard@gmail.com

Southwestern District Missionary Baptist Association,

Greetings from the churches in the Wiseman Baptist Association. We pray that the Lord has blessed you richly this past year with many lives being changed by the glorious power of the gospel of Jesus Christ.

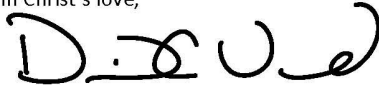
We were greatly blessed by the Lord during our one hundred and twentieth annual session of the Wiseman Baptist Association, which was held at Murfreesboro Missionary Baptist Church in Murfreesboro, Tennessee. Nine churches reported 82 additions in the past year, 44 being by baptism, with a total membership of 1,923.

We would like to extend a warm invitation to you to join us for our one hundred and twenty-first annual session on October 91-20 at 10AM, which will be held at:

Mt. Juliet Missionary Baptist Church
1426 S. Mt. Juliet Rd
Mt. Juliet, TN 37122

Elder Jeremy Wilson is scheduled to preach the introductory sermon on Friday morning, and Elder Kenneth Massey is schedule to preach the doctrinal sermon on Saturday morning. Please make your plans to attend.

In Christ's love,

A handwritten signature in black ink, appearing to read 'D. Woodard', with a stylized flourish at the end.

David C Woodard, Clerk

Siloam Missionary Baptist Association

August 27, 2012

Southwestern District Missionary Baptist Association
Brother Scott Carter

Greetings:

With the 2012 associational meetings nearly upon us we are prayerful that God has richly blessed each church in your association. As always we are thankful to hear of souls being saved and members being blessed by the spirit of the Lord.

The churches of the Siloam Association met the Friday and Saturday before the first Sunday in October, 2011 at Maple Grove #2 Missionary Baptist Church for its fifty-ninth annual session. The churches brought with them good news of 53 souls being saved along with a goodly number of additions to their memberships. The Lord also blessed with two more churches that joined the association. The spirit of the Lord was apparent throughout the association.

Lord willing, the sixtieth session of the Siloam Missionary Baptist Association will meet at New Bethel Missionary Baptist Church located at 5935 Brownsford Road (Highway 98), Scottsville KY beginning at 10:00 a.m. Friday October 5, 2012. Elder Mitchell Glasscock is scheduled to preach the introductory sermon Friday morning and Elder Jason Stotler is scheduled to preach the memorial sermon Friday night. Elder Ron Spurgeon is scheduled to preach the doctrinal sermon Saturday morning. We invite you to come and worship and fellowship with us during the Siloam Associational meeting. A copy of the 2011 Siloam minutes is enclosed.

Your Brother in Christ

Elder Roger Carter, Clerk
Siloam Missionary Baptist Association
1434 Alvaton Greenhill Road
Bowling Green, KY 42103

Licensed Ministers

Beecham, Brian, Bible Grove -----731-614-3287
 5555 Darden-Christian Chapel Road, Darden, TN 38328
Goodwin, Zachery, Pleasant Ridge-----731-584-0004
 215 Woodside Street, Camden, TN 38320
Hale, Joe, Clarksburg-----731-968-5298
 22784 Hwy 22 N, Yuma, TN 38390
Joyner, John, New Cross Roads-----731-986-9764
 127 5th Avenue, Huntingdon, TN 38344

Ordained Ministers

Abbott, Eugene, Center Point -----731-220-2030
 175 Amber Lane, Camden, TN 38320
Allen, Adam, Huntingdon -----731-986-6084
 116 Cedar Tree Lane, Huntingdon, TN 38344
Ambrose, Harvey, Old Paths -----907-398-6195
 514 Overland #29, Kenia, Alaska 99611
Birdwell, Bernice, Pleasant Hill -----731-987-2790
 3130 New Bethel Road, Cedar Grove, TN 38311
Carter, Scott D., Shiloh -----731-415-1688
 400 Chickasaw Drive, Huntingdon, TN 38344
Chandler, Rufus, Mixie -----731-986-4227
 47 Wendy Lane, Yuma, TN 38390
Crews, Trey, Huntingdon-----731-415-4745
 45 Hwy 22 N, Yuma, TN 38390
Dodd, Jerry, Westport-----731-987-2698
 1600 Griggs Chapel Road, Cedar Grove, TN 38321
Douglas, Arzell, Cross Roads-----731-584-8027
 587 Crossroads Church Road, Camden, TN 38320
Hale, Jr., Jimmie, Clarksburg -----731-968-5298
 22790 Hwy 22 N, Yuma, TN 38390
Hedges, Truman, Cross Roads-----731-584-7875
 620 Jacqueline Circle, Camden, TN 38320
Hilliard, Billy Joe, Center Point-----731-586-4671
 360 Ellis Road, Buena Vista, TN 38318
Hollingshead, Kevin, Huntingdon -----731-986-0586

880 Roan Creek Road, Yuma, TN 38390
Holt, Jim, New Spring Hill -----731-986-9374
 820 Old 22 Lane, Huntingdon, TN 38344
Hopper, Jack, Marlsboro -----731-586-7902
 100 Hemlock, Bruceton, TN 38317
Jones, Greg, Westport-----731-967-5195
 117 Lindsey Lane, Lexington, TN 38351
Kirby, Pete, New Hope -----731-968-7609
Leslie, David, Oak Grove (HC)-----731-967-8776
 1118 Crazy Doe Road, Lexington, TN 38351
Lunsford, Dennis, New Cross Roads-----731-968-2842
 19990 Hwy. 22 N, Wildersville, TN 38388
McDaniel, Tracy, New Cross Roads-----731-235-2498
 630 Stafford Store Road, Greenfield, TN 38230
Oakes, Bryan, Bethel-----731-986-2347
 955 Old 22 Lane, Huntingdon, TN 38344
Parker, Joshua, Concord -----731-249-5156
 1755 Stonehedge Drive, Lexington, TN 38351
Rayburn, Mitchell, Cross Roads -----731-584-8255
 3450 Divider/Natchez Trace Road, Camden, TN 38320
Rahn, Allan, Bethel -----618-524-9865
 2785 North Avenue, Metropolis, IL 62960
Reynolds, Ryne, Bible Grove-----731-614-2473
 8 Birdsong Lane, Lexington, TN 38351
Sanders, Clint, Pleasant Ridge -----731-695-3194
 76 Farmington Cove, Lexington, TN 38351
Severance, James, Marlsboro -----731-586-3502
 197 Pine Street N, Bruceton, TN 38317
Simmons, Jeff, Pleasant Hill -----731-968-1270
 129 Windy Ridge Lane, Lexington, TN 38351
Small, John D., New Hope -----731-968-9887
 1030 Expressway Church Road, Wildersville, TN 38388
Stapleton, Lynn, Huntingdon -----731-986-2413
 106 Oak Drive, Huntingdon, TN 38344
Stokes, Andrew, Clarksburg -----731-986-3738
 310 Westport Road, Huntingdon, TN 38344
Swinford, Toby, Westport-----731-986-6096
 790 Damron Road, Yuma, TN 38390
Thompson, Randy, Cross Roads -----731-441-1729
 211 Arnold Drive, Camden, TN 38320

Church Directory

BETHEL- 65 Bethel Church Road, Huntingdon, TN 38344
P.O. Box 1012, Huntingdon, TN 38344
PASTOR-Bryan Oakes -----731-986-2347
955 Old 22 Lane, Huntingdon, TN 38344
CLERK-Jeff Carter -----731-986-5496
c/o Bethel Church P.O. Box 1012, Huntingdon, TN 38344

BIBLE GROVE- 5365 Bible Grove Road, Lexington, TN 38351
PASTOR- Brian Hayes -----731-845-5120
5800 Bible Grove Road, Lexington, TN 38351
CLERK-Johnny Sanders -----731-845-3838
290 Westover Road, Huron, TN 38345

CALEDONIA- 9405 Hwy 140, McKenzie, TN 38201
PASTOR- Jim Holt -----731-986-9374
820 Old 22 Lane, Huntingdon, TN 38344
CLERK-Carl Hall -----731-352-3909
115 Linden Street, McKenzie, TN 38201

CENTER POINT- 2225 Rowland Mill Road, Buena Vista, TN 38318
PASTOR- Billy Joe Hilliard -----731-586-4671
360 Ellis Road, Buena Vista, TN 38318
CLERK-Jenny Moon -----731-415-9189
108 Enterprise Street, Bruceton, TN 38317

CLARKSBURG-12281 Hwy 424, Clarksburg, TN 38324
PASTOR-Andrew Stokes -----731-986-3738
310 Westport Road, Huntingdon, TN 38344
CLERK-Jerry McDaniel -----731-415-7156
12455 Hwy. 424, Yuma, TN 38390

CONCORD- 3275 Westport Road, Huntingdon, TN 38344
PASTOR- Joshua Parker -----731-249-5156
175 Stonehedge Drive, Lexington, TN 38351
CLERK-John W. Cole -----731-986-3433
1840 Westport Road, Huntingdon, TN 38344

CROSS ROADS -----731-584-7665
55 Crossroads Church Road, Camden, TN 38320
PASTOR- Randy Thompson -----731-441-1729
211 Arnold Drive, Camden, TN 38320
CLERK-Todd Kee -----731-441-0885
3895 Divider/Natchez Trace Road, Camden, TN 38320

HUNTINGDON-----731-986-4192
11110 Lexington Street, Huntingdon, TN 38344
PASTOR-Lynn Stapleton -----731-986-2413
106 Oak Drive, Huntingdon, TN 38344
CLERK-Ray Smith-----731-986-4717
19950 East Main St., Huntingdon, TN 38344
MARLSBORO- 25165 State Route 114 N, Hollow Rock, TN 38342
PASTOR-Jack Hopper-----731-586-7902
100 Hemlock, Bruceton, TN 38317
CLERK-Norma Walker -----731-441-6439
24675 Hwy. 114 N, Hollow Rock, TN 38342
MIXIE- 25860 Hwy 77, Hollow Rock, TN 38342
PASTOR- Rufus Chandler-----731-986-4227
47 Wendy Lane, Yuma, TN 38390
CLERK-Amanda Holland-----731-986-4512
565 Chapel Hill Road, Huntingdon, TN 38344
NEW CROSS ROADS-
2110 Long Rock Church Road, Huntingdon, TN 38344
P.O. Box 268, Huntingdon, TN 38344
PASTOR-Tracy McDaniel-----731-235-2498
630 Stafford Store Road, Greenfield, TN 38230
CLERK-Frank Gregg -----731-986-9686
c/o New Cross Roads Church P.O. Box 268, Huntingdon, TN 38344
NEW HOPE- 5315 Hwy 114, Westport, TN 38387
PASTOR-John D. Small-----731-968-9887
1030 Expressway Church Road, Wildersville, TN 38388
CLERK-Scott Gallimore -----731-586-4454
603 Cheatham Street, Bruceton, TN 38317
NEW SPRING HILL-
145 Springhill Church Road, Huntingdon, TN 38344
PASTOR-Lathan McLean-----731-415-4698
6355 Westport Road, Westport, TN 38387
CLERK-Laura Hutcherson-----731-986-4557
6820 Smyrna Road, Westport, TN 38387
OAK GROVE- 105 Oak Grove Church Road, Lexington, TN 38351
PASTOR-David Leslie -----731-967-8776
1118 Crazy Doe Road, Lexington, TN 38351
CLERK-Jimmy Wallace-----731-967-9794
20465 Hwy. 104 S, Lexington, TN 38351

OLD PATHS-10540 Collierville Road, Collierville, TN 38017
 PASTOR– Randall Woods-----731-968-7544
 17180 Natchez Trace Road, Lexington, TN 38351
 CLERK-

PLEASANT GROVE-
 Pleasant Grove Church Road, Wildersville, TN 38388
 PASTOR-
 CLERK-Ernest Wood-----731-845-4590
 375 Pleasant Grove Church Road, Wildersville, TN 38388

PLEASANT HILL-
 1675 Pleasant Hill Church Road, Camden, TN 38320
 PASTOR– Jeff Simmons -----731-968-1290
 129 Windy Ridge Lane, Lexington, TN 38351
 CLERK-Brenda Self -----731-441-3798
 450 Blackberry Road, Camden, TN 38320

PLEASANT RIDGE- 5745 Hwy 70 W, Camden, TN 38320
 PASTOR- Clint Sanders-----731-695-3194
 76 Farmington Cove, Lexington, TN 38351
 CLERK-Travis Nance -----731-586-7637
 1640 Bruceton-Vale Road, Bruceton, TN 38317

RUSHING’S CREEK-
 4005 Rushing Creek Church Road, Camden, TN 38320
 PASTOR-
 CLERK-Howard J. Berry -----731-584-8258
 4268 Reynoldsburg Road, Camden, TN 38320

SHILOH- 15 Shiloh Church Road, Holladay, TN 38341
 PASTOR- Scott Carter-----731-415-1688
 400 Chickasaw Drive, Huntingdon, TN 38344
 CLERK-Larry Pritchard -----731-845-5444
 730 Pritchard Road, Wildersville, TN 38388

WESTPORT- 7080 Westport Road, Westport, TN 38387
 PASTOR- Greg Jones-----731-967-5195
 117 Lindsey Lane, Lexington, TN 38351
 CLERK-Glynn Williams -----731-986-5782
 335 Westport Road, Huntingdon, TN 38344

Church E-mail Addresses

Bethel	Bryan Oakes	broboakes@charter.net
Bethel	Jeff Carter	jeffjd@charter.net
Bible Grove	Johnny Sanders	jsanders@firstbankonline.com
Bible Grove	Randy Wood	ranwood@netease.net
Center Point	Jenny Moon	garykkc@click1.net
Clarksburg	Andrew Stokes	andrewstokes@att.net
Clarksburg	Jerry McDaniel	jtm@clarksburgtn.com
Concord	John W. Cole	johnwcole@charter.net
Concord	Dennis Stokes	stokes209825@bellsouth.net
Cross Roads	Todd Kee	tkee@bentoncountycable.net
Cross Roads	Randy Thompson	crpastor@bentoncountycable.net
Cross Roads	Lisa Hicks	crsecretary@bentoncountycable.net
Huntingdon	Ray Smith	raysmith72@hotmail.com
Mixie	Amanda Holland	amandaholland_8705@yahoo.com
Mixie	Rufus Chandler	rlchandler@yahoo.com
New Hope	Dale Segraves	waseagraves@gmail.com
New Spring Hill	Susan Brown	susanbrownrn@yahoo.com
Oak Grove	Jimmy Wallace	jimmy.wallace@ymail.com
Pleasant Grove	Ernest Wood	elwood@netease.net
Pleasant Hill	Brenda Self	be-self@hotmail.com
Pleasant Hill	Jeff Simmons	simmons720@yahoo.co.uk
Pleasant Ridge	Clint Sanders	mtsclint@tds.net
Pleasant Ridge	Sandra Wilson	sandylouwilson@charter.net
Shiloh	Larry Pritchard	larryrp@TDS.net
Westport	Glynn Williams	gandlw71@hotmail.com

2012 Summer Revival Schedule

Church	Start Date	Revival Helper	Sunday PM Starting	Monday – Friday Starting Time
Old Paths	06/02/13		5:30 PM	7:00 PM
New Hope	06/09/13		7:30 PM	10:30 AM, 7:30
Shiloh	06/16/13		7:30 PM	10:30 AM, 7:30
Huntingdon	06/23/13		7:30 PM	10:30 AM, 7:30
Pleasant Ridge	06/23/13		6:00 PM	7:00 PM
New Cross Roads	06/30/13		6:00 PM	10:30 AM, 7:30
Westport	07/07/13		7:30 PM	10:30 AM, 7:30
Caledonia	07/14/13	Johnny Wall	7:30 PM	7:30 PM
Center Point	07/14/13		6:00 PM	7:00 PM
Concord	07/14/13		7:00 PM	10:30 AM, 7:00
Mixie	07/14/13		5:30 PM	7:00 PM
Pleasant Grove	07/14/13		7:30 PM	7:30 PM
Bethel	07/21/13		6:00 PM	10:30 AM, 7:30
Bible Grove	07/21/13	Scott Carter	7:30 PM	10:30 AM, 7:30
Marlsboro	07/21/13		6:00 PM	7:00 PM
Pleasant Hill	07/21/13		7:30 PM	10:30 AM, 7:30
Clarksburg	07/28/13	Bryan Oakes	7:30 PM	10:30 AM, 7:30
Cross Roads	07/28/13	Lynn Stapleton	6:00 PM	10:30 AM, 7:30
Oak Grove	07/28/13		7:30 PM	10:30 AM, 7:30
New Spring Hill	07/28/13		6:00 PM	7:00 PM
Rushing's Creek	09/09/13		6:00 PM	7:00 PM

Historical Table

Before 1846, this was part of the Western District Association. The Western District Association was organized in 1822 and is one of the oldest Associations in the state. From this, we go back into North Carolina and West Virginia where they were colonies under England. It was in these colonies that the Baptist patriot, Patrick Henry, defended the Baptist preachers before the colonial officers who were appointed by England, and it was here in these colonies that we find Thomas Jefferson who wrote the Declaration of Independence, making inquiry about the Government of Baptist Churches and Associations that he might get a model after which to assist in forming the Government of the United States. The oldest Baptist Association in the United States is the Philadelphia Association which has done more for Missions than perhaps any other.

<u>DATE AND CHURCH HELD WITH</u>	<u>MODERATOR</u> ----- <u>CLERK</u>
1846-Mt. Comfort, Carroll County-----	E. Autry -----J. P. Arnold
1847- Mt. Pisgah, Henderson County-----	E. Autry -----J. P. Arnold
1848-Ramble Creek, Benton County -----	E. Autry -----B. W. Foster
1849-Pleasant Hill, Benton County -----	E. Autry -----B. W. Foster
1850-Hopewell, Henderson County-----	E. Autry -----J. P. Arnold
1851-New Prospect, Decatur County -----	E. Autry -----J. P. Arnold
1852-Beaver Dam, Benton County-----	E. Autry -----J. P. Arnold
1853-Union, Benton County -----	E. Autry -----J. P. Arnold
1854-Bible Union, Carroll County -----	E. Autry -----J. P. Arnold
1855-Concord, Carroll County-----	M. S. Corbett-----J. P. Arnold
1856-Pleasant Grove, Henderson County -----	E. Autry -----J. P. Arnold
1857-Mt. Comfort, Carroll County-----	M. S. Corbett-----J. P. Arnold
1858-Union, Benton County -----	J. P. Arnold-----W. C. McAuley
1859-Holly Springs, Henderson County -----	J. P. Arnold-----B. W. Foster
1860-Ramble Creek, Benton County -----	J. P. Arnold-----J. P. Doherty
1861-New Prospect, Decatur County -----	J. P. Arnold-----Geo. Hollowell
1862-1864-----	No Association during Civil War
1865-Union, Benton County -----	J. P. Arnold-----W. C. McAuley
1866-Salem, Decatur County-----	J. P. Arnold-----B. W. Foster
1867-Mt. Comfort, Carroll County-----	W. Pugh-----Geo. Hollowell
1868-Ephesus, Carroll County -----	J. P. Arnold-----Geo. Hollowell
1869-Concord, Carroll County-----	J. P. Arnold-----Geo. Hollowell
1870-Chalk Hill, Benton County -----	J. P. Arnold-----G. C. Thomas
1871-New Prospect -----	J. P. Arnold-----G. C. Thomas
1872-Mt. Nebo, Carroll County -----	J. P. Arnold-----Geo. Hollowell
1873-Marlsboro, Carroll County -----	Geo. Hollowell-----G. C. Thomas
1874-New Hope, Carroll County -----	J. H. Park -----G. C. Thomas
1875-Tom's Creek, Perry County-----	J. W. Brewer -----J. F. Rogers
1876-Rushing Creek, Benton County-----	J. Richardson-----J. F. Rogers
1877-Oak Grove, Carroll County-----	J. P. Arnold-----J. F. Rogers
1878-New Prospect -----	J. P. Arnold-----J. F. Rogers
1879-Bethel, Carroll County -----	J. C. Park-----J. F. Rogers

1880-Wildersville, Henderson County -----	J. C. Park-----	J. H. Thomas
1881-Ramble Creek-----	J. P. Arnold-----	D. J. Allen
1882-Cross Roads, Benton County-----	J. C. Park-----	D. J. Allen
1883-Prospect, Carroll County-----	J. C. Park-----	D. J. Allen
1884-Sardis Ridge, Decatur County -----	Geo. Hollowell-----	D. J. Allen
1885-Concord, Carroll County-----	Geo. Hollowell-----	C. H. Rogers
1886-Trace Creek, Humphreys County -----	J. C. Park-----	D. J. Allen
1887-Liberty, Carroll County -----	J. C. Park-----	D. J. Allen
1888-Unity, Benton County -----	J. C. Park-----	D. J. Allen
1889-Holly Springs -----	J. F. Rogers -----	D. J. Allen
1890-Mt. Nebo, Carroll County -----	J. C. Park-----	D. J. Allen
1891-Rushing Creek, Benton County-----	E. M. Joyner-----	D. J. Allen
1892-New Hope, Carroll County -----	E. M. Joyner-----	D. J. Allen
1893-Chalk Level, Benton County -----	E. M. Joyner-----	D. J. Allen
1894-Mt. Comfort-----	E. M. Joyner-----	C. H. Rogers
1895-Flatwoods, Benton County -----	E. M. Joyner-----	D. J. Allen
1896-Marlsboro, Carroll County -----	E. M. Joyner-----	D. J. Allen
1897-Bethel, Carroll County -----	E. M. Joyner-----	D. J. Allen
1898-Shiloh, Carroll County -----	N. L. Joyner -----	D. J. Allen
1899-Pleasant Hill, Benton County -----	W. S. Roney-----	C. H. Rogers
1900-Salem, Decatur County-----	W. S. Roney-----	C. H. Rogers
1901-Chalk Hill, Benton County -----	N. L. Joyner -----	C. H. Rogers
1902-Cross Roads, Benton County-----	E. Z. Newsom-----	C. H. Rogers
1903-New Prospect, Decatur County -----	E. M. Joyner-----	C. H. Rogers
1904-Ephesus, Carroll County -----	E. M. Joyner-----	C. H. Rogers
1905-Pleasant Grove-----	E. M. Joyner-----	C. H. Rogers
1906-Ramble Creek-----	T. M. Boyd -----	C. H. Rogers
1907-Oak Grove, Carroll County-----	T. M. Boyd -----	C. H. Rogers
1908-Concord, Carroll County-----	T. M. Boyd -----	C. H. Rogers
1909-Pleasant Ridge -----	T. M. Boyd -----	C. H. Rogers
1910-Perryville, Decatur County -----	T. M. Boyd -----	C. H. Rogers
1911-Unity, Benton County -----	T. M. Boyd -----	D. H. Franks
1912-Chalk Level, Benton County -----	Joe N. Joyner-----	D. H. Franks
1913-Holly Springs -----	J. G. Cooper -----	D. H. Franks
1914-Mt. Nebo-----	J. G. Cooper -----	D. H. Franks
1915-Liberty, Carroll County -----	S. W. Joyner-----	D. H. Franks
1916-Tom's Creek, Perry County-----	J. N. Joyner-----	D. H. Franks
1917-Westport, Carroll County -----	T. M. Boyd -----	Geo. S. Price
1918-Mt. Pisgah, Carroll County-----	T. M. Boyd -----	L. E. Mincey
1919-Cross Roads, Benton County-----	J. N. Joyner-----	L. E. Mincey
1920-Mt. Comfort, Carroll County-----	J. N. Joyner-----	C. E. Butler
1921-Ephesus, Carroll County -----	J. N. Joyner -----	C. E. Butler
1922-Eva, Benton County -----	J. N. Joyner -----	A. H. Franks
1923-Prospect, Carroll County-----	J. N. Joyner -----	A. H. Franks
1924-Flatwoods, Benton County -----	J. N. Joyner -----	A. H. Franks
1925-Bunches Chapel -----	J. N. Joyner -----	A. H. Franks
1926-Oak Grove-----	J. N. Joyner -----	C. V. Cooper
1927-Pleasant Hill-----	J. N. Joyner -----	C. V. Cooper

1928-Shiloh, Carroll County -----	T. M. Boyd -----	C. V. Cooper
1929-Bruceton, Carroll County -----	T. M. Boyd -----	C. V. Cooper
1930-New Prospect, Decatur County -----	J. N. Joyner -----	W. S. Brinkley
1931-New Hope, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1932-New Liberty, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1933-Westport, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1934-Ephesus, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1935-Mt. Comfort, Carroll County -----	E. H. Martin -----	W. S. Brinkley
1936-Marlsboro, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1937-Cedar Hill, Decatur County -----	S. W. Joyner -----	W. S. Brinkley
1938-Concord, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1939-Yuma, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1940-Caledonia, Henry County -----	S. W. Joyner -----	W. S. Brinkley
1941-Oak Grove, Carroll County -----	W. H. Hopper -----	W. S. Brinkley
1942-New Cross Roads, Carroll County -----	W. H. Hopper -----	W. S. Brinkley
1943-New Bethel, Henry County -----	W. H. Hopper -----	W. S. Brinkley
1944-Westport, Carroll County -----	W. H. Hopper -----	W. S. Brinkley
1945-Marlsboro, Carroll County -----	S. W. Joyner -----	W. S. Brinkley
1946-Mt. Comfort, Carroll County -----	E. F. Prince -----	W. S. Brinkley
1947-Pleasant Grove, Henderson County -----	E. F. Prince -----	W. S. Brinkley
1948-Old Union, Benton County -----	E. F. Prince -----	W. S. Brinkley
1949-Cross Roads, Benton County -----	E. F. Prince -----	T. L. Campbell
1950-Bible Grove, Henderson County -----	C. F. Carter -----	T. L. Campbell
1951-Republican Grove -----	C. F. Carter -----	T. L. Campbell
1952-Pleasant Hill, Benton County -----	C. F. Carter -----	T. L. Campbell
1953-Ephesus, Carroll County -----	John Hedges -----	T. L. Campbell
1954-Mixie, Carroll County -----	John Hedges -----	Ray Smith
1955-Concord, Carroll County -----	John Hedges -----	Ray Smith
1956-Tom's Creek, Perry County -----	T. L. Campbell -----	Ray Smith
1957-Independent, Carroll County -----	T. L. Campbell -----	Ray Smith
1958-Bethel, Carroll County -----	T. L. Campbell -----	Ray Smith
1959-Oak Grove, Carroll County -----	T. L. Campbell -----	Ray Smith
1960-New Bethel, Henry County -----	T. L. Campbell -----	Ray Smith
1961-Center Point, Carroll County -----	T. L. Campbell -----	Ray Smith
1962-Caledonia, Henry County -----	T. L. Campbell -----	Ray Smith
1963-Old Union, Benton County -----	T. L. Campbell -----	Ray Smith
1964-New Bethel, Henry County -----	T. L. Campbell -----	Ray Smith
1965-Rushing Creek, Benton County -----	T. L. Campbell -----	Ray Smith
1966-Westport, Carroll County -----	T. L. Campbell -----	Ray Smith
1967-New Prospect, Decatur County -----	T. L. Campbell -----	Ray Smith
1968-Ephesus, Carroll County -----	C. F. Carter -----	Ray Smith
1969-Concord, Carroll County -----	C. F. Carter -----	Ray Smith
1970-New Frank's Chapel, Decatur County ---	C. F. Carter -----	Ray Smith
1971-Landmark, Shelby County -----	C. F. Carter -----	Ray Smith
1972-Yuma, Carroll County -----	C. F. Carter -----	Ray Smith
1973-Pleasant Ridge, Benton County -----	C. F. Carter -----	Ray Smith
1974-New Cross Roads, Carroll County -----	C. F. Carter -----	Ray Smith
1975-Cross Roads, Benton County -----	C. F. Carter -----	Ray Smith

1976-Second Baptist, Lexington-----	C. F. Carter -----	Ray Smith
1977-Bible Grove, Chesterfield-----	M. Rayburn-----	Ray Smith
1978-New Bethel, Henry County-----	Harold Carver-----	Ray Smith
1979-Independent, Carroll County -----	Harold Carver-----	Ray Smith
1980-Bethel, Carroll County -----	Harold Carver-----	Ray Smith
1981-Landmark, Shelby County-----	Harold Carver-----	Ray Smith
1982-Pleasant Hill, Benton County -----	Harold Carver-----	Ray Smith
1983-New Prospect, Decatur County -----	Harold Carver-----	Ray Smith
1984-Concord, Carroll County-----	Harold Carver-----	Ray Smith
1985-Oak Grove, Henderson County -----	Harold Carver-----	Ray Smith
1986-New Liberty, Carroll County-----	Harold Carver-----	Ray Smith
1987-Westport, Carroll County -----	Harold Carver-----	Ray Smith
1988-Center Point, Carroll County -----	Harold Carver-----	Ray Smith
1989-Mixie, Carroll County -----	Harold Carver-----	Ray Smith
1990-New Cross Roads, Carroll County -----	Harold Carver-----	Ray Smith
1991-Bible Grove, Henderson County -----	Harold Carver-----	Lee Carter
1992-Independent, Carroll County -----	Harold Carver-----	Lee Carter
1993-Marlsboro, Carroll County -----	Harold Carver-----	Lee Carter
1994-Clarksburg, Carroll County-----	Harold Carver-----	Lee Carter
1995-Cross Roads, Benton County-----	Harold Carver-----	Lee Carter
1996-Landmark, Shelby County-----	Harold Carver-----	Lee Carter
1997-New Hope, Carroll County -----	Harold Carver-----	Lee Carter
1998-Shiloh, Carroll County -----	Harold Carver-----	Lee Carter
1999-Concord, Carroll County-----	Harold Carver-----	Lee Carter
2000-Bethel, Carroll County -----	Ray Smith -----	Lee Carter
2001-Old Paths, Shelby County -----	A. G. Hayes -----	Lee Carter
2002-Oak Grove, Henderson County -----	A.G. Hayes -----	Scott Carter
2003-New Cross Roads, Carroll County -----	Ray Smith -----	Scott Carter
2004-Center Point, Carroll County-----	Ray Smith -----	Scott Carter
2005-Bible Grove, Henderson County -----	Ray Smith -----	Scott Carter
2006- Huntingdon, Carroll County-----	Ray Smith -----	Scott Carter
2007-Clarksburg, Carroll County-----	Ray Smith -----	Scott Carter
2008-Oak Grove, Carroll County-----	Ray Smith -----	Scott Carter
2009- Cross Roads, Benton County-----	Johnny Wall -----	Scott Carter
2010- New Hope, Carroll County-----	Ray Smith -----	Scott Carter
2011- Westport, Carroll County-----	Ray Smith -----	Scott Carter
2012-Oak Grove, Henderson County -----	Ray Smith -----	Scott Carter

Rules of Decorum

- ARTICLE 1. The Association shall be opened and closed with prayer.
- ARTICLE 2. The Moderator and Clerk shall be chosen by members present providing nothing be so construed as to prohibit newly constituted churches petitioning for admission from voting.
- ARTICLE 3. The Moderator shall be considered the judge of order, but any messenger not satisfied with his decision may appeal, provided the appeal is made the same day, but at no subsequent term.
- ARTICLE 4. The Moderator shall be entitled to the same privilege of speaking as other members, so as not to vote, unless his vote be necessary to decide the question. If he arises to speak he shall call another brother to take the chair.
- ARTICLE 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call is made it shall be decided by the members rising.
- ARTICLE 6. Any member wishing to speak shall arise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he departs from the subject or makes personal reflection.
- ARTICLE 7. No person shall speak more than once on any subject until all who wish to speak have an opportunity, nor more than twice upon any subject without permission.
- ARTICLE 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.
- ARTICLE 9. The Association shall in all cases be governed by a majority vote of the members present, except in the reception of the churches; then a unanimous vote shall be required.
- ARTICLE 10. The names of the members shall be called whenever

the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission from the Moderator.

ARTICLE 11. The appellation of "brethren" shall be used by the members in addressing each other.

ARTICLE 12. Any member violating these rules shall be subject to reproof by the Moderator, but only on the day the breach shall have been made.

ARTICLE 13. Amendments or alterations may be made to these rules when a majority deems it necessary.

ARTICLE 14. It shall be the duty of the Association to appoint a finance committee to keep up with the moneys during the association, to make their report when called upon and to turn the moneys received over to the Clerk.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior, to secure it without delay.

We moreover engage that, when we remove from this place, we will as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.

Constitution

- ARTICLE I. The Association shall be called *Southwestern District Missionary Baptist Association*, known as an advisory council.
- ARTICLE II. It shall be composed of such persons as have been duly elected by such church as may belong to this union to represent them in body.
- ARTICLE III. The messengers representing the different churches shall at the opening of the Association present their letters of correspondence which shall state their appointment as messengers, together with the number of members in fellowship, the number baptized, received by letter, dismissed by letter, excommunicated, restored and dead during the year.
- ARTICLE IV. Every church belonging to this body shall be entitled to three messengers.
- ARTICLE V. Churches of this union failing to represent themselves at one Association will be expected to state reasons for their failure at the next Association, and if any church fails for two consecutive meetings, the Association shall send a committee to inquire into their state.
- ARTICLE VI. New churches may be admitted into this union by signifying their wish by messenger and letter, provided they be deemed orthodox, and are willing to walk in fellowship with us.
- ARTICLE VII. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting, as soon as the letters from the different churches are read and their member's names enrolled, provided, also that all newly constituted churches petitioning for union with us shall have full right to vote for Moderator and Clerk, and nothing shall be construed as to prohibit them from voting.
- ARTICLE VIII. This Association shall have no power to adopt rules that shall at any time infringe upon the independence

and rights of the churches. It shall however be at liberty to advise churches belonging to it, or it may separate from churches as are known to walk disorderly.

ARTICLE IX. The Association shall have a fund for its expenses, and the churches shall be at liberty to send up such contributions as they may think proper.

ARTICLE X. Any church of this union having a difficulty that she cannot settle may call for help from her sister churches, or may present the case to this body for advice. Such cases must be presented in the letters of correspondence, stating the reason why it had not or could not be decided by the church.

ARTICLE XI. When churches of this union have members supposed to possess ministerial gifts, they may call from two or more churches for the aid of their ordained ministers and deacons to examine the individuals and, if thought advisable, to ordain such member or members to preach the gospel which shall be reported at the next association and entered upon the Minutes.

ARTICLE XII. The minutes of this Association will be read, corrected, and signed by the Moderator and Clerk before the session rise. And no Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

ARTICLE XIII. The Clerk shall read the Rules of Decorum on the first day of each Association meeting.

Articles of Faith

1. **We believe** that the Scriptures of the Old and New Testaments are the Word of God; and the only rule of faith and practice.
2. **We believe** that the Scriptures teach that there is but one living and true God; and there are three persons in this one God - the Father, the Son, and Holy Spirit; and this Triune God is the only object of religious worship and adoration, and that all worship paid anything less in the name of God is idolatry and abomination in His sight.
3. **We believe** that God created man good and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness and became sinful and depraved; and as a natural consequence, that his posterity by ordinary generations are involved in all the consequences of his fall.
4. **We believe** that man, by nature, has no power to recover himself from his lost and ruined condition and, unless God Himself had provided a way of Salvation, would have been ruined and miserable forever, because all have sinned.
5. **We believe** that the salvation of sinners is wholly by grace, through the mediatorial office of the Son of God, who took upon Himself our nature, yet without sin, honored law by His personal obedience and made atonement for our sins by His Death; being risen from the dead, is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with Divine perfection, in every way qualified to be a suitable, compassionate and all-sufficient Savior.
6. **We believe** that fallen man has nothing, and can do nothing, of himself, to recommend him to the favorable notice of the Divine Being, and that all his hopes of pardon, justification, redemption, and sanctification are derived alone from the merits of Christ.
7. **We believe** that Jesus Christ, the eternal Son of God, is the only Mediator between God and man; that He first became our surety and in the fullness of time our sacrifice, and that the efficacious plea He makes before the throne in our behalf is built upon His own all-adorning sacrifice.
8. **We believe** the Holy Spirit - the third person in the Trinity - is the great agent in convincing man of his lost and condemned condition, and in making the Gospel plain and acceptable.

9. **We believe** that all who are sanctified by the Spirit are freely justified by the righteousness of Christ, which comes to all that believe.
10. **We believe** that all who are called to be saints through sanctification of the Spirit and belief of the truth shall never finally be lost.
11. **We believe** that Christian churches are to be formed of believers in Christ who give evidence of a change of heart, and have been properly baptized.
12. **We believe** that the government of the church is not left in the hands of any one man, or number of men, distinct from the body, but that it is left with the whole church.
13. **We believe** that the first day of the week, called the Lord's Day, is sanctified or set apart for the public worship of God, and that it is the duty of Christians to abstain from all unnecessary visiting, trifling conversation, and labor, except so much as is devoted to works of necessity and mercy.
14. **We believe** that God has appointed the preaching of the Gospel for the edification of His church and the advancement of His kingdom; that it is the duty of church members to contribute to the support of the ministry as God in His providence may give them ability.
15. **We believe** that God calls men, by His Spirit, to preach the Gospel, and that it is the duty of the individual thus called to study to show himself approved unto God a workman that needeth not be ashamed, rightly dividing the word of truth.
16. **We believe** that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church - baptism and the Lord's Supper; that baptism is immersion in water, in the name of the Father, Son and Holy Spirit and believers only are capable of rightfully receiving the ordinances, that baptism precedes the Lord's Supper and none but ordained ministers have any right to administer them.
17. **We believe** that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life and the unjust to everlasting shame and contempt.
18. **We believe** that the Gospel with all its obligations, privileges, and blessings, has been committed to the church of whom it is especially enjoined to make known to every creature, while a risen and ascended Savior pledges His presence to the end of the world.

Missions Supported

Rick Jones (<i>Jamaica</i>)	•Bethel •Clarksburg •Concord •New Hope •Old Paths •Cross Roads	•Oak Grove •New Cross Roads •Pleasant Ridge •Shiloh •Westport
Eugene Brown (<i>Words of Hope</i>) www.wordsofhope.org	•Bible Grove •Huntingdon •Cross Roads •Mixie •Oak Grove	•New Hope •Rushing Creek •Shiloh •Westport
Harvey Ambrose	•Old Paths	
Paul Bryson	•Oak Grove	
Ministerial Alliance, <i>Camden</i>	•Cross Roads	•Pleasant Hill
Ministerial Alliance, <i>Huntingdon</i>	•Huntingdon	
Back to the Bible	•Bethel	
Eric Hammett (<i>Mexico</i>)	•Center Point	
African Fund	•Oak Grove	
St. Jude Children Hospital	•Marlsboro	
Todd Marks (<i>Peru</i>)	•Center Point	
F.U.E.L	•Cross Roads	
Khrys Paige (<i>Trinidad</i>)	•Bible Grove •Mixie	•Pleasant Ridge
Shop With a Cop	•Marlsboro	
Guatemala Mission – Eld. J. Hunton	•Cross Roads	•Oak Grove
Carl Perkins Center	•Concord	
Gideon Society	•Marlsboro	
Samaritan's Purse	•Cross Roads	
Kenya Africa Fund	•Huntingdon	
Benton County Outreach	•Mixie	
Words of Hope, <i>Lincoln, NE</i>	•Pleasant Hill	
Back to the Bible, <i>Madison, TN</i>	•Pleasant Hill	

**In Memory of Our Sainted Dead– 41
(1 Deacon)**

Bethel

Sis. Frances Baucom	10/11/2012
Sis. Floy Nell Staggs	4/30/2012

Bible Grove

Sis. Jewel Davis	2/5/2012
Sis. Estalee Woods	6/5/2012

Caledonia

Bro. J.B. Rigsby	5/26/2012
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Center Point

Sis. Linda Hollingsworth	8/14/2012
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Clarksburg

Bro. Wayne Autry	11/29/2011
Bro. Carlyle Robinson	6/15/2012

Concord

Bro. Robert Simpson	3/23/2012
Sis. Amanda Townsend	5/26/2012

Cross Roads

Sis. Thalia Patton	11/24/2010
Bro. Dewey Pierce	1/26/2011
Sis. Thelma Higdon	4/16/2011

Huntingdon

Sis. Carmel Hawkins	11/19/2011
Sis. Caroline Sanders	12/24/2011
Bro. Jeff Smith	1/7/2012
Sis. Dorothy Sanders	2/14/2012
Sis. Mary Grissom	2/26/2012
Bro. Jim Augustine	3/22/2012
Bro. Jeremy Hill	4/2/2012
Bro. Dwayne Hill	4/2/2012
Sis. Carol Augustine	9/9/2012

Mixie

Sis. Corine Thomas 2/16/2012

Bro. Roger Neely 9/10/2012

New Cross Roads

Bro. Harold Palmer (Deacon) 5/11/2012

New Hope

Bro. Kenny Hatch 1/29/2012

Bro. Lou Ellon Newbill 4/25/2012

New Spring Hill

Sis. Ree Baker Bedwell 12/9/2011

Sis. Francis Smothers 9/1/2012

Oak Grove

Sis. Laverne Lewis 12/12/2011

Sis. Tressie Lewis 8/13/2012

Old Paths

Sis. Ellie Pryor

Evlyn Carrington 10/18/2012

Pleasant Hill

Sis. Nellie Norwood 7/9/2012

Pleasant Ridge

Sis. Marie Massey 11/13/2012

Bro. Randy Haskins 5/22/2012

Sis. Dorothy Higdon 5/27/2012

Rushing's Creek

Sis. Joyce French 9/23/2012

Shiloh

Sis. Lela May Allen 7/15/2012

Westport

Sis. Dora Lee Webb 10/19/2011

Sis. Irene Boyd 9/8/2012

Sunday School Statistical Table

Church	Superintendent	Teachers & Officers	Enrollment	Expenditures
Bethel	Jimmy Allen	7	73	\$14,338.17
Bible Grove	Walden Blankenship	20		\$9,470.00
Caledonia				
Center Point	Bill Noles	5	38	
Clarksburg	Josh Milam	16		\$1,211.44
Concord	Bobby Derryberry	18	75	\$1,076.47
Cross Roads	Dwayne Cole	17	67	\$1,410.00
Huntingdon	Ray Smith	12	179	\$1,909.50
Marlsboro	Bill Stepp	5	38	\$190.67
Mixie	Johnny Whitworth	12	30	
New Cross Roads		5		
New Hope	Glenda Bell	6	20	
New Spring Hill	Susan Brown	2	5	
Oak Grove	Chris Wallace	11	83	
Old Paths				
Pleasant Grove	Max Bradfield	10		
Pleasant Hill	Edward Ellis	4	18	
Pleasant Ridge	Anthony French	9	35	\$2,498.00
Rushing's Creek	Michael Boshers	2		\$2,004.95
Shiloh	Joe Cary	7		\$340.80
Westport	Jerry Singleton	13	39	\$4,636.00
TOTALS		181	700	\$39,086.00

Statistical Table

Church	Baptisms	Additions by Letter	Restorations	Total Additions	Deaths	Losses by Letter	Exclusion	Total Losses	Membership	Lord's Supper	Foot Washing
Bethel	1	0	0	1	2	3	0	5	174	2	0
Bible Grove	0	2	0	2	2	3	0	5	223	1	0
Caledonia	0	0	0	0	1	3	0	4	33	1	0
Center Point	0	0	0	0	1	0	0	1	87	1	0
Clarksburg	0	1	0	1	0	2	0	2	164	1	1
Concord	5	1	0	6	2	0	0	2	149	2	0
Cross Roads	3	4	0	7	4	0	0	4	197	2	0
Huntingdon	7	12	0	19	9	4	1	14	328	2	0
Marlsboro	0	0	0	0	0	0	0	0	38	1	0
Mixie	2	0	0	2	2	0	0	2	111	1	1
New Cross Rds.	0	1*	0	0	1	1	0	2	81	2	2
New Hope	5	0	0	5	2	0	0	2		1	1
New Spring Hill	0	0	0	0	1	0	0	1	22	1	0
Oak Grove	0	0	0	0	2	0	0	2	162	2	0
Old Paths	0	0	0	0	1	0	0	1	54	1	1
Pleasant Grove	1	0	0	1	0	0	0	0	63	1	0
Pleasant Hill	0	2	0	2	1	9	0	10	119	1	1
Pleasant Ridge	2	8	0	10	3	5	0	8	49	1	0
Rushing's Creek	0	0	0	1	1	0	0	0		1	0
Shiloh	2	0	0	2	1	0	0	1	44	1	0
Westport	0	1	0	1	2	0	1	3	76	1	0
TOTALS	28	31	0	60	38	30	2	69	2174	27	7

*New Cross Roads had one addition by statement

Financial Table

Church	Expenditures	Ministireial Help	Mission Support	Minute Fund	Clerk Fund	Grand Total
Bethel	\$21,766.03	\$2,956.00	\$6,938.42	\$100	\$50	\$31,810.45
Bible Grove		\$5,750.00		\$200	\$50	\$6,000.00
Caledonia	\$9,250.28	\$980.00		\$35	\$10	\$10,275.28
Center Point	\$7,609.82	\$900.00	\$1,216.66	\$50	\$50	\$9,826.48
Clarksburg	\$13,077.89	\$200.00	\$9,929.83	\$150	\$50	\$23,407.72
Concord	\$6,570.00	\$2,007.00	\$3,097.81	\$120	\$50	\$11,844.81
Cross Roads	\$116,424.00	\$3,707.00	\$7,579.00	\$240	\$50	\$128,000.00
Huntingdon	\$384,202.83	\$16,855.00	\$5,200.00	\$200	\$100	\$406,557.83
Marlsboro	\$1,841.65	\$6,155.50	\$1,148.00	\$20	\$20	\$9,185.15
Mixie	\$13,000.00		\$1,225.00	\$100	\$25	\$14,350.00
New Cross Rds.				\$100	\$25	\$125.00
New Hope	\$9,932.87	\$4,761.00	\$3,496.96	\$80	\$50	\$18,320.83
New Spring Hill	\$3,147.96			\$40	\$15	\$3,202.96
Oak Grove				\$100	\$50	\$150.00
Old Paths				\$75	\$75	\$150.00
Pleasant Grove	\$1,579.00	\$7,869.00		\$100	\$100	\$9,648.00
Pleasant Hill		\$400.00	\$800.00	\$100	\$25	\$1,325.00
Pleasant Ridge	\$15,074.00	\$2,124.00	\$19,431.00	\$140	\$150	\$36,919.00
Rushing's Creek	\$12,646.46	\$588.00	\$3,117.00	\$40	\$20	\$16,411.46
Shiloh	\$8,296.94	\$1,806.00	\$4,330.00	\$80	\$50	\$14,562.94
Westport	\$16,833.00	\$2,048.00	\$1,944.00	\$100	\$40	\$20,965.00
TOTALS	\$641,252.73	\$59,106.50	\$69,453.68	\$2,170	\$1,055	\$773,037.91

Minutes Printed by:

Peterson Printing

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