

**THE ONE HUNDRED FIFTIETH
ANNUAL SESSION**

OF THE

**SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST
ASSOCIATION**

OCTOBER 9 – 10, 1998



SHILOH MISSIONARY BAPTIST CHURCH

**HELD WITH
SHILOH MISSIONARY BAPTIST CHURCH
CARROLL COUNTY, TENNESSEE**

1998 MINUTES
OF THE
ONE HUNDRED AND FIFTIETH
ANNUAL SESSION
SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST ASSOCIATION
HELD WITH
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MISSIONARY BAPTIST CHURCH

CARROLL COUNTY, TENNESSEE

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THE NEXT MEETING

will be held with Concord Missionary Baptist Church in Carroll County, Tennessee, beginning on Friday before the second Sunday in October, 1999, at 10:00 AM located on Westport Road approximately 4 miles east of Hwy. 22 S. in Carroll County, Tennessee.

1999 SERMONS

Introductory Sermon-----Eld. Lynn Stapleton
Alternate -----Eld. Stephen Skinner
Doctrinal Sermon -----Eld. Rufus Chandler
Alternate -----Eld. Dwight Haskins

ORDER OF BUSINESS

FRIDAY, OCTOBER 8, 1999

Call Association to Order
Appoint Committee on Divine/Hospitality Service
Appoint Finance Committee
Appoint Topics Committee for 2000 Session
Appoint Obituary Reporter
Reading of the Rules of Decorum
Call For Reception of Church Letters
Call For Petitioning Church Letters
Roll Call of Messengers
Elect Moderator, Clerk and Assistants
Select Host Church for 2000 Session
Introductory Sermon – 11:00 AM
Select Brethren to Preach 2000 Annual Sermons
Call For Correspondence
Call For Report on Cohabitation of Unmarried People
Call For Report on Right and Wrong Role Models
Call For Report on Should Devil Worship Alarm Us
Call For Report on Innovations in the Lord's Supper

SATURDAY, OCTOBER 9, 1999

Roll Call of Messengers
Call For Report of Finance Committee
Call For Report of Obituary Recorder
Call For Report of Topic Committee
Call For Report of Historical Committee
Call For Report on the Security of the Believer
Doctrinal Sermon – 11:00 AM
Call For Report on Healing and the Atonement
Call For Report on Faith and Practice of True Baptist
Call For New Business
Reading of the Vote of Thanks
Read and Approve Minutes by Clerk
Song and Parting Hand

ELECTED OFFICERS OF ASSOCIATION

1998-1999

MODERATOR

Eld. Harold Carver
591 Asbury Road
Camden, Tennessee 38320
(901) 584-1899

CROSS ROADS

ASSISTANT MODERATOR

Eld. Clarence Carter
276 Mebanewood Drive
Huntingdon, TN 38344
(901) 986-3929

NEW CROSS ROADS

CLERK

Bro. Lee Carter
150 Carter Drive
Huntingdon, TN 38344
(901) 986-5417 home
(901) 986-7305 office
(901) 986-7254 fax
Email – cartermd@iswt.com

NEW CROSS ROADS

ASSISTANT CLERK

Bro. Ray Smith
220 East Main Street
Huntingdon, TN 38344
(901) 986-4717

INDEPENDENT

FRIDAY, OCTOBER 9, 1998

On Friday morning, a very cool and sunny October day, the Southwestern District Missionary Baptist Association met for her one hundred fiftieth annual session with Shiloh Missionary Baptist Church. We began by singing, "Heaven's Jubilee," "I'd Rather Have Jesus," and "I'll Have A New Life" led by Bro. Rayburn Wood, Bible Grove Baptist Church, accompanied by Sis. Ann Moody, Bible Grove Baptist Church, on the piano.

The Moderator, Bro. Harold Carver, called the Association to order, for her 150th annual session and offered a special welcome to each and everyone who could be present this day. He ask that we pray for the presence of the Lord this day. He read I John 3:1-3 as a devotional reading and after a few remarks called upon Bro. Kenneth Massey, Moderator of the Wiseman Association, to lead us in prayer.

Bro. Carver thanked Shiloh church, one of the oldest Churches in the Association, for her willingness to serve as host church for this session. The Association last met with this wonderful church in 1928. He introduced the pastor and deacon body present to assist any as needed.

The Moderator made the following appointments:
Committee on Divine Service and Hospitality:

The Pastor and Deacon Body of Shiloh Church
Finance Committee:

Bro. Larry Pritchard – Shiloh Church
Bro. Jimmy Wallace – Oak Grove (HC) Church
Bro. Daniel Gant – Clarksburg Church

1999 Topic Committee:

Bro. Lynn Stapleton – Independent Church
Bro. Larry Johnson – New Liberty Church
Bro. Bryan Oakes – Bible Grove Church

Obituary Recorder:

Bro. Robert Simmons – Westport Church
The Clerk read the Rules of Decorum.

The call for church letters was made and they were presented to the Clerk. The only letters not received was from Caledonia, New Frank's Chapel, and Old Union. Caledonia messengers however were present and will be bringing their letter tomorrow. The Moderator invited any non-member churches present that wished to petition for membership to come forth at this time. There were no petitioner churches for this session.

The Roll Call of the Messengers was made and 52 messengers were seated by motion and second. Motion carried. A motion and second was made to go ahead and seat the two messengers from Caledonia today in light of the absent letter. Motion carried. This gives a total of 54 messengers.

The Association entered into the election process for the coming year. Bro. Harold Carver was nominated as moderator, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Clarence Carter was nominated as assistant moderator, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Lee Carter was nominated as clerk, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Ray Smith was nominated as assistant clerk, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried.

Seven churches requested the Association to meet with them for the 1999 session. A motion and second was made to select Concord Church as the host site. Motion carried.

Bro. Lynn Stapleton and Bro. Steve Skinner were nominated to preach the Introductory Sermon, Motion and second for nomination to cease. Motion carried. Bro. Lynn Stapleton was selected to preach the sermon. Bro. Steve Skinner was nominated to be the alternate for the Introductory Sermon, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Rufus Chandler and Bro. Dwight Haskins were nominated to preach the Doctrinal Sermon. Motion and second for nominations to cease. Motion carried. Bro. Rufus Chandler was selected to preach the sermon. Bro. Dwight Haskins was nominated to be the alternate for the Doctrinal Sermon, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried.

The Moderator called for any correspondence. The Clerk read letters received from sister Associations and also noted that the Association tried to maintain correspondence with these Associations: Bethel, Big Bear Creek, Enon, Siloam and Wiseman. A motion and second was made to adopt these letters and enter them into the minutes. Motion carried.

The Moderator asked for a song and the body sang, "Amazing Grace." Bro. Derrick Jowers was introduced as the one chosen last year to preach the Introductory Sermon.

Bro. Jowers took the pulpit and told the body how much a privilege it was to stand for the Lord today. He described how the Lord had placed a message on his heart and that he was finally given freedom to preach it today.

He told of how he met and spoke with new acquaintances and the ability to share each other's testimonies and being able to praise God together. Even when he comes to this Association meeting, he finds it such a great blessing to share in the love of God with one another.

He read from John 17:1-26. He focused on the verses 20-26, and the fellowship we enjoy. He titled his thought, "Sharing things in common." He told of the past Sunday when a young woman who presented herself to the altar saying she was lost. After a little while she described her salvation by God. The Church was able to glorify in this. But, later in the week, Bro. Jowers told of speaking with her grandmother, and being told of the wonderful experience again. Oh how wonderful it was to rejoice in this shared experience on multiple occasions. That salvation that she described is the same that we as God's children have the pleasure to enjoy and share with all that know the forgiveness of the Father.

When we were lost, we were in fellowship with darkness, destruction and doom. This will continue until the convicting power of God comes to them leading them to share in a new way of fellowship with the Savior.

As we come together today to share our love, may we remember the source of our unity and fellowship. May we worship God and praise Him for His blessings for us.

As we consider our fellowship together, we must remember the Holy Spirit. This wonderful Spirit of God is our means to interact with one another with a true heart felt fellowship. The Spirit is our leadership to commune with God and each other. He asked that if any present were lost to seek God before it would be too late. He thanked God for his parents who have stood with him in times past, who were with him on the day of his salvation and are even here with him today. He told of how he looked forward to being able to fellowship with them for all eternity because of that which they shared in common, their salvation.

At the close of this message, Bro. Jowers was given the right hand of fellowship and encouragement for his efforts while the body stood and sang many good spiritual songs.

A motion and second was made to adjourn till 1:00 PM for lunch. Motion carried. We were dismissed in prayer by Bro. Arzell Douglas, Pastor of Pleasant Ridge Church.

FRIDAY AFTERNOON

The body reassembled after enjoying a most wonderful lunch prepared by the host church and friends and sang "My God is Real" and "The Love of God." We were led by Bro. Charles Connell of Old Paths church accompanied on the piano by Bro. Lee Carter, New Cross Roads Church. The Moderator stood and read from Philippians 2:1-8. He asked Bro. Eugene Brown, McFerrin Avenue Missionary Baptist Church, to lead us in prayer.

We took a moment to recognize visitors to this meeting.

A motion and second was made to allow ten minutes for chairmen and five minutes for all others as time limits for speaking on a subject. Motion carried.

Report on the Depravity of Man

Webster's Dictionary defines depravity as the state of being depraved or marked by corruption or evil. Although the word depravity is not found in the Bible it well defines the condition of mankind since the fall.

Depravity was first noted in the heart of Satan, (Isa. 14:12-14) who exerted his will over God's will---this is sin. Sin is the transgression of the law of God, (I John 3:4) Satan, as a result of his sin was cast out of heaven into the earth, (Rev. 12:7-9).

God created man in a holy state, without sin or a sinful nature, in His own image and likeness, (Gen 1:26). God gave man elements of personality similar to his own, being thinking, feeling, and will.

God breathed into mans nostrils, and man became a living soul. The soul is the seat of the affections, desires, and emotions. Adam's soul was alive apart from sin, and in this state he enjoyed association and communion with God. And God saw everything that He made and behold it was very good, (Gen. 1:31). God placed the man, Adam, in the garden to till it and gave him a commandment not to eat of the tree of knowledge of good and evil, for in the day that thou eatest thereof thou shalt surely die. Satan beguiled Eve, Adam's wife. She took of the fruit and did eat, and gave also to her husband, and he did eat. By this disobedience man became separated and fell from his created state, becoming depraved or corrupt. (Gen. 2:7-3:12). Adam's disobedience, not only affected himself, but also plunged all of his posterity into sin and corruption (Rom. 5:12).

Adam became conscious of sin and condemnation. His heart became evil and hostile toward God. He, and all mankind became servants to sin, bringing forth fruit unto death, (Rom. 6:17, 7:5). In Gen. 6:5 just prior to the flood we read that every imagination of the thoughts of man's heart was only evil continually.

Adam's sin brought the forewarned penalty of death upon mankind, (Rom. 5:12, 1 Cor. 15:22). He immediately suffered separation from God, and the process death began in his physical body. When sin is finished it bringeth death, (James 1:15) and the body will return from whence it came.

Unless a man be born again from above, and reconciled to God spiritually he must suffer the Second death, and his soul will be eternally separated from God in the lake of fire.

God so loved mankind that he provided a way whereby we might be saved from sin and eternal destruction, and divine justice could be served, (Rom. 3:26). There always has been and always will be only one way. Jesus Christ, God's only begotten Son, came to earth, took upon himself our nature, lived righteously without sin, paid price for man's sin, by dying under the weight and penalty of sin, for without shedding of blood there is no remission, (Heb. 9:22), and arose the victor over sin and death.

God requires all persons to repent and believe in Christ in order to receive salvation. The Holy Spirit is the great agent in bringing men to Christ. He enlightens the sinner of his conditions, reproves him of sin, righteousness, and judgment, and draws him to Christ to truly repent and believe from the heart on the Lord Jesus Christ. Without the influence of the Holy Spirit the depraved sinner would have no desire to come to Christ, for the preaching of the cross is to them that perish foolishness, (1 Cor. 1:18), nor would he have the ability for Jesus said "No man can come unto me except my father which hath send me draw him," (John 6:44).

Respectfully Submitted,
Bro. Jerry Dodd
Bro. Phillip Halter

The report on The Depravity of Man was read, adopted and spoken to by Bros. Phillip Halter and Jerry Dodd.

Report on Faith and Practice of True Baptists

True Baptist always have and do believe that faith is the substance of things hoped for and the evidence of things not seen (Heb. 11:1). Our practice a crown seated upon the Holy Spirit. True Baptist and true Baptist Churches rely solely on the Holy Spirit the only communion between man and God. True Baptists are bound together by the love of God and have entered into a covenant with one another, pledging to be led by the Holy Spirit of God by faith. One separation between true Baptist and other denominations is the foundation "and I say also unto thee that thou art Peter, and upon this rock I will build my church, " (Matthew 16: 18-19).

True Baptist know and believe by faith through the revealing power of the Holy Spirit that the true church of God is build upon Christ the Head and Chief corner stone of the church. True Baptist and true Baptist churches believe that God hath set some in the church first Apostles (I Corinthians 12:28) and that the Lord only adds to the church. And the Lord added to the church daily such as should be saved (Acts 2:47) teaching that only one true church has existed through the ages dating back to Christ the builder (Matthew 16:18).

The true Baptist church is the only church with the ability to trace its roots back to Christ, its builder. Therefore true Baptist are the true church, and share a unique faith and practice being a peculiar people (Titus 2:14, and 1 Peter 2:9). All true Baptist believe that all men are conceived and born into sin, where as for by one man sin entered into the world (Romans 5:12), but are not held accountable until they reach the age of accountability. True Baptist believe that by one man Jesus sin and death are defeated (I Corinthians 22).

True Baptist believe that godly sorrow worketh repentance and that repentance toward God worketh salvation (II Corinthians 7:10), and not good works. "For by grace are you saved through faith and that not of yourselves; it is the gift of God not of works, lest any man should boast", (Ephesians 2:8-9). Notice a gift of God, and not a reward for good works. True Baptist

believe that salvation, a gift, is obtained by repentance and faith through Jesus Christ our Lord, and not by baptism or any other work. For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation (Romans 10:10).

True Baptist believe that God is made up of the Father, Son and Holy Ghost and these three are one “for there are three that bear record in Heaven, The Father, The Word, and The Holy Ghost; and these three are one” (1 John 5:7). Other separations between true Baptist and other denominations are faith and practice. True Baptist believe in a heart felt, burden relieving salvation followed by baptism. In this baptism, the candidate must be completely submerged in water by the authority of Christ the Head of the church and request of the local body and must be carried out only by an ordained minister by the authority of the church. Then is the candidate accepted into the local body of the church with all rights and privileges. True Baptist believe that true Christians should have a desire to walk worthy of the vocation wherewith we are called (Eph. 4:1); although true Baptist believe that salvation from God is eternal (Heb. 10:14) and (John 5:24), Jesus commanded that true Christians should let their light shine before men (Matthew 5:16), that the world may know that Christ abides in our hearts. True Baptist believe that Jesus has gone to prepare a place for us and that he will come again and receive us (John 14:2-3). I go to prepare a place for you. I will come again and receive you unto myself. True Baptist are found worshipping in the Spirit, and Truth, awaiting the coming of the Lord, anxiously.

Tracy McDaniel
Freddie Lee McDaniel, Jr.

The report on Faith and Practice of True Baptists was read, adopted, and spoken to by Bro. Tracy McDaniel.

Report on the Significance of the Church Covenant

Significance comes from the root word Signify. According to Noah Webster 1828, it means to make known something, either by signs or words; to express or communicate to another any, idea, thought, wish, purpose or command, either by words, by a nod, wink, gesture, signal or other sign.

The Church Covenant was written by J. Newton Brown in the nineteenth century, as it appears in the Baptist Church Manual by J. M. Pendleton. It was taken from the context of the Bible, but not direct scriptures from the Bible.

Some words used in the Church Covenant are not even found in the Bible, but you can find scripture to back up all the statements that are contained in the Church Covenant.

Our Churches adopt the Church Covenant when they are organized into a local body (visible), to carry out as a rule of standard to conduct themselves by.

Many of our Churches as they- take in new members ask them if they will support the Church with their PRAYERS, PRESENTS, and MEANS AS BEST AS THEY CAN and ALSO, HONOR THE CHURCH COVENANT AS BEST AS THEY CAN.

In reference to the meaning of significance (to make known something), if we as Churches, and group of Churches, would follow what the Covenant says to all of us what great

Church services, revivals, prayer meetings, visitation, mission sponsors (missionaries) and preachers we would have.

The Church Covenant covers the entering into the Covenant by the way of salvation; by the Spirit, by confession, by Baptism, and Church Organization in paragraph number one.

Striving for the advancement of the Church through our pledge, Christian love, knowledge, holiness comfort, promoting prosperity, and spirituality. Sustaining the Church worship, ordinances, discipline, and doctrines, also contributing to the Church, the ministry, expenses of the Church, relief of the poor and the spread of the Gospel to all nations.

The Covenant gives instruction on what we should do in our private lives by maintaining family and secret devotion, to religiously educate our children; to seek the salvation of own kindred and acquaintance.

Paragraph number three tells us to walk circumspectly, be just in our dealings, faithful in our engagements and exemplary in our deportment. We vow to avoid three things; tattling, backbiting, and excessive anger. It also tells us of things to abstain from, two in the older Church Covenant, the use and sale of intoxicating drinks as a beverage, but in the new revised edition there has been two more added, destructive drugs and pornography.

In paragraph four it tells us to watch over one another in brotherly love, prayer, sickness, and distress. Also to have Christian courtesy- in speech, slow to take offence but ready to make reconciliation and do it without delay.

Paragraph number five states that if you remove from this place of Covenant to another Church of like Faith and Order you should unite with that Church as soon as possible.

A final statement of the Church Covenant in a measure, is a statement of what we believe the obligations of the church members to be. It sets forth in light of the Scripture the duties that we as members pledge ourselves to carry, out to the best of our ability.

Rufus L. Chandler
Max R. Carrington

The Report on the Significance of the Church Covenant was read, adopted, and spoken to by Bros. Rufus Chandler and Max Carrington.

Report on Dangers of Pulpit Affiliation

The word affiliate means to bring into close association or connection. Paul asked the church (Galatians 1: 8-9) to separate themselves from anyone who preached any other gospel rather than that they had received. "But though we, or an angel from Heaven, preach any other gospel, let them be accursed." Paul teaches us without question not to affiliate with those who would pervert the Gospel.

We believe our pulpits should be reserved for ordained Missionary Baptist preachers: those who are licensed; those who have been "called to preach the Gospel" and have been tried to see if they will contend for the Faith once delivered to the Saints. To have inter-denominational preaching from our pulpits could be damaging and very unhealthy (spiritually speaking) to our congregations, especially to those who are babes in Christ. Even now, it is surprising to know what some of our Baptist people believe. Somewhere along the way we as Baptist believers have failed to do our job. We have failed to indoctrinate our people in Baptist doctrine.

Paul teaches us to preach the word—to be instant in season and out of season. The word of God must be preached with power and demonstration of the Holy Spirit if it is to accomplish anything for God. It is not the liberation in which the preacher brings the message as to how high he may jump or how emotional he may sound. The word must be preached in Spirit and in Truth.

Respectfully submitted by:
Dwight Haskins
David Leslie

The Report on the Dangers of Pulpit Affiliation was read, adopted, and spoken to by Bros. Dwight Haskins, David Leslie, Harold Carver, Scott Carter, Ronnie Stewart, Lynn Stapleton, Max Carrington, Stephen Skinner, John Mullins, Robert Simmons and Rayburn Wood.

After a few statements, a motion and second was made to adjourn the day's session until 10:00 am Saturday. Motion carried.

We were dismissed in prayer by Bro. Jimmy Stewart, New Liberty Church.

SATURDAY, OCTOBER 10, 1998

The Association began the second day of sessions by singing, "In the Sweet Forever," "When They Ring the Bells of Heaven" and "Since He Gave Me This Heart of Love" lead by Bro. Rayburn Woods, Bible Grove Church, and accompanied by Sis. Ann Moody, Bible Grove Church, on the piano. The Moderator took the stand and after a few remarks read from Psalms 121:1-8. He asked Bro. Ray Smith, Independent Church, to lead us in prayer.

The Moderator called for letters from the churches not reporting yesterday. The Clerk noted having received letters from Caledonia and Old Union. New Frank's Chapel is the only church not reporting. A motion and second was made to seat the messengers from Old Union. Motion carried.

The roll call of the messengers listed 56 messengers present and seated for voting. The Moderator called for the committee reports.

Report of Finance Committee

The Finance Committee reported collections of the Minute Fund of \$1065.00, and the Clerk Fund of \$660.00 giving a total of \$1725.00. The current balance of the minute fund as of October 10, 1998 is \$2249.57. A motion and second was made to approve this report, release the committee and extend our thanks to them for a job well done. Motion carried.

Report of Obituary Recorder

Our records indicate that 49 saints have left the walks of this life for their rewards in the glorious Kingdom of God. It is also noted that three ordained deacons have past from this life to their reward. Motion and second was made to accept this report as read. Motion carried.

Report of Topic Committee

The Topic Committee reported the following as the 1999 topic reports:

Report on Cohabitation of Unmarried People

Report on Right and Wrong Role Models

Report on Should Devil Worship Alarm Us

Report on Innovations in the Lord's Supper

Report on the Security of the Believer

Report on Healing and the Atonement

Report on Faith and Practice of True Baptist

A motion and second was made to adopt this list. Motion carried.

Report of Historical Committee

The committee reported that a book concerning the history of the Association through the 150th session is still in progress. No further information available at this time.

Report on the Soundness and Effectiveness of Youth Meetings

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen” (Matthew 28:19,20). Thus, the Lord commissioned His church as He was about to depart. He left the Truth which is to be taught and remain unchanged until His return. The methods of teaching to be utilized were not specified by the Lord during His ministry on earth and have varied throughout the church's history to meet the needs of changing societies. Missionaries who have gone to foreign lands and strange cultures have often found that the Gospel needs to be presented through a means that is familiar and understandable to the people. The doctrine MUST remain constant, absolutely unchanged and undiluted, but the means of conveyance necessarily will vary. The Apostle Paul said, “...I am made all things to all *men*, that I might by all means save some.” (I Corinthians 9:22). The question at hand is what method(s) should be used to convey the true doctrine, and, specifically, are youth meetings a sound and effective means to this most necessary end?

Parents and churches have specified responsibilities toward the youth in their sphere of influence. “And these words, which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.” (Deuteronomy 6:6,7). While truth is to be taught to youth through the statement of doctrine in sermon and lesson, it must be exemplified by the Godly lives of their elders and demonstrated through discipline, both formative and corrective. Neglecting to teach the ways of God in home and church fails more than the young; God's design to perpetuate the truth from generation to generation is thwarted. Perhaps youth meetings can be another platform, from which the church can present the precious truth to her youth.

God expects his people to make full use of their every faculty in conveying the true doctrine; however, dependence upon those means alone assures failure—only reliance upon the Spirit of God guarantees success. In speaking of sending the Holy Spirit, Jesus said, “Howbeit, when he, the Spirit of truth, is come, he will guide you unto all truth: for he shall not speak of

himself, but whatsoever he shall hear, that shall he speak: and he will shew you things to come.” (John 16:13). Any exercise of service to God, whether it is an old familiar form or a relatively new way of conveying the Gospel of Truth (e.g., youth meetings), must be guided and empowered by the Holy Spirit. When confining themselves to only the old familiar forms of worship, God’s people can easily fall into Satan’s trap of having a “form of Godliness but denying the power thereof.” Diligent prayer in seeking leadership from God through the Holy Spirit in all endeavors of service to the Lord is a necessity. Many failures of God’s people can be traced back to a lack of seeking Divine Counsel.

To the little church at Philadelphia our Lord introduced himself as “he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;” He continued to the Philadelphians, “I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my work, and hast not denied my name.” If God opens a door for his people, perhaps an unfamiliar door such as a youth meeting, and they refuse to enter, they waste a priceless opportunity for which they are accountable.

The Lord’s church cannot afford a “generation gap” among its membership for everyone has a place in the Lord’s church. The youthful member, fresh from salvation’s fountain, may have a fervor and zeal long lost in the older member who is much wiser and more steadfast in service. Youth meetings can, by the work of the Holy Spirit, serve to join together in fervent Christian love these generations of saints through fellowship and encouragement. Any of God’s children, but perhaps more likely the less grounded youth, can be subject to the “Elijah Syndrome”: “...the children of Israel have forsaken they covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left: and they seek my life, to take it away.” (I Kings 19:10) Spiritual fellowship with brethren devoted to the Lord’s cause makes it more difficult for Satan to use this device.

Pharaoh, at one point in the “negotiations” with Moses and Aaron regarding the release of God’s people from Egypt, suggested a compromise: the Israelite men could leave Egypt to worship Jehovah but Israel’s children were to remain Pharaoh’s possession. Satan still tries to work that way: “Serve your God if you must, but give me your young people.” He especially desires teens who are in the process of forming their lifelong values, thought patterns, affections, and habits. Many young people have been surrendered to Satan by parents and churches with the attitude: “They’ve got to sow some wild oats; it’s the natural thing for them to do.” That’s not God’s plan! The wisest man ever to live wrote by inspiration of the Holy Spirit, “Remember now thy Creator in day of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;” (Ecclesiastes 12:1). This does not indicate that our children should get saved and then indulge in sin; they must be saved and then brought up in the nurture and admonition of the Lord. Young members of a church are not only the church of the future, but a needful part of the church today. If a generation of young people is completely surrendered to Satan, he only must wait a generation for victory. Youth meetings can not only present doctrinal truth to young people but prevent the loss of soldiers of the cross to Satan.

Lastly, youth meetings can be, and have been, used by God to carry the Gospel to lost souls. The need of the God-called minister will never be diminished, but the testimony and life of a young, devout Christian can carry that Truth to the depths of another young person’s soul where the preacher’s sermon alone cannot reach.

Submitted by: Bro. Stephen Skinner
 Bro. Daniel Lewis

The Report on the Soundness and Effectiveness of Youth Meetings was read, and spoken to by Bro. Stephen Skinner, Daniel Lewis, and Ray Smith. We postponed the conclusion of this report until the afternoon session.

At the 11:00 am hour, the Moderator called for a song and the body stood and sang "He Whispers Sweet Peace to Me." He then introduced Bro. A. G. Hayes to deliver the Doctrinal Sermon.

Bro. Hayes came before the congregation with humble adoration for being able to be in the presence of God with those who are willing to sacrifice for the Lord. He Placed three small rocks on the podium for our consideration. He remembered the scriptures Bro. Carver read last year on Saturday afternoon from Titus. He spoke of how we are to remember the teachings and instructions that have been given to us to live righteously and soberly and godly before this world. He spoke from Hebrews as it related to Titus. He told of how we are looking forward in hope of the redemption from our God, while that hope is as sure as an anchor.

We realize that when our faith and wisdom is of this world, it will cease and pass away. The only faith that will stand is a faith that is placed into the everlasting God. We do not know truly all that much about our future with God, other than the brief glimpses, but we know that for those who are steadfast in the Lord, the promise of tomorrow is so sure because it is in the Father's hand.

He reminded us of the scriptures, which told of Peter, when Jesus asked him if he loved him. Jesus replied three times to "feed my sheep." Our ministers of today have that same responsibility to feed the church the word placed upon their hearts. We as God's children must make ourselves present for the feeding and not allow the things of the world to take us away.

He quoted Psalms 62 to "lead me to the Rock that stands higher than I." From Deu. 32:4, he read of how just and right is that Rock which is God. He is the God of truth, the everlasting covenant, and the loving Shepherd. We, who are God's children, are responsible to follow Him who is forever and ever.

The three rocks on the podium stand for Peter, the little rock, Jesus, the Rock from which the spiritual waters flow, and the cornerstone, the Rock upon which the church is built, the Rock of Ages. This Rock is so steadfast, as an anchor upon which we can stand and withstand the winds of the world. The third rock is the rock of man that is not our Rock.

This Jesus is our everlasting God, the everlasting Father, and the everlasting Salvation. We do not have the opportunity to sit to the side and not be fruitful, but we must be doing the will of the Father.

The rocks of the world will not stand and will be broken by the True Rock of this everlasting God. He listed many different men who in the past have spearheaded their own religions for different reasons. He spoke of how these rocks are not as our Rock. These are the heresies of man and Satan, which are serving as traps to prevent lost souls from finding the Rock of salvation.

The Moderator called for a song so that we might offer the right hand of fellowship to Bro. Hayes for his efforts. A motion and second was made to adjourn for lunch. Motion carried. We were dismissed in prayer by Bro. Clarence Carter, New Cross Roads Church.

Saturday Afternoon

After enjoying another bountiful meal, we began the afternoon session with a special “It’s So Peaceful in the Arms of My Lord” by Bro. Rayburn Woods and Sis. Ann Moody. The congregation sang “Hallelujah! We Shall Rise” lead by Bro. Rayburn Woods, Bible Grove Church and accompanied by Sis. Ann Moody, Bible Grove Church, on the piano. The Moderator expressed thanks to all those involved in preparing the meals for the two days. He read from Col. 3:10-17, and asked Bro. Rufus Chandler, Concord Church, to lead us in prayer.

A motion and second was made to take up a free will public offering for the Word’s of Hope Ministry. Motion carried. The amount of the collection was \$730.00.

We continued in the reading and discussion of the topical reports. We completed the Report on Youth Meetings with further discussion by Bros. Andrew Stokes, and David Leslie.

Report on Try the Spirits

In the Second Epistle of John, verses 1-2, 7-11 reads “The Elder unto the elect Lady and her children whom I love in truth, and not I only, but also all they that have known the truth. For the truth’s sake, which dwelleth in us, and shall be with us forever.” “For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever thansgresseth and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that biddeth him God speed is partaker of his evil deeds.”

NOW HAVING SAID THIS WE WOULD LIKE TO DIRECT YOUR ATTENTION TO FIRST JOHN CHAPTER 4:1-6. “Beloved, believe not every spirit but try the spirits whether they are of God: many false prophets are gone out into the world. Hereby know ye the Spirit of God; every spirit that confesseth that Jesus Christ is come in the flesh is of God. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them, because greater is He that is in you than he that is in the world. They are of the world; therefore speak they of the world, and the world heareth them. We are of God; he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.”

NOW WE REMEMBER HOW THAT THE JEWS WHEN THEY CAME FROM BONDAGE GRUMBLED, COMPLAINED, MADE A GOLDEN IMAGE, AND WERE NEVER SATISFIED, AND NEHEMIAH 9 AND 20 SAID THAT GOD GAVE THEM A GOOD SPIRIT TO INSTRUCT THEM. HE HAS DONE THE SAME FOR US. HE GAVE US THE GOOD SPIRIT FOR INSTRUCTION AND WE MUST HEED THAT GOOD SPIRIT WHEN THINGS BEGIN TO RISE AMONG US AND CAUSE CONFUSION.

WE MUST REMEMBER THAT GOD IS NOT THE AUTHOR OF CONFUSION; BUT THAT THE DEVIL DOES THIS. SO WHEN THESE THINGS START TO COME FORTH THAT’S WHEN WE MUST TRY THE SPIRIT.

THE FIRST WAY TO TRY THESE SPIRITS AND DISCERN THE RIGHT SPIRIT IS THROUGH PRAYER TO THE GOD OF HEAVEN TO STRENGTHEN US IN THESE MATTERS.

THE SPIRIT IS MENTIONED OVER 100 TIMES IN THE SCRIPTURE WHICH TELLS US HOW IMPORTANT THE SPIRIT IS.

AND THOSE OF US THAT HAVE BEEN SAVED BY GOD'S GRACE SHOULD EVER STAND AND TRY THE SPIRITS TO SEE IF THEY BE OF GOD, SO THAT THIS GREAT HERITAGE THAT HAS BEEN PASSED TO US SHOULD NEVER BE OVERCOME AND DESTROYED. BECAUSE WE KNOW THAT WE HAVE THE TRUTH.

Charles Connell

Dan Stewart

The report on Try The Spirits was read, adopted and spoken to by Bros. Charles Connell, Dan Stewart, Ray Smith, Clarence Carter, and Johnny Wall.

Report on Financing the Lord's Work

The word finance has a broad meaning and is defined with several definitions. Some of the most common definitions are: (1) to support, (2) to supply and manage, (3) to provide, (4) to make way for, (5) to care for, both materially and emotionally.

We are taught in God's word to do exactly these things. We are told to be doers of the word, and not hearers only, deceiving our own selves. (James 1:22). The word deceiving here means cheating. Many are being cheated today, because they are robbing God in the tithes and offerings just as many did in the days of old. (Mal. 3:8). Tithing was the giving of ten percent of ones income, a custom in the days of old. An offering is a willingness to give in love and compassion. Let us remember the rich young man who was not willing to give his possessions to the poor and did not receive the blessing (Mark 10:21), as in comparison with the widows mites who willingly gave all. (Luke 21:2).

This was a responsibility and custom in the days of old, which God approved of Jesus Christ said in Matthew, chapter 23, verse 23, in doing the weightier matters, to not leave this undone.

When we give or when we offer, we must do it in love and with the right attitude of heart, and God does know our heart. He chose us to be a vessel, a useful vessel, one that would give him honor and praise. Do we really want the windows of heaven to open, and the Lord of Hosts to pour out a blessing that there shall not be room enough to receive it. This is another promise, and God is not slack concerning His promises.

Yes, our responsibility in the Lords work is great. Yes, we are to support, supply, manage, provide, make a way for, and care for Gods vineyard. God paid a great price for the way, the truth, and the life, and we are commissioned to preserve it at all cost, from the local church body to the missionary field. We must use our money, means, and presence to the furtherance of the Lords work.

To hear the Word of God is very important to every lost soul that they be saved from everlasting destruction. How can they hear without a preacher, and how can they preach, except they be sent. (Romans 10:15).

Submitted by,

Jeffrey Simmons
Robert Simmons

The Report on Financing the Lord's Work was read and spoken to by Bros. Robert Simmons, Jeffrey Simmons, A. G. Hayes, and Stephen Skinner.

The Moderator gave way for a few minutes to Bro. Eugene Brown who thanked the Association for the offering. He described the ongoing effort of the Words of Hope Ministry.

Call for New Business

A motion and second was made to delete New Frank's Chapel from our membership because of non-representation. Motion carried.

Vote of Thanks

The Southwestern District Missionary Baptist Association, its officers, and the messengers wish to extend our sincere thanks and appreciation to Shiloh Church for serving as host for this session. It was a pleasure for the Association to return to this wonderful church after 70 years,

Our appreciation is extended to Bro. Derrick Jowers, for his message on Fellowship and sharing things in common and to Bro. A. G. Hayes for his message on the Rock upon which we stand. We continue to enjoy listening to ministers of the gospel who allow for the leadership of the Holy Spirit. We pray that their lives will be greatly blessed for their continued work in the ministry.

The various report committees continue to do outstanding work in preparing the topics. May we try to remember the things that have been spoken of over the past two days and try to apply the teaching to our lives.

I continue to give thanks for those who serve as the Finance committee, the Topic Committee, and the Obituary Recorder. These brethren continue to make the work of the Clerk much easier.

May the Moderator receive a special blessing for his continued efforts to maintain order and unity throughout the sessions. May we remember the efforts he provides to this work, not just from the stand during the official meetings, but all throughout the year. We are truly blessed to have this man serve our Association in this capacity.

As we look forward to next year's sessions, may we all pray for the will of the Father in all things, as individual church members, as individual churches and as a untied group of churches.

Please begin to pray for Concord Church as she prepares to host the Association next year.

If it be God's will, I look forward to meeting with all of you as we gather together at Concord Church for the 151st annual session on October 8, 1999, at 10:00 am ready to serve once more.

MAY GOD RECEIVE ALL HONOR AND GLORY FOR ALL THINGS.

Lee M. Carter, MD, Clerk

The Vote of Thanks was read by the Clerk. A motion and second was made to adopt. Motion carried.

A motion and second was made to accept the minutes as recorded by the clerk. Motion carried.

A motion and second was made to adjourn until the Friday before the Second Sunday in October, 1999, at 10:00 am at Concord Missionary Baptist Church in Carroll County. Motion carried.

Bro. Rayburn Woods was asked to lead us in song and for all to shake hands with one another as we part to return to our individual churches. All the ministers were invited to the altar so that they could receive special consideration for their past labors.

After singing many wonderful songs in the Lord's Spirit and a few comments, we were dismissed in prayer by Bro. Bryan Oakes, Bible Grove Church.

Harold Carver, Moderator
Cross Roads Missionary Baptist Church

Lee Carter, Clerk
New Cross Roads Missionary Baptist Church

**ROLL CALL OF CHURCH MESSENGERS
FOR FRIDAY SESSION**

Bethel	Marvin Newman	John Carter
Bible Grove	Ann Moody	Rayburn Woods
Caledonia	Detroy Allen	Lucille Allen
Center Point	Jerry King	Terry Haskins
Clarksburg	Daniel Gant	Dwight Haskins
Concord	Jerry Dodd	Lester Waugh
Cross Roads	Dewey Pierce	Brown Herrin
Ephesus	Eddie McElroy	Betty McElroy
Independent	Ray Smith	Carl Scates
Landmark	John Mullins	Rex Carrington
Marlsboro	Gordon Allen	
Mixie	Garvin Renfroe	James Fowler
New Bethel	Tracy McDaniel	Edward Malone
New Cross Roads	Clarence Carter	Harold Palmer
New Frank's Chapel	DID NOT REPRESENT	
New Hope	Clem Edd Todd	Scott Gallimore
New Liberty	Johnny Wall	Larry Johnson
New Prospect	Renn Johnson	Johnny Renfroe
New Spring Hill	John Adams	
Oak Grove – CC	Clifford Hampton	Juanita Hampton
Oak Grove –HC	Stephen Skinner	Jimmy Wallace
Old Union	DID NOT REPRESENT	
Old Paths	Charles Connell	Dan Stewart
Pleasant Grove	Frank Rickman	Jeff Rickman
Pleasant Hill	Edward Ellis	Bill Hargrove
Pleasant Ridge	Stanley Williams	James Nance
Rushing Creek	Gerald Seaton	Richard Osburn
Shiloh	Larry Pritchard	Judy Pritchard
Westport	Robert Simmons	Bill Williams
Yuma	Lynn Breeden	Lisa Breeden

**ROLL CALL OF CHURCH MESSENGERS
FOR SATURDAY SESSION**

Bethel	Marvin Newman	John Carter
Bible Grove	Ann Moody	Rayburn Woods
Caledonia	Detroy Allen	Lucille Allen
Center Point	Jerry King	Terry Haskins
Clarksburg	Daniel Gant	Dwight Haskins
Concord	Jerry Dodd	Lester Waugh
Cross Roads	Dewey Pierce	Brown Herrin
Ephesus	Eddie McElroy	Betty McElroy
Independent	Ray Smith	Carl Scates
Landmark	John Mullins	Rex Carrington
Marlsboro	Gordon Allen	
Mixie	Garvin Renfroe	James Fowler
New Bethel	Tracy McDaniel	Edward Malone
New Cross Roads	Clarence Carter	Harold Palmer
New Frank's Chapel	DID NOT REPRESENT	
New Hope	Clem Edd Todd	Scott Gallimore
New Liberty	Johnny Wall	Larry Johnson
New Prospect	Renn Johnson	Johnny Renfroe
New Spring Hill	John Holt	
Oak Grove – CC	Clifford Hampton	Juanita Hampton
Oak Grove –HC	Stephen Skinner	Jimmy Wallace
Old Union	Milburn Allen	James Cooper
Old Paths	Charles Connell	Dan Stewart
Pleasant Grove	Frank Rickman	Melissa Wood
Pleasant Hill	Vada Hargrove	Bill Hargrove
Pleasant Ridge	Stanley Williams	James Nance
Rushing Creek	Gerald Seaton	
Shiloh	Larry Pritchard	Judy Pritchard
Westport	Robert Simmons	Bill Williams
Yuma	Lynn Breeden	Lisa Breeden

FINANCIAL STATEMENT
SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST ASSOCIATION
1998 MINUTE FUND

BALANCE OCTOBER 11, 1997	\$ 2139.08
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EXPENDITURES:

Bartlett Printing	\$ 995.70
Bank of Huntingdon	\$ 50.00

CONTRIBUTIONS:

Minute Fund 1998	\$ 1065.00
Interest Earned	\$ 91.19

BALANCE OCTOBER 10, 1998	\$2249.57
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Submitted by:

Larry Pritchard
Jimmy Wallace
Daniel Gant
Finance Committee 1998

Correspondence

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

9039 COUNTY ROAD 214

TRINITY, AL 35673

(205) 309-5873

FAX: (205) 309-5873

February 16, 1998

Southwestern District Missionary Baptist Association
c/o Lee M. Carter, MD
150 Carter Drive
Huntingdon, TN 38344

Southwestern District Missionary Baptist Association:

We hope everything is going well with you all and your lost are being saved. We have been through a transition of clerks the last few years and I do apologize for not corresponding last year. Nevertheless, we trust God is still blessing you.

This past October, we convened for the One Hundred Sixty-Second Annual Session with St. Paul Missionary Baptist Church. We had 30 churches reporting an increase of 129 with 75 of those being by baptism. We had a decrease of 130 with a total membership of 3,487. We still need to see many souls saved for the Lord.

We truly are thankful for the visitors that were able to be with us. We invite each one to join us for the 163rd Annual Session to be held with Flat Creek Missionary Baptist Church in Lawrence County, Alabama. The church is located just off of Highway 24. This session will be held October 10, 11, 12, 13, 1998.

We look forward to your correspondence this coming year. May God richly bless you.

In Christ's Love,

Keith L. Hood
Clerk

Keith Prince – Moderator
124 County Road 165
Moulton, AL 35650

Billy Murphy – Vice Moderator
P.O. Box 281
Double Springs, AL 35553

ENON BAPTIST ASSOCIATION

Greetings in the name of our LORD and SAVIOR, JESUS CHRIST, from the ENON MISSIONARY BAPTIST ASSOCIATION. We hope that GOD blessed you with many souls who got saved and that you had a good association meeting last year.

In our 1997 session, there were nine churches that represented in the association. The association reports a membership of 1404, with a gain of 15 by baptism and a loss of 19 by death. We desire your prayers for the furtherance of the Lord's cause so that many more people will be saved.

The ENON ASSOCIATION will meet for the 1998 session on Friday, October 16th, at 12 noon. This year we will meet at Bethany Missionary Baptist Church, located in Macon County, TN. We invite everyone to attend the service.

May GOD bless,

J. E. Shoulders – Moderator

Timothy Brown – Clerk

Carroll Barton – Treasurer

SILOAM MISSIONARY BAPTIST ASSOCIATION

Clifford Hayes, Clerk
529 Old Union Church Road
Bowling Green, KY 42104

Billy Moran, Moderator
585 Stafford Way
Bowling Green, KY 42101

Terry Patterson, Treasurer
1514 Park Circle
Lafayette, TN 37083

The churches in the Siloam Missionary Baptist Association send greetings to our sister churches in the other associations.

We pray for the spiritual prosperity of your churches and that God has richly blessed you in that your lost has been saved and your – churches have been edified in the service of His blessed name.

Siloam Association recently met for its forty-fifth annual session, hosted by Lyons Missionary Baptist Church, in Louisville, KY. Thirty churches reported 62 baptisms with a total membership of 3,634 members.

God has blessed the efforts to carry His word to other areas in that there was reported contributions of \$107,881 for both foreign and home missions. Please help us pray that this great work can continue.

We appreciate the presence of all the visitors to our last annual session and trust that they found the services spiritually uplifting. All are invited to attend the 1998 session as we meet with Bethel Missionary Baptist in Rossford, OH beginning at 10:00 A.M. October 2, 1998.

Sincerely, in the Master's name,

Elder Billy Moran, Moderator

Clifford Hayes, Clerk

Elder Terry Patterson, Treasurer

BETHEL MISSIONARY BAPTIST ASSOCIATION

To Our Sister Associations:

We the Bethel Missionary Baptist Association wish to thank our host, Fellowship Missionary Baptist Church, for their hospitality and their efforts in making this years meeting as comfortable and worry free as possible. We thank God for those who visited with us and shared in this time of fellowship.

We would like to invite you to meet with us when we convene, Lord willing, for our 1999 session, to be held at Whiteland Missionary Baptist Church, 2120 N. Front St., Whiteland, IN. This Session will be held September 17th – 19th , and will begin on Friday evening at 7:00 PM. Please pray for us as we pray for you.

God Bless You All,
Eld. Williams Shoulders, Moderator
Bro. Mike Jackson, Clerk

LICENSED MINISTERS

Baucom , Lonnie, New Liberty	901-986-4956
Huntingdon, TN 38344	
Boyd , Tony, New Bethel	901-243-3136
PO Box 97, Henry, TN 38231	
Brewer , Darrell, Sr., New Cross Roads	901-852-2323
334 Oakwood Drive, Decaturville, TN 38329	
Crews , Trey, Independent	901-586-7697
112 Highland Street, Bruceton, TN 38317	
Dodd , Jerry Ray, Concord	901-987-2698
1600 Griggs Chapel Road, Cedar Grove, TN 38321	
Hodge , Wayne, New Hope.....	901-586-7956
220 Wyatt St. N., Bruceton, TN 38317	
Holland , Kevin, Mixie	901-986-4512
565 Chapel Hill Road, Huntingdon, TN 38344	
Hollingshead , Kevin, Clarksburg	901-986-0586
2386 Westport Rd., Huntingdon, TN 38344	
Kyle , Slade, Yuma	901-987-2004
4020 Highway 424, Cedar Grove, TN 38321	
Leslie , David, Oak Grove (HC).....	901-968-0091
447 Cheyenne Hills, Lexington, TN 38351	
Lewis , Daniel, Oak Grove (HC)	901-968-2762
595 Davis Road, Lexington, TN 38351	
Maness , Allen, Yuma	901-
1005 Myracle Town Road, Dardin, TN 38328	
Medlin , Kenny, Old Paths	901-465-4496
1250 Cherry Road, Eads, TN 38028	
Mullins , John, Landmark	901-382-5965
2225 Forest Hill Ct. #5, Memphis, TN 38134	
Owen , Dewey, New Bethel	901-243-2569
Henry, TN 38231	
Simmons , Jeffrey, Westport	901-986-3375
4650 Smyrna Road, Huntingdon, TN 38344	
Snyder , Hal, Ephesus	901-986-9514
22095 Hwy. 77, Huntingdon, TN 38344	
Swinford , Tim, Yuma	901-986-9014
422 Dameron Road, Yuma, TN 38390	

ORDAINED MINISTERS

Adams, John, New Spring Hill	901-352-5739
5717 Cole Street, McKenzie, TN 38201	
Arnold, Morgan, Center Point	901-586-2089
PO Box 574, Hollow Rock, TN 38342	
Ashby, A.W., Cross Roads	
416 E. Commerce St., Waverly, TN 37185	
Birdwell, Bernice, Pleasant Hill	901-987-2790
3130 New Bethel Road, Cedar Grove, TN 38321	
Boyd, Wendell, Bethel	901-586-2981
650 Hollowell Road, Buena Vista, TN 38318	
Carter, C. F., New Cross Roads	901-986-3929
276 Mebanewood Dr., Huntingdon, TN 38344	
Carter, Scott, New Cross Roads	901-986-4701
545 Old 22 Road, Huntingdon, TN 38344	
Carver, Harold D., Cross Roads	901-584-1899
591 Asbury Road, Camden, TN 38320	
Chandler, Rufus, New Hope	901-986-4227
2960 Buena Vista Road, Huntingdon, TN 38344	
Chandler, Weldon, Bethel	901-986-4261
Buena Vista Road, Huntingdon, TN 38344	
Douglas, Arzell, Cross Roads	901-584-8027
RFD 3, Camden, TN 38320	
Ellis, Roger, Pleasant Hill	901-586-7204
325 Corn Lane, Buena Vista, TN 38318	
Gurley, Marshall, New Liberty	901-986-5363
Rt. 1, Westport, TN 38387	
Hall, Clarence, New Bethel	901-642-3439
RFD, Como, TN 38223	
Halter, Phillip, New Liberty	901-986-4319
595 Halter Lane, Clarksburg, TN 38324	
Haskins, Dwight, Clarksburg	901-584-2539
56 Sherry Street, Camden, TN 38320	
Hayes, A. G., Bible Grove	901-968-7508
38 Dennison Dr., Lexington, TN 38351	
Hedge, Truman, Cross Roads	901-584-7875
20 Jacqueline Circle, Camden, TN 38320	
Higdon, Onus, Cross Roads	901-586-2977
RFD 1, Buena Vista, TN 38318	
Hilliard, Billy Joe, Bible Grove	901-586-4671
Rowland Mill Road, Bruceton, TN 38317	
Hilliard, Bobby, Shiloh	901-586-2170
Bruceton, TN 38317	
Holt, Jim, Spring Hill	901-986-2415
820 Old 22 Road, Huntingdon, TN 38344	

Hopper, Jack, Marlsboro901-586-7902
100 Hemlock, Bruceton, TN 38317.

Jowers, Derrick, New Cross Roads901-986-4767
253 Knox Street, Huntingdon, TN 38344

Kee, Bulis, Pleasant Hill901-584-4070
2101 Thompson Road, Camden, TN 38320

Kirby, H. G. (Pete), New Hope901-986-4346
RFD 1, Westport, TN 38387

Lassater, Earlie, New Bethel901-352-7662
Greenfield Hwy., McKenzie, TN 38201

Lewis, Larry, Bible Grove901-968-8053
720 Expressway Church Road, Wildersville, TN 38388

Lynch, Mark, Ephesus901-799-9021
Martin, TN

McDaniel, Jr., Freddie Lee, Rushing's Creek615-740-8120
905 East Walnut, Dickson, TN 37055

McDaniel, Tracy, New Bethel901-235-2498
Greenfield, TN

McLean, Lathan, Yuma.....901-986-9793
6355 Westport Road, Westport, TN 38387

Mitchell, Leaburn, Pleasant Hill901-584-3500
197 Hospital Street, Room 116A, Camden, TN 38320

Oakes, Bryan, Bible Grove901-986-2347
955 Old 22 Road, Huntingdon, TN 38344

Owen, Danny, New Bethel901-243-2586
Box 123, Henry, TN 38321

Rahn, Alan, Bethel618-524-4046
6472 State Hwy. 148, Mulkeytown, IL 62865

Rayburn, Mitchell, Cross Roads901-584-8255
RFD 3, Camden, TN 38320

Simmons, Robert, Westport901-986-3375
4650 Smyrna Road, Huntingdon, TN 38344

Simmons, Ronald, Westport901-586-7648
13355 Hwy. 114, Buena Vista, TN 38318

Skinner, Stephen, Oak Grove HC901-967-1942
65 Beasley Drive, Lexington, TN 38351

Stapleton, Lynn, Independent901-986-2413
369 Mebanewood Dr., Huntingdon, TN 38344

Stewart, James S., New Liberty901-986-4292
7890 Hwy 22, Huntingdon, TN 38344

Stewart, Ronnie, Shiloh.....615-754-8771
127 Catalpa Drive, Mt. Juliet, TN 37122

Stokes, Andrew, Concord.....901-986-9014
850 Hawkins Creek Rd., Huntingdon, TN 38344

Wall, Johnny, New Liberty901-987-2597
100 Welch Lane, Lavinia, TN 38348

Wiggins, Tony, Caledonia901-352-3260
1225 Oak Manor Road, McKenzie, TN 38201
Wood, Max, Yuma901-967-5382
PO Box 676, Lexington, TN 38351

DIRECTORY OF CHURCHES AND OFFICERS

BETHEL-Highway 22 North, Huntingdon, TN 38344
 PASTOR-Scott Carter ----- 901-986-4701
 545 Old 22 Road, Huntingdon, TN 38344
 CLERK-Jimmy Bennett ----- 901-352-7167
 432 Bell Store Road, McKenzie, TN 38201

BIBLE GROVE-RFD 3, Lexington, TN 38351
 PASTOR-Bryan Oakes ----- 901-986-2347
 RFD 3, Box 313, Huntingdon, TN 38344
 CLERK-Ricky Lemonds ----- 901-968-5864
 33 Greenbriar St., Lexington, TN 38351

CALEDONIA-RFD 2, McKenzie, TN 39201
 PASTOR-Ronald Simmons ----- 901-586-7648
 13355 Hwy. 114. Buena Vista, TN 38318
 CLERK-Carl Hall ----- 901-352-3909
 115 Linden Street, McKenzie, TN 38201

CENTER POINT-RFD 1, Buena Vista, TN 38318
 PASTOR-Morgan Arnold ----- 901-586-2089
 PO Box 574, Hollow Rock, TN 38342
 CLERK-Jenny Moon ----- 901-586-7462
 108 Enterprise St., Bruceton, TN 38317

CLARKSBURG-Post Office, Clarksburg, TN 38324
 PASTOR-Dwight Haskins ----- 901-584-2539
 56 Cherry St., Camden, TN 38320
 CLERK-Daniel Gant ----- 901-986-9812
 1000 Pate Road, Huntingdon, TN 38344

CONCORD-RFD 1, Huntingdon, TN 38344
 PASTOR- Rufus Chandler----- 901-986-4227
 2960 Buena Vista Road, Huntingdon, TN 38344
 CLERK-John W. Cole ----- 901-986-3433
 310 Westport Road, Huntingdon, TN 38344

CROSS ROADS----- 901-584-7665
 Natchez Trace Road, Camden, TN 38320
 PASTOR-Harold D. Carver ----- 901-584-1899
 591 Asbury Road, Camden, TN 38320
 CLERK-Todd Kee ----- 901-584-3453
 3895 Divider – Natchez Trace Road, Camden, TN 38320

EPHESUS-Carroll County, TN
 PASTOR-Clyde Cagle ----- 901-686-3217
 Milan, TN
 CLERK-Kristie Singleton ----- 901-593-0957
 485 Lakeview Manor Road, Springville, TN 38256

INDEPENDENT----- 901-986-4192
 Lexington St., Huntingdon, TN 38344

PASTOR-Lynn Stapleton ----- 901-986-2413
369 Mebanewood Drive, Huntingdon, TN 38344
CLERK-Ray Smith ----- 901-986-4717
19950 East Main St., Huntingdon, TN 38344
LANDMARK ----- 901-377-0775
3966 Hawkins Mill Rd., Memphis, TN 38128
PASTOR-
CLERK-James Wilkes ----- 901-388-8532
2551 Laurel Crest Drive, Memphis, TN 38133
MARLSBORO-RFD 1, Bruceton, TN 38317
PASTOR-Jack Hopper ----- 901-586-7902
100 Hemlock, Bruceton, TN 38317
CLERK-Frances Compton ----- 901-986-4395
24560 Hwy. 77, Hollow Rock, TN 38342
MIXIE-RFD 1, Hollow Rock, TN 38342
PASTOR-Tony Wiggins ----- 901-352-3260
1225 Oak Manor Road, McKenzie, TN 38201
CLERK-Virginia Renfro ----- 901-986-3112
1095 Chapel Hill Road, Huntingdon, TN 38344
NEW BETHEL-RFD 1, Henry, TN 38231
PASTOR-Johnny Wall ----- 901-987-2597
100 Welch Lane, Lavinia, TN 38348
CLERK-Elihu McDaniel ----- 901-648-5185
3121 Pillowville Road, Gleason, TN 38229
NEW CROSS ROADS
PO Box 268, Huntingdon, TN 38344
PASTOR-Derrick Jowers ----- 901-986-4767
253 Knox Street, Huntingdon, TN 38344
CLERK-James Lankford ----- 901-986-0486
12565 Purdy Road, Huntingdon, TN 38344
NEW HOPE-RFD 1, Westport, TN 38387
PASTOR-Pete Kirby ----- 901-986-4346
RFD 1, Westport, TN 38387
CLERK-Max R. Carrington----- 901-986-9576
PO Box 644, Huntingdon, TN 38344
NEW LIBERTY-RFD 1, Cedar Grove, TN 38321
PASTOR-Phillip Halter ----- 901-986-4319
595 Halter Lane, Clarksburg, TN 38324
CLERK-Melvin Steele ----- 901-986-8701
7705 Hwy. 424, Cedar Grove, TN 38321
NEW PROSPECT-RFD 2, Box 53, Holladay, TN 38341
PASTOR-Mitchell Rayburn ----- 901-584-8255
RFD 3, Camden, TN 38320
CLERK-Cleo C. Rhodes ----- 901-847-6124
2053 Holladay Road, Holladay, TN 38341

NEW SPRING HILL-RFD 3, Huntingdon, TN 38344

PASTOR-John Adams ----- 901-352-5739
5717 Cole Street, McKenzie, TN 38201

CLERK-Laura Rushing ----- 901-986-3232
6820 Smyrna Road, Westport, TN 38387

OAK GROVE-Buena Vista, TN

PASTOR-James Stewart ----- 901-986-4292
7890 Hwy 22, Huntingdon, TN 38344

CLERK-Jonathon Hampton ----- 901-586-3701
3668 North Street, Hollow Rock, TN 38342

OAK GROVE-RFD 3, Lexington, TN 38351

PASTOR-Stephen Skinner ----- 901-967-1942
65 Beasley Drive, Lexington, TN 38351

CLERK-Jimmy Wallace ----- 901-967-9794
20465 Hwy. 104 S, Lexington, TN 38351

OLD PATHS-Collierville, TN

PASTOR-
CLERK-Joyce Medlin ----- 901-465-5699
1230 Cherry Road, Eads, TN

OLD UNION-RFD 2, Holladay, TN 38341

PASTOR-
CLERK-Milburn Allen ----- 901-584-5291
755 Divider – Natchez Trace Road, Camden, TN 38320

PLEASANT GROVE-

PASTOR-Andrew Stokes ----- 901-986-9014
850 Hawkins Creek Road, Huntingdon, TN 38344

CLERK-Ernest Wood ----- 901-845-5464
375 Pleasant Grove Ch. Rd, Wildersville, TN 38388

PLEASANT HILL- Camden, TN 38320

PASTOR-
CLERK-Grady Kee ----- 901-584-3285
3810 Old Natchez Trace, Tr., Camden, TN 38320

PLEASANT RIDGE-Camden, TN 38320

PASTOR-Arzell Douglas ----- 901-584-8027
587 Crossroads Church Rd., Camden, TN 38320

CLERK-Travis Nance ----- 901-586-7637
1640 Bruceton-Vale Road, Bruceton, TN 38317

RUSHING CREEK-Camden, TN 38320

PASTOR-Freddie McDaniel, Jr. ----- 615-740-8120
905 East Walnut, Dickson, TN 37055

CLERK-Howard Berry ----- 901-584-8258
4268 Reynoldsburg Road, Camden, TN 38320

SHILOH-RFD 2, Holladay, TN 38341

PASTOR-Ronnie Stewart ----- 615-754-8771
127 Catalpa Drive, Mt. Juliet, TN 37122

CLERK-Larry Pritchard ----- 901-845-5444

730 Pritchard Road, Wildersville, TN 38388

WESTPORT-Westport, TN 38387

PASTOR-Robert Simmons ----- 901-986-3375

4650 Smyrna Road, Huntingdon, TN 38344

CLERK-Glynn Williams ----- 901-986-5782

5475 Hwy. 22, Huntingdon, TN 38344

YUMA-Yuma, TN 38390

PASTOR-Max Wood ----- 901-967-5382

PO Box 676, Lexington, TN 38351

CLERK-Lynn Breeden ----- 901-986-5596

145 Yuma Church Rd, Yuma, TN 38390

1999 SUMMER REVIVAL SCHEDULE

CHURCH	START DATE	HELPER
New Hope	05/30/99	
Shiloh	06/20/99	
Landmark -----	06/20/99 -----	Bro. Derrick Jowers
Independent -----	06/27/99 -----	Bro. Kenneth Massey
Pleasant Ridge	06/27/99	
New Cross Roads	07/04/99	
Westport	07/04/99	
Center Point	07/11/99	
Concord -----	07/11/99 -----	Bro. Phillip Halter
Cross Roads -----	07/11/99 -----	Bro. Lynn Stapleton
Pleasant Grove -----	07/11/99 -----	Bro. Kenneth Massey
Mixie	07/14/99	
Bethel	07/18/99	
Marlsboro	07/18/99	
Yuma	07/18/99	
Caledonia	07/25/99	
Clarksburg	07/25/99	
New Bethel-----	07/25/99 -----	Bro. Phillip Halter
Oak Grove – HC	07/22/99	
Bible Grove-----	08/01/99 -----	Bro. Rufus Chandler
Ephesus	08/01/99	
New Prospect -----	08/01/99 -----	Bro. Dwight Haskins
New Spring Hill	08/01/99	
Oak Grove – CC	08/01/99	
New Liberty	08/08/99	
Pleasant Hill	08/15/99	
Old Union	09/05/99	
Old Paths	?	
Rushing's Creek	?	

VISITORS TO 1998 ASSOCIATION SESSION

Bro. Eugene Brown, Hendersonville, Tennessee
McFerrin Avenue Missionary Baptist Church
Wiseman Missionary Baptist Association

Bro. Kenneth Massey, Bowling Green, Kentucky
Three Springs Missionary Baptist Church
Wiseman Missionary Baptist Association

Bro. Steven Swords, Smith County, Tennessee
Jared Missionary Baptist Church

We sincerely apologize if any visitors were present from other associations or independent churches that aren't listed on this page.

Mission Work
Supported By Association Churches

Arthur Ruiz,

PO Box 5624, Yuma, Arizona 85366

Supported by: Clarksburg, Concord, Cross Roads, Independent, Landmark, Mixie, New Cross Roads, Oak Grove (HC)

Northstar Missionary Baptist Church,

PO Box 770677 Eagle River, Alaska 99591

Supported by: Cross Roads, Independent

Eugene Brown, Words of Hope Ministry,

(615) 859-1523, PO Box 277, Goodlettsville, TN 37070

Supported by: Bible Grove, Independent, New Bethel, New Hope, New Liberty, Shiloh, Westport

Rick Jones,

Williamsfield, P.O. box 36, Manchester, Jamaica, W. I. or

C/o Bro. Steve Wheeler, 1309 Dye Ford Road, Alvaton, KY 42122

Supported by: Concord, New Hope, New Liberty, Oak Grove (HC), Old Paths, Pleasant Ridge, Westport, Yuma

Jeff Elliott,

PO Box 4274, Palmer, AK 99645

Supported by: Oak Grove (HC), Old Paths

Bryce Stevens,

PO Box 27-59, Tai Chung 40098, Taiwan, ROC

Supported by: Rushing Creek

Kevin Halland,

565 Chapel Hill Road, Huntingdon, TN 38344

Supported by: Ephesus

Paul Bryson,

703 Eastside Drive, Demorest, GA 30535

Supported by: Oak Grove (HC)

IN MEMORY OF OUR SAINTED DEAD

Bethel

Bro. Clarence Woodard, Deacon	10/29/97
Bro. Howard Carter	12/31/97

Bible Grove

Sis. Mable Woods Dennison	04/29/98
Bro. Bedford Lewis	06/01/98
Bro. Freddie Morris Wood	09/26/98

Clarksburg

Bro. Max Todd	12/16/97
Sis. Verlie Cary	05/08/98

Concord

Sis. Nell Pate	11/08/97
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Cross Roads

Sis. Thelma Furr	?
Bro. Luther Higdon	?
Bro. Vincent Lobue	09/18/98
Sis. Alene Thorne	?

Ephesus

Sis. Mildred Brown Winsett	03/02/98
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Independent

Bro. Charles Bedwell	?
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Landmark

Bro. A. G. Harris	06/26/98
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Marlsboro

Bro. Rufus Pinson	01/05/98
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New Cross Roads

Bro. Sam Lankford, Deacon	08/01/98
Bro. Connie Lewis	09/14/97
Sis. Iva Mae Sanders Black	02/14/98

New Hope

Sis. Blanch King	11/26/97
Sis. Doris Segraves Gilbert	12/19/97
Bro. James Edward Butler	06/22/98
Bro. Noel Todd Taylor	06/30/98
Sis. Jewel Orr	07/03/98

IN MEMORY OF OUR SAINTED DEAD

New Prospect

Bro. Marlin Dodd	01/12/98
Bro. Bobby J. Tubbs	06/02/98
Sis. Lavon Dodd Ellis	06/27/98
Sis. Mable Inman	08/17/98

New Spring Hill

Sis. Lillie Smothers	07/21/98
Bro. Dilver Smothers	08/05/98

Oak Grove (CC)

Sis. Susie Horn	11/?/97
Sis. Odell Kee	12/?/97
Sis. Alfa Jones Holbert	01/?/98

Oak Grove (HC)

Bro. Emmet Nowell	10/28/97
Bro. Eddie Scott, Deacon	12/28/97
Bro. Paul Garner	08/30/98
Sis. Lorene Reeves	09/03/98

Pleasant Hill

Sis. Silvia Butler	12/27/97
Bro. Clyde Allen	01/12/98
Bro. Autry Bawcum	05/17/98
Bro. Dwayne Noles	08/02/98
Bro. Edd Butler	09/25/98

Pleasant Ridge

Bro. Earl Cole	01/21/98
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Rushing's Creek

Bro. Lemuel Hicks	06/20/98
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Shiloh

Bro. Clepus (Budgie) Ritter	04/06/98
Sis. Lois Bradford Prince	05/23/98

Westport

Sis. Inez Pickler	04/10/98
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Yuma

Sis. Ethel Waugh	06/03/98
Bro. Tommy Edwards	06/11/98

1998 SUNDAY SCHOOL SUMMARY

Church	Superintendent	Teachers & Officers	Enrollment	Expenditures
Bethel	Glenn Baker	16	95	1437.01
Bible Grove	Randy Wood	14	X	6156.46
Caledonia	David Hall	7	20	2740.33
Center Point	Jerry King	6	45	187.00
Clarksburg	Daniel Gant	16	60	841.25
Concord	Lester Waugh	17	75	829.92
Cross Roads	Bob Moore	15	65	0
Ephesus	Eddie McElroy	4	28	1547.38
Independent	Ray Smith	x	x	679.27
Landmark	Robert Jones	13	40	203.34
Marlsboro	Bill Stepp	4	X	262.89
Mixie	Garvin Renfroe	7	48	5708.00
New Bethel	Leon Owen	8	25	590.80
New Cross Roads	Gene Lankford	16	X	1407.37
New Hope	Roy Hatch	8	60	X
New Liberty	Brian Tucker	X	X	2356.42
New Prospect	Michael Renfroe	8	84	513.00
New Spring Hill	George Norman	5	30	x
Oak Grove – CC	David Bond	7	23	187.61
Oak Grove – HC	Jimmy Wallace	12	58	1021.90
Old Paths	Larry Inglis	8	X	x
Old Union	Milburn Allen	3	22	777.06
Pleasant Grove	Max Bradfield	7	X	3139.00
Pleasant Hill	Randy Hargrove	8	40	1666.41
Pleasant Ridge	Randall Smith	5	27	1639.56
Rushing's Creek	Michael Boshers	5	25	1945.00
Shiloh	James Pritchard	3	16	x
Westport	Charles Johnson	11	45	2186.09
Yuma	David Cary	12	X	X
Total		243	855	41007.54

1998 STATISTICAL TABLE

Church	Church Day	Baptisms	Additions by Letters	Restoration	Total Additions	Death	Losses By Letters	Exclusions	Total Losses	Membership	Lord's Supper	Foot Washing	Expenditures	Pastor's Salary	Ministerial Help	Mission Support	Minute Fund	Clerk Fund	Grand Total
Bethel	1,2,3,4	0	1	0	1	2	1	0	3	160	2	0	8,013.59	20,322.00	3,829.00	0	35.00	25.00	32,224.59
Bible Grove	ALL	5	2	0	7	3	0	0	3	208	1	1	4,333.09	19,748.25	2,991.00	1,141.00	50.00	25.00	28,288.34
Caledonia	ALL	2	1	0	3	0	0	1	1	41	2	1	2,740.33	4,631.00	407.00	0	25.00	10.00	7,813.33
Center Point	ALL	2	0	0	2	0	0	0	0	63	1	1	4,682.46	2,883.57	345.00	687.50	30.00	10.00	8,638.53
Clarksburg	ALL	1	0	0	1	2	4	0	6	153	1	1	13,361.95	32,257.40	1,160.00	12,364.55	50.00	25.00	59,218.90
Concord	ALL	2	1	0	3	1	1	0	2	138	2	0	6,378.74	10,332.19	2,270.94	2,928.29	40.00	25.00	21,975.16
Cross Roads	ALL	3	1	0	4	4	0	2	6	230	1	1	49,511.94	30,134.56	1,868.50	1,000.00	75.00	15.00	82,605.00
Ephesus	ALL	0	0	0	0	1	1	0	2	64	2	0	3,643.16	3,575.00	1,090.00	600.00	15.00	10.00	8,933.16
Independent	ALL	12	4	0	16	1	3	1	5	212	2	0	92,185.64	35,100.00	4,600.00	3,020.00	50.00	50.00	135,005.64
Landmark	ALL	0	0	0	0	1	2	2	5	73	0	0	15,206.22	12,125.00	5,199.00	900.00	50.00	50.00	33,530.22
Marlsboro	ALL	0	0	0	0	1	2	0	3	62	1	0	4,912.63	7,188.00	6,405.00	0	25.00	10.00	18,540.63
Mixie	ALL	0	0	0	0	0	2	0	2	78	1	1	1,817.00	7,932.00	1,546.00	4,230.00	25.00	25.00	15,575.00
New Bethel	ALL	0	1	0	1	0	2	1	3	97	1	0	2,693.95	3,669.00	2,034.00	924.50	25.00	50.00	9,396.45
New Cross Roads	ALL	4	4	0	8	3	5	2	10	125	2	2	27,452.66	21,754.50	2,243.30	3,163.00	50.00	25.00	54,688.46
New Hope	ALL	1	2	0	3	5	0	0	5	119	1	1	6,069.56	12,513.00	3,326.20	1,873.00	35.00	20.00	23,836.76
New Liberty	ALL	4	3	0	7	0	1	0	1	103	1	0	4,958.25	16,100.00	4,047.80	6,139.00	50.00	50.00	31,345.05
New Prospect	2&4	0	0	0	0	4	0	0	4	149	1	0	2,193.31	5,438.44	791.36	0	20.00	20.00	8,463.11
New Spring Hill	ALL	0	5	1	6	2	0	0	2	30	1	0	2,407.00	2,608.00	0	0	10.00	10.00	5,035.00
Oak Grove – CC	ALL	0	0	0	0	3	3	1	7	41	1	1	2,454.50	6,364.12	245.00	511.00	30.00	30.00	9,634.62
Oak Grove – HC	ALL	1	1	0	2	4	4	0	8	173	2	0	18,377.74	26,589.81	2,777.20	3,442.16	90.00	20.00	51,296.91
Old Paths	ALL	0	0	0	0	0	2	0	2	16	1	1	5,195.00	0	12,494.00	3,272.00	15.00	10.00	20,986.00
Old Union	1 st	0	0	0	0	0	0	0	0	42	0	0	0	0	1,477.00	0	15.00	15.00	1,507.00
Pleasant Grove	ALL	1	1	0	2	0	0	0	0	59	1	0	12,750.00	2,081.00	4,664.00	0	35.00	35.00	19,565.00
Pleasant Hill	ALL	2	0	0	2	5	4	0	9	215	1	1	6,198.82	7,138.80	1,236.71	0	40.00	10.00	14,624.33
Pleasant Ridge	ALL	9	5	0	14	1	0	0	1	90	1	1	7,956.79	16,622.00	1,683.00	1,800.00	20.00	15.00	28,096.79
Rushing's Creek	ALL	1	2	0	3	1	0	0	1	141	1	0	2,744.25	0	1,086.00	3,390.00	35.00	20.00	7,275.25
Shiloh	ALL	2	1	0	3	2	0	0	2	57	1	0	3,682.42	15,433.84	2,588.00	900.00	45.00	20.00	22,669.26
Westport	ALL	0	3	0	3	1	2	1	4	96	1	0	25,669.79	8,293.26	1,092.00	1,020.00	50.00	20.00	36,145.05
Yuma	ALL	8	5	0	13	2	1	0	3	175	1	0	0	0	0	0	30.00	10.00	40.00
TOTALS		60	43	1	104	49	40	11	100	3210			337,590.79	330,834.74	73,497.01	53,306.00	1,065.00	660.00	796,953.54