

1946

MINUTES

OF THE

NINETY-EIGHTH ANNUAL SESSION

SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION

HELD WITH THE

MT. COMFORT MISSIONARY BAPTIST CHURCH

Westport, Carroll County, Tennessee

OCTOBER 11, 12, 1946

OFFICERS

Eld. E. F. Prince, Moderator.....Hollow Rock, Tenn.
Eld. L. H. Brown, Asst. Moderator.....Jackson, Tenn.
Bro. W. S. Brinkley, Clerk.....Buena Vista, Tenn.
Eld. W. J. Herndon, Asst. Clerk.....Camden, Tenn.

NEXT SESSION

Will be held with the Pleasant Grove Missionary Baptist Church, Henderson County, Seven Miles North of Darden, Tennessee, Beginning on Friday before the Second Sunday in October, 1947 at 10 o'clock a. m.

SERMONS

Introductory Sermon.....Eld. L. H. Brown
Alternate.....Eld. C. F. Carter
Missionary Sermon.....Eld. H. S. Birch
Alternate.....Eld. S. W. Joyner

ORDER OF BUSINESS

Call Association to Order.
 Appoint Committee on Divine Service.
 Appoint Finance Committee.
 Appoint Reading Clerks.
 Receiving Church Letters.
 Introductory Sermon, 11:00 a. m.
 Call for Petitionary Letters.
 Elect Moderator and Clerk.
 Call for Correspondence and Invite Messengers to Seats.
 Appointing Various Committees.
 Appointing Place to Hold Next Meeting.
 Appointing Brethren to Preach Annual Sermons.
 Revise Ministerial List.

Second Day

Call Roll and Messengers' Names.
 Call for Report on Benevolence.
 Call for Report on Foreign Missions.
 Call for Report on Home Missions.
 Call for Report on Education.
 Call for Report on Sunday Schools.
 Call for Report on Prayer Meeting.
 Call for Report on Temperance.
 Call for Report on Publications.
 Call for Report on Obituaries.
 Call for Report on Correspondence.
 Call for New Business.
 Vote of Thanks.

Third Day

Call for Report of Finance Committee.
 Missionary Sermon, 11:00 a. m.
 Address of the Moderator.
 Song and Parting Hand.

FIRST DAY—FRIDAY, OCTOBER 11, 1946

1. The Southwestern District Missionary Baptist Association met with the Mt. Comfort Missionary Baptist Church at Westport, Tennessee, Carroll County, Pursuant to Adjournment.
2. Song, "What A Friend We Have in Jesus." Eld. Eather Brewer led the body in prayer.
3. Song, "Standing On the Promises."
4. The Moderator read the Fourth Chapter of Second Corinthians. Eld. W. A. Moody led the body in prayer.
5. Song, "In the Sweet Bye and Bye."
6. The Moderator called the body ready for business.
7. The Moderator appointed pastor and deacons of host church on Divine Service.
8. Moderator appointed Finance committee: C. F. Carter, W. E. Hollowell and Add Horn.
9. Reading clerks: L. H. Brown, E. F. Prince.
10. Eld. Jennings Herndon to keep number of dead.
11. The Moderator called for reading of Letters.
12. The time for preaching the Introductory Sermon the body sang "There Is A Fountain Filled With Blood."
13. The appointee, Eld. E. F. Prince took the stand and read the Third Chapter of First Corinthians, and led the body in prayer.
14. And took for his text 28th Verse of the 22nd Chapter of Proverbs: "Remove Not the Ancient Landmark that our Fathers Have Set."
15. Eld. Herby Birch, the alternate, endorsed what Bro. Prince preached and gave a good talk.
16. The body sang "Footprints of Jesus," and gave the hand of endorsement.
17. Called for announcements.
18. Motion and Second, dismiss for lunch. Benediction by Eld. E. C. Gillentine.

FRIDAY AFTERNOON

19. After a bountiful dinner prepared by Mt. Comfort Church and community the body came together by singing "What A Friend We Have In Jesus."
20. Eld. A. U. Nunnery led body in prayer. Song "How Firm A Foundation."
21. The Moderator called body ready for business.
22. Motion and second that Eld. Edd Cooper, Superintendent of Orphan's Home make his report of the Home.
23. By motion and second, the body adopted the report.
24. The body sang "We Will Work 'Till Jesus Comes," and took collection for Home, \$62.63.
25. Finished reading Church Letters.
26. Called for Petitionary letters.
27. By motion and second, elected Moderator and Clerk, Eld. E. F. Prince was placed in nomination for Moderator and was elected, Eld. L. H. Brown, Assistant Moderator.
28. Bro. W. S. Brinkley elected clerk and Jennings Herrington, assistant clerk.
29. The Moderator appointed nominating committee, Bro. H. M. Bond, Joe E. Kee, Jordan Smothers.
30. The body moved to meet with Pleasant Grove Missionary Baptist Church in 1947.
31. Introductory Sermon, Eld. L. H. Brown; alternate, Eld. C. F. Carter.
32. Missionary Sermon, Eld. Herby Birch; alternate, Eld. S. W. Joyner.
33. Revise the Ministerial List.
34. At this time Eld. E. C. Gillentine gave a good talk.

35. Motion and second, receive nominating committee and discharge same.
36. Called for announcements.
37. Motion and second, adjourn to 10 o'clock Saturday morning. Benediction by Eld. W. H. Hopper.

SATURDAY MORNING

38. The body came together by singing "What A Friend We Have In Jesus."
39. The Moderator read the 23rd Psalm. Eld. S. W. Joyner led body in prayer.
40. The Moderator gave a short talk and called body ready for business.
41. Called for report of topics and by motion and second, chairmen of each topic allowed ten minutes to talk. Others five minutes.
42. Called for report on Benevolence, which was adopted. Spoken to by Eld. John Hedges and L. H. Brown.
43. The time having arrived for preaching Missionary Sermon, song, "Take the Name of Jesus With You." Eld. W. H. Hopper, the appointee went to the stand and read the Tenth Chapter of Romans and led body in prayer.
44. Song, "Higher Ground." Eld. Hopper took for his subject "God's Purpose in giving us the truth."
45. Song, "What Can Wash Away My Sins," and gave Eld. Hopper the hand of endorsement.
46. Motion and second adjourn for lunch. Called for announcements. Eld. E. C. Gillentine to preach at Yuma tonight. Benediction by Bro. Claude Taylor.

SATURDAY AFTERNOON

47. The body came together by singing "In the Sweet Bye and Bye." Bro. H. M. Bond led body in prayer.
48. Moderator called body to order and called for report on Foreign Missions.
49. Motion and second to read Home Mission report and discuss both together. Spoken to by Eld. Gillentine.
50. Called for Report on Education. Motion and second to call for Report on Sunday Schools and discuss both together. Spoken to by C. F. Carter.
51. Called for report on Prayer. Meeting spoken to by Eld. Lusk Brown and Eld. S. W. Joyner.
52. Called for report on Temperance. Spoken to by Eld. W. H. Hopper and Eld. W. A. Moody.
53. Called for report on Publication.
54. Called for report on Obituaries. Spoken to by Eld. L. H. Brown.
55. Called for correspondence. All the reports were adopted.
56. Called for new business.
57. By motion and second the body went on record endorsing the Resolutions of Westport church.
58. Motion and second change the Missionary Sermon back to eleven o'clock Sunday.
59. Read and adopted vote of thanks.
60. Called for report of Finance Committee which was adopted and discharged. Minute fund \$100.00; Home Missions \$20.33. Home Mission money divided between Eld. S. W. Joyner and T. C. Taylor.
61. Motion and second, read and adopted the Minutes.
62. Motion and second the body recognize Jennings Herndon, Home Missionary sent out by Pleasant Ridge Church.
63. By motion and second, read the By-Laws of the Orphans Home, Camden, Tenn., which were adopted by the body.
64. Motion and second, adjourn to meet with Pleasant Grove Missionary Baptist Church, Henderson county, sixteen miles east of Lexington, and seven miles north of Darden, Friday, before the Second Sunday in October, 1947. Benediction by Eld. S. W. Joyner.

65. So another great meeting of the Southwestern District Association came to a close by God's Power and Presence. We had a great Spiritual meeting. We pray God's richest blessings to rest and abide on the churches that compose this body. Signed:

ELD. E. F. PRINCE, Moderator,
BRO. W. S. BRINKLEY, Clerk.

REPORT ON BENEVOLENCE

We, your committee on Benevolence submit the following: to care for those who cannot care for themselves. We deem it a great privilege to care for such dependent ones, especially poor orphan children and aged ministers who have given their lives for the honor and glory of God. We have in our midst an Old Ministers and Orphans Home near Camden, Tennessee which is supported by the people and churches of our country. We have nineteen children in the Home from 2½ to 19 years of age. May the Lord bless such people who give their means to hold up such institutions and put it in the hearts of others to do so.

Committee: JOHN HEDGES, E. E. GRIGGS.

REPORT ON FOREIGN MISSIONS

We, your committee on Foreign Missions wish to submit the following report: All of us know the world disorder caused by the recent war severely retarded our foreign mission work, and in some countries it was completely eliminated. However, most foreign mission fields have been, or, are being reopened to our missionaries, and, apparently the most golden opportunity Baptists in America have ever had to do foreign mission work is now dawning. Whether or not this be true, there are many foreign mission fields now open to us, and there are many worthy foreign missionaries who need our regular and liberal support, and they need it now.

The foreign mission offerings for last year, as reported by our churches in their letters to this Association do not indicate a lot of interest in the salvation of our fleshly brothers who compose the heathen nations. We sincerely believe that each church should be very much dissatisfied with their Foreign Mission effort for the year ending, and that they should endeavor to give a far more substantial support to Foreign Missions this year.

We must remember that the promise was given to the church that will go and teach all nations, Matt. 28:19.

Committee: L. H. BROWN, G. C. DENISON.

REPORT ON HOME MISSIONS

We, your committee on Home Missions submit the following: We believe that we as God's children all have some mission work to do. John the Baptist was sent on a mission. So was our Lord and Savior, Jesus Christ. He also gave the command to the church, Matthew 28th chapter 19-20: "Go ye therefore and teach all nations baptizing them in the name of the Father and the Son and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo I am with you even unto the end of the world (amen)." So let us as His people lay our bodies on the altar of service and carry out the mission that our Lord has commanded us to do.

Committee: MITCHELL RAYBERN, W. N. HAMPTON.

REPORT ON EDUCATION

We, your committee on Education submit the following: Education is knowledge and ability gained by study, example or instruction. Then Christian Education is knowledge of Christ and His doctrine and surely everyone should know all that is possible for them to know about Jesus Our Blessed Savior. Surely we should strive to gain a greater knowledge of His doctrine, His Kingdom work, what He would have us do and how we should do it. In Second Timothy 3:15 Paul said "From a Child Thou Hast known the Holy Scripture which are able to make you wise unto salvation through

faith which is in Christ Jesus." Christian education is the only hope for our world and the chief business of the church is to teach Christ to every man, Mark 16-15, and in Matthew 28-29 "Jesus said teach them to observe all things whatsoever I have commanded you." Now since Jesus has assigned the business of christian teaching to the church we believe all Baptist churches should be interested in Christian Education, and that each church should conduct at least one christian school each month.

Committee: W. J. HERNDON, J. J. BUTLER.

REPORT ON SUNDAY SCHOOLS

We, your committee on Sunday Schools submit the following: We believe every church should have Sunday School and should teach the Bible or sound literature based on the teachings of the Bible. We believe Sunday School officers and teachers should be members of Baptist Churches. We believe we should encourage people to attend Sunday School. We believe parents should attend Sunday School with their children. With juvenile delinquency at the highest peak in the history of this country, we believe a large percentage of crime could be prevented and souls won for Christ, if we as christian parents, would use our Christian influence to promote Sunday School work. Committee: ELWOOD CARVER, C. F. CARTER.

REPORT ON PRAYER MEETING

We, your committee on Prayer Meeting submit the following: We believe that prayer is the most important thing. We ought to engage in for it was prayer that unlocked Heaven's Door unto Salvation when we were down in sin, lost without God or hope in the world, doomed to hell, and Jesus taught us to pray without ceasing. We believe every church and community ought to have a good prayer meeting once a week. When Paul and Silas were in prison the church was much in prayer and had power and faith and Paul and Silas were delivered, and when we come that way our sins are forgiven, and with the world in the condition it is in today we need to come back to God and fall on our knees and pray as Christ did when he was praying for the cup to pass and became willing for God's Will to be done, not ours. Christ teaches us to pray without ceasing. Christ teaches us how to pray and not to use vain repetition as the heathen do, Matt. 6-7. Our Lord knows what we need before we ask Col. 4-2. We need to pray more. Committee: R. E. SIMPSON.

REPORT ON TEMPERANCE

We, your committee on Temperance submit the following: Temperance is a God given privilege and personal obligation of man and we should be temperate in all things because intemperance demoralizes the spiritual man. We should ever sound the alarm of temperance against the liquor traffic. Committee: C. A. ABBOTT.

REPORT ON CORRESPONDENCE

We, your committee on Correspondence submit the following: We should always recognize visitors to our association from other associations of same faith and order. We should also correspond with preachers of other associations of same faith and order who serve our churches as pastors.

Committee: H. M. BOND, W. S. BRINKLEY.

REPORT ON PUBLICATION

We, your committee on Publication submit the following: Of course the Bible, being the Only Book of Divine Inspiration is the most worthy of all publications. We recommend a more careful study of the Bible for everyone. It is appalling how little some of us know about the doctrine of the Holy Bible. In Hosea 4-6 "My People Are Destroyed for Lack of Knowledge." Many servants of God are gifted in writing on Bible doctrine and facts. Many such noble writers have put their knowledge of the Bible in print and tracts, books, etc. Such literature is timely and has a rightful

place in the kingdom of our Lord. Regular periodicals are timely also. They hold a rightful place in the Christian life. Christian papers are very inspiring and educational. Such publications keep us informed about the brethren in general. They carry sound, rich and inspiring articles of Bible doctrine. They are truly educating. We believe every Baptist should read as many sound papers as they have time for and more especially the Bible. We recommend the Forerunner and Independent Baptist Voice as sound Missionary Baptist papers to read from time to time. What others have learned about the Bible will enable us to have a greater knowledge of Him who died for us. Yours for more sound literature. Committee: S. R. SIMPSON.

REPORT ON OBITUARIES

We, your committee on Obituaries submit the following: During this associational year the Death Angel has visited a number of our homes and churches and called from the walks of men twenty-five of our brothers and sisters for which our hearts are made sad, but God giveth and God taketh away, but blessed are the dead that die in the Lord.

It is appointed unto man once to die, after death the judgment, but greatest of all, God has made it possible through the death of Christ that the dead will hear the voice of his son and live forever.

Committee: CECIL PARISH, EDGAR L. HAMPTON.

REPORT OF ELD. EDD COOPER, SUPT. BAPTIST OLD MINISTERS AND ORPHANS HOME FOR YEAR ENDING OCTOBER 1946

INCOME

Cash Receipts - from churches and individuals.....	\$4,540.07
Food and clothing received.....	352.10
TOTAL INCOME	4,892.17
Balance on hand in bank - November 1, 1945.....	188.36
TOTAL amount to be accounted for.....	\$5,080.53

DISBURSEMENTS

Salaries Paid:	
Salary for Supt. from Nov. 1, 1945 to June 30, 1946.....	600.00
Amount paid on last year's unpaid salary.....	500.00
Groceries purchased.....	1,393.88
Clothing purchased.....	284.77
Clothing and food donated that has been consumed.....	352.10
Drugs purchased.....	36.25
Telephone expense.....	22.76
Fertilizer for farm.....	143.15
Feed purchased.....	763.81
Seed purchased.....	91.53
Building of potato house.....	239.08
Building of fire escapes.....	158.42
Repairs on home and farm.....	24.95
Traveling expense and repairs on truck.....	162.95
Miscellaneous items purchased.....	277.99
TOTAL Disbursements	\$5,051.64
Total balance in bank October 7, 1946.....	28.89

LIABILITIES

Unpaid salary to Supt. for 1946.....	420.00
Feed purchased from Supt.....	63.00
U-Tote-Em Grocery Company.....	13.86
E. H. Baker Grocery.....	2.35
Reed Lumber Company (for fire escapes).....	60.53
TOTAL LIABILITIES	559.74

FARM REPORT FOR YEAR ENDING OCTOBER, 1946

Thirty-five to forty acres of corn estimated at six barrels per acre. Two acres of sweet potatoes estimated at a total of 100 bushels. Irish potatoes, 55 bushels. Three acres of sorghum estimated from 150 to 200 gallons. Soy beans in all corn on farm fairly good. One-half acre broom corn estimated at 100 brooms. Canned fruits, vegetables, etc., 1000 quarts. Sixty-three wagons of barn yard fertilizer hauled and spread on farm. Seven acres of pasture land prepared to be sown. Seven hundred and eighty bales of hay harvested. The home has 8 killing hogs, 8 shoats and two sows, five milk cows, 2 coming 2-year-old heifers, 5 coming 1 year old heifers, approximately 100 chickens, 1 1-2 acres of cotton, estimated at one bale. Proceeds of cotton goes to children of the home. Eld. Edd Cooper, Supt.,

REPORT OF T. C. TAYLOR, HOME MISSIONARY

Two sermons at Bethel; offering	\$17.80
Six sermons at Caledonia Church	7.80
Concord Church	6.20
Hope in Revival	19.60
One sermon at Union Grove, organized one prayer meeting and also taught several Bible classes. Total collected	\$50.00

VOTE OF THANKS

We, the Southwestern District Association extend our heartfelt thanks to Mt. Comfort Church and community for their kindness and sweet christian fellowship during our two days' stay with you in the one hundred years of the S. W. D. Association.

VISITORS

Eld. E. C. Gillentine, Texarkana, Texas; Eld. G. G. Joyner, Beech River Association; Eld. W. A. Moody, Eld. A. U. Nunnery, Bro. W. M. White, all of Beech River Association.

MINISTERIAL LIST

Name and Church	Postoffice
Birch, H. S., Yuma	Wildersville, Tenn.
Brewer, Eather, Mt. Pisgah	Darden, Tenn.
Brown, L. H., Orthodox	Jackson, Tenn.
Butler, Neil, Pleasant Hill	Buena Vista, Tenn.
Carter, C. F., Bethel	Huntingdon, Tenn.
Cooper, Edd, Cross Roads	Camden, Tenn.
Dameron, P. V., Mt. Pisgah	Wildersville, Tenn.
Franks, A. H., Flat Woods	Parsons, Tenn.
Hopper, W. H., Friendship	Jackson, Tenn.
Herridon, W. J., Pleasant Ridge	Camden, Tenn.
Hedges, John, Pleasant Hill	Camden, Tenn.
Myers, R. L., Ephesus	Mansfield, Tenn.
Paschal, J. R., Pleasant Ridge	Zach, Tenn.
Pettigrew, S. A., New Cross Roads	Huntingdon, Tenn.
Prince, E. F., Pleasant Ridge	Hollow Rock, Tenn.
Park, E. W., Flat Woods	Jackson, Tenn.
Martin, E. H., Bethel	Huntingdon, Tenn.
Baker, Clayton, Flat Woods	Fort Worth, Texas
Baker, Norman, Flat Woods	Jackson, Tenn.
Quinn, Glinnie, Unity	Holladay, Tenn.
Wood, E. G., Mt. Pisgah	Wildersville, Tenn.
Fuller, George, Eagle Creek	Eagle Creek, Tenn.

LICENTIATES

Name and Church	Postoffice
Anderson, John, Pleasant Hill	Camden, Tenn.
Abbott, J. D., Pleasant Hill	Camden, Tenn.
Bawcum, S. E., New Prospect	Holladay, Tenn.
Noles, Robert, Bethel	Huntingdon, Tenn.

Nanny, J. C., Ephesus	McKenzie, Tenn.
Simpson, Ebern, New Spring Hill	Huntingdon, Tenn.
Taylor, T. C., Caledonia	McKenzie, Tenn.
Rogers, Clint, Mt. Comfort	Huntingdon, Tenn.

Churches and Messengers

1. Akina Chapel	By Letter
2. Bethel	C. F. Carter, Lois Townsend
3. Bible Grove	V. L. Wood, C. C. Lewis
4. Concord	S. R. Simpson, Edd Smith
5. Chalk Hill	By Letter
6. Cedar Hill	G. C. Dennison, Ralph Gullledge
7. Cross Roads	Mitchell Rabern, Joe Kee
8. Caledonia	Clarence Barnhart, Rufus Hastings
9. Eagle Creek	By Letter
10. Flat Woods	L. B. Franks, F. A. Malin
11. Marlboro	Elwood Carver, C. C. McMackins
12. Mt. Comfort	L. B. Hall, W. N. Hampton
13. Mt. Pisgah	G. T. Hatch, Mollie Hatch
14. New Cross Roads	Mr. and Mrs. Cecil Parish
15. New Prospect	Guy Moore, Edwin Gibson
16. New Liberty	By Letter
17. New Hope	Mr. and Mrs. Herman Gooch
18. Orthodox	L. H. Brown, Edgar Hampton
19. Oak Grove	J. J. Butler, A. C. Hargrove
20. Pleasant Hill	C. A. Abbott, Arlie Brackins
21. Pleasant Grove	G. W. Williams, P. W. Bradfield
22. Pleasant Ridge	H. M. Bod, E. E. Griggs
23. Rushing Creag	By Letter
24. Shiloh	A. H. Pritchard, L. P. Harris
25. Yuma	A. B. Horn, W. E. Hollowell
26. Westport	Jim Joyner, Carroll Petty
27. New Bethel	Harris Dinkins, Horace Vaughn
28. Ephesus	Shelton Bunn, Frank Deeter
29. New Spring Hill	Ebern Simpson, R. A. Morgan
30. Union	Marvin Cooper, Elwood Ellis

IN MEMORY OF OUR DEAD

BIBLE GROVE—1	NEW LIBERTY—1
Mrs. Bettie Gibson	W. B. Kirby
CEDAR HILL—1	NEW HOPE—1
Mrs. Josie Dennison	Mrs. Ernest Cary
EAGLE CREEK—1	ORTHODOX—1
W. H. Morrison, Deacon	
MARLSBORO—1	OAK GROVE—2
Ronnie Radford	A. J. Butler, Deacon
MT. PISGAH—2	Lizzie Williams
Lloyd Robertson	PLEASANT HILL—2
Dennis Myracle	
MT. COMFORT—6	SHILOH—2
Conley Ellis	Maud Haynes
Daisy Brown	Lizzie Autry
H. J. Hollowell	WESTPORT—2
Rebecca Ellis	C. G. Blount
Ida Pritchard	Lovie Lewis
Eura Norden	
NEW BETHEL—1	YUMA—2
Ruth Cotter	M. A. Haywood
	Raymond Tubbs

HISTORICAL TABLE

Before 1846 this was a part of the Western District Association. The Western District Association was organized when all West Tennessee was called the Western District. This then, is a part of the oldest Association in the State—in fact, being older than the State of Tennessee, having already held its 134th Annual Session, organized before the State of Tennessee. From this we go back into North Carolina and West Virginia, when they were colonies under England. It was in these colonies that the Baptist patriot, Patrick Henry, defended the Baptist preachers before the colonial officers who were appointed by England, and it was here in these colonies that we find Thomas Jefferson who wrote the Declaration of Independence, making inquiry about the Government of Baptist Churches and Associations, that he might get a model after which to assist in forming the Government of the United States. The oldest Baptist Association in the United States is the Philadelphia Association which has done more for Missions than perhaps any other. The oldest endowed school in existence in the United States is Brown University, once Rhode Island College, and which has always been a Baptist school.

DATE AND CHURCH HELD WITH	MODERATOR	CLERKS
1846 Mt. Comfort, Carroll Co.	E. Autry	J. P. Arnold
1847 Mt. Pisgah, Henderson Co.	E. Autry	J. P. Arnold
1848 Ramble Creek, Benton Co.	E. Autry	B. W. Foster
1849 Pleasant Hill, Benton Co.	E. Autry	B. W. Foster
1850 Hopewell, Henderson Co.	E. Autry	J. P. Arnold
1851 New Prospect, Decatur Co.	E. Autry	J. P. Arnold
1852 Beaver Dam, Benton Co.	E. Autry	J. P. Arnold
1853 Union, Benton Co.	E. Autry	J. P. Arnold
1854 Bible Union, Carroll Co.	E. Autry	J. P. Arnold
1855 Concord, Carroll Co.	M. S. Corbett	J. P. Arnold
1856 Pleasant Grove, Henderson Co.	E. Autry	J. P. Arnold
1857 Mt. Comfort, Carroll Co.	M. S. Corbett	J. P. Arnold
1858 Union, Benton County	J. P. Arnold	W. C. McAuley
1859 Holly Springs, Henderson Co.	J. P. Arnold	B. W. Foster
1860 Ramble Creek, Benton Co.	J. P. Arnold	J. P. Deherty
1861 New Prospect, Decatur Co.	J. P. Arnold	Geo. Hollowell
No Association during the Civil War, 1862-1864		
1865 Union, Benton Co.	J. P. Arnold	W. C. McAuley
1866 Salem, Decatur Co.	W. Pugh	B. W. Foster
1867 Mt. Comfort, Carroll Co.	W. Pugh	Geo. Hollowell
1868 Ephesus, Carroll Co.	J. P. Arnold	Geo. Hollowell
1869 Concord, Carroll Co.	J. P. Arnold	Geo. Hollowell
1870 Chalk Hill, Benton Co.	J. P. Arnold	G. C. Thomas
1871 New Prospect	J. P. Arnold	G. C. Thomas
1872 Mt. Nebo, Carroll Co.	J. P. Arnold	Geo. Hollowell
1873 Marlboro, Carroll Co.	George Hollowell	J. H. Thomas
1874 New Hope, Carroll Co.	J. H. Park	J. H. Thomas
1875 Tom's Creek, Perry Co.	J. W. Brewer	J. F. Rogers
1876 Rushing Creek, Benton Co.	J. Richardson	J. F. Rogers
1877 Oak Grove, Carroll Co.	J. P. Arnold	J. F. Rogers
1878 New Prospect	J. P. Arnold	J. F. Rogers
1878 Bethel, Carroll Co.	J. C. Park	J. F. Rogers
1880 Wildersville, Henderson Co.	J. C. Park	J. H. Thomas
1881 Ramble Creek	J. P. Arnold	J. H. Thomas
1881 Cross Roads, Benton Co.	J. C. Park	D. J. Allen
1883 Prospect, Carroll Co.	J. C. Park	D. J. Allen
1884 Sardis Ridge, Decatur Co.	George Hollowell	D. J. Allen
1885 Concord, Carroll Co.	George Hollowell	D. J. Allen
1886 Trace Creek, Humphreys Co.	J. C. Park	C. H. Rogers

1887 Liberty, Carroll Co.	J. C. Park	D. J. Allen
1888 Unity, Benton Co.	J. C. Park	D. J. Allen
1889 Holly Springs	J. F. Rogers	J. C. Park
1890 Mt. Nebo, Carroll Co.	J. C. Park	D. J. Allen
1891 Rushing Creek, Benton Co.	E. M. Joyner	D. J. Allen
1892 New Hope, Carroll Co.	E. M. Joyner	D. J. Allen
1893 Chalk Level, Benton Co.	E. M. Joyner	D. J. Allen
1894 Mt. Comfort	E. M. Joyner	D. J. Allen
1895 Flatwoods, Benton Co.	E. M. Joyner	C. H. Rogers
1896 Marlboro, Carroll Co.	E. M. Joyner	D. J. Allen
1897 Bethel, Carroll Co.	E. M. Joyner	D. J. Allen
1898 Shiloh, Carroll Co.	N. L. Joyner	D. J. Allen
1899 Pleasant Hill, Benton Co.	W. S. Roney	C. H. Rogers
1900 Salem, Decatur Co.	W. S. Roney	C. H. Rogers
1901 Chalk Hill, Benton Co.	N. L. Joyner	C. H. Rogers
1902 Cross Roads, Benton Co.	E. Z. Newsom	C. H. Rogers
1903 New Prospect, Decatur Co.	E. M. Joyner	C. H. Rogers
1904 Ephesus, Carroll Co.	E. M. Joyner	C. H. Rogers
1905 Pleasant Grove	E. M. Joyner	C. H. Rogers
1906 Ramble Creek	T. M. Boyd	C. H. Rogers
1907 Oak Grove, Carroll Co.	T. M. Boyd	C. H. Rogers
1908 Concord, Carroll Co.	T. M. Boyd	C. H. Rogers
1909 Pleasant Ridge	T. M. Boyd	C. H. Rogers
1910 Perryville, Decatur Co.	T. M. Boyd	C. H. Rogers
1911 Unity, Benton Co.	T. M. Boyd	D. H. Franks
1912 Chalk Level, Benton Co.	Joe N. Joyner	D. H. Franks
1913 Holly Springs	J. G. Cooper	D. H. Franks
1914 Mt. Nebo	J. G. Cooper	D. H. Franks
1915 Liberty, Carroll Co.	S. W. Joyner	D. H. Franks
1916 Tom's Creek, Perry Co.	T. M. Boyd	D. H. Franks
1917 Westport, Carroll Co.	T. M. Boyd	Geo. S. Price
1918 Mt. Pisgah, Carroll Co.	J. N. Joyner	L. E. Mincey
1919 Cross Roads, Benton Co.	J. N. Joyner	L. E. Mincey
1920 Mt. Comfort, Carroll Co.	J. N. Joyner	C. E. Butler
1921 Ephesus, Carroll Co.	J. N. Joyner	C. E. Butler
1922 Eva, Benton Co.	J. N. Joyner	A. H. Franks
1923 Prospect, Carroll Co.	J. N. Joyner	A. H. Franks
1924 Flatwoods, Benton Co.	J. N. Joyner	A. H. Franks
1925 Bunches Chapel	J. N. Joyner	A. H. Franks
1926 Oak Grove	J. N. Joyner	C. V. Cooper
1927 Pleasant Hill	J. N. Joyner	C. V. Cooper
1928 Shiloh, Carroll Co.	T. M. Boyd	C. V. Cooper
1929 Bruceton, Carroll Co.	T. M. Boyd	C. V. Cooper
1930 New Prospect, Decatur Co.	J. N. Joyner	W. S. Brinkley
1931 New Hope, Carroll Co.	S. W. Joyner	W. S. Brinkley
1932 New Liberty, Carroll Co.	S. W. Joyner	W. S. Brinkley
1933 Westport, Carroll County	S. W. Joyner	W. S. Brinkley
1934 Ephesus, Carroll County	S. W. Joyner	W. S. Brinkley
1935 Mt. Comfort, Carroll Co.	E. H. Martin	W. S. Brinkley
1936 Marlboro, Carroll County	S. W. Joyner	W. S. Brinkley
1937 Cedar Hill, Decatur County	S. W. Joyner	W. S. Brinkley
1938 Concord, Carroll County	S. W. Joyner	W. S. Brinkley
1939 Yuma, Carroll County	S. W. Joyner	W. S. Brinkley
1940 Caledonia, Henry County	S. W. Joyner	W. S. Brinkley
1941 Oak Grove, Carroll County	S. W. Joyner	W. S. Brinkley
1942 New Cross Roads, Carroll Co.	W. H. Hopper	W. S. Brinkley
1943 New Bethel, Henry Co.	W. H. Hopper	W. S. Brinkley
1944 Westport, Carroll Co.	W. H. Hopper	W. S. Brinkley
1945 Marlboro, Carroll Co.	W. H. Hopper	W. S. Brinkley
1946 Mt. Comfort, Carroll Co.	E. F. Prince	W. S. Brinkley

RULES OF DECORUM SOUTHWESTERN DISTRICT ASSOCIATION

Article 1. The Association shall be opened and closed with prayer.

Article 2. The Moderator and Clerk shall be chosen by members present by private ballot, providing nothing be so construed as to prohibit newly constituted churches petitioning for admission from voting.

Article 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal is made the same day, but at no subsequent term.

Article 4. The Moderator shall be entitled to the same privilege of speaking as other members, so as not to vote, unless his vote shall be necessary to decide the question. If he arises to speak he shall call another brother to take the chair.

Article 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call is made it shall be decided by the members rising.

Article 6. Any member wishing to speak shall arise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject or make personal reflection.

Article 7. No person shall speak more than once on any subject until all who wish to speak have an opportunity, nor more than twice upon any subject without permission.

Article 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

Article 9. The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required.

Article 10. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission from the Moderator.

Article 11. The appellation of brethren shall be used by the members in addressing each other.

Article 12. Any member violating these rules shall be subject to be re-proved by the Moderator, but only on the day the breach shall have been made.

Article 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

Article 14. It shall be the duty of the Association to appoint a Treasurer and Recording Secretary.

CONSTITUTION

Article I. The Association shall be called the SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION, known as an advisory council.

Article II. It shall be composed of such persons as have been duly elected by such churches as may belong to this union to represent them in body.

Article III. The Messengers representing the different churches shall at the opening of the Association present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed by letter, excommunicated, restored and dead during the year.

Article IV. Every church belonging to this body shall be entitled to two delegates.

Article V. Churches of this union failing to represent themselves at one Association will be expected to state reasons for their failure at the next Association, and if any church fails for two consecutive meetings, the Association shall send a committee to inquire into their state.

Article VI. New churches may be admitted into this union by signifying their wish by messenger and letter, provided they be deemed orthodox, and are willing to walk in fellowship with us.

Article VII. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting, so soon as the letters from the different churches are read and their member's names enrolled, provided, also shall not at any time infringe upon the independence and rights of the churches. It shall, however, be at liberty to advise churches belonging to it, or it may separate from such churches as are known to walk disorderly.

Article IX. The Association shall have a fund for its expense, and the churches shall be at liberty to send up such contributions as they may think proper.

Article X. Any church of this union having a difficulty that she cannot settle may call help from her sister churches, or may present the case to this body for advice. Such cases must be presented in the letters of correspondence, stating the reason why it had not or could not be decided by the church.

Article XI. When churches of this union have members supposed to possess ministerial gifts, they may call from two or more churches for the aid of their ministers, and other members, such as the church may deem most suitable, to examine the individuals and, if thought advisable, to ordain such member or members to preach the gospel to the churches, which shall be reported at the next Association and entered upon the minutes.

Article XII. The minutes of this Association will be read, corrected, and signed by the Moderator and Clerk before the session rise. And no Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

ARTICLES OF FAITH

1. We believe that the Scriptures of the Old and New Testaments are the Word of God; and the only rule of faith and practice.

2. We believe that the Scriptures teach that there is but one living and true God; and there are three persons in this one God—the Father, the Word and Holy Spirit; and this Triune God is the only object of religious worship and adoration, and that all worship paid anything less in the name of God is idolatry and abomination in His sight.

3. We believe that God created man good and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness and became sinful and depraved; and as a natural consequence, that his posterity by ordinary generations are involved in all the consequences of his fall.

4. We believe that man, by nature has no power to recover himself from his lost and ruined condition, and unless God Himself had provided a way of salvation, that all must have been ruined and miserable forever, because all have sinned.

5. We believe that the salvation of sinners is wholly by grace, through the mediatorial office of the Son of God, who took upon Himself our nature, yet without sin, honored law by His personal obedience, and made atonement for our sins by His Death; being risen from the dead, is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with

Divine perfection, in every way qualified to be a suitable, compassionate and all-sufficient Saviour.

6. We believe that fallen man has nothing, and can do nothing, of himself, to recommend him to the favorable notice of the Divine Being, and that all his hopes of pardon, justification, redemption and sanctification are derived alone from the merits of Christ.

7. We believe that Jesus Christ, the eternal Son of God, is the only Mediator between God and man; that He first became our surety and in the fullness of time our sacrifice, and that the efficacious plea He makes before the throne in our behalf is built upon His own all-adorned sacrifice.

8. We believe the Holy Spirit—the third person in the Trinity—is the great agent in convincing man of his lost and condemned condition, and in making the Gospel plain and acceptable.

9. We believe that all who are sanctified by the Spirit are freely justified by the righteousness of Christ, which is all and upon that believes.

10. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth shall never finally be lost.

11. We believe that Christian churches are to be formed of believers in Christ who give evidence of a change of heart, and have been regularly baptized.

12. We believe that the government of the church is not left in hands of any one man, or number of men, distinct from the body, but that it is left with the whole church.

13. We believe that the first day of the week, called the Lord's Day, is sanctified or set apart for the public worship of God, and that it is the duty of Christians to abstain from all unnecessary visiting, trifling conversation, and labor, except so much as is devoted to works of necessity and mercy.

14. We believe that God has appointed the preaching of the Gospel for the edification of His church and the advancement of God's kingdom; that it is the duty of church members to contribute to the support of the ministry as God in His providence may give them ability.

15. We believe that God calls men, by His Spirit, to preach the Gospel, and that it is the duty of the individual thus called to study to show himself approved unto God a workman that needeth not be ashamed, rightly dividing the word of truth.

16. We believe that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church—baptism and the Lord's Supper; that baptism is immersion in water, in the name of the Father, Son and Holy Spirit, and believers only are capable of rightfully receiving the ordinances; that baptism precedes the Lord's Supper, and none but baptized ministers have any right to administer them.

17. We believe that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life and the unjust to everlasting shame and contempt.

18. We believe that the Gospel with all its obligation, privileges and blessings, has been committed to the church of whom it is especially enjoined to make known to every creature, while a risen and ascended Savior pledges His presence to the end of the world.

BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD MINISTERS AND ORPHANS HOME, CAMDEN, TENNESSEE

Article 1.—Object and purpose.

Section 1. The object of this Institution is to care for and support aged ministers, ministers wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequests with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of according them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged Ministers, ministers' wives, and widows of Ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphan or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the home until after due notice that the application has been accepted has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute ordained Ministers, Ministers' Wives or Widows who are not abnormal in body or mind, are properly recommended by a Missionary Baptist Church, or are personally known by the management to be worthy applicants may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways, those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of seven Trustees.

Section 2. The Trustees shall be chosen from the various Churches composing the Southwestern District Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL, supporters of the TRUE Doctrine and practice of the Direct Missionary Baptist.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday following the annual meeting of the Southwestern District Baptist Association shall be a permanent fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and five members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchasing or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and five shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the home also. The wife of the Superintendent shall be the Matron of the home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become unloyal or prove to be unsound in the faith the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become unloyal to the regulations of the home, or should they prove to be untrue to the faith of Direct Missionary Baptist, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman the Vice-Chairman shall perform all the duties of the Chairman.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall

preserve all papers committed to his charge, and give notice of all meetings of the Board of Trustees. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer

Section 1. The Treasurer who may or who may not be the Superintendent shall keep a full and complete record of all properties, such as Deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his Disbursements and Investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the Bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor, all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come, and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plain and substantial maintenance under conditions favorable to their health and happiness and the growth of children. It shall be the duty of the Superintendent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian Home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends.

Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members in society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all Matrons, Housekeepers, Teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist shall ever be made by any group including the messengers of the Southwestern District Baptist Association, or any committee or otherwise.

Section 2. No further By-Laws shall be written, nor shall the above By-Laws be amended until authorized by a two-third majority vote of the Messengers in regular annual session of the Southwestern District Baptist Association, and such authorization must not conflict with the regular faith and practices of Direct Missionary Baptist.

The above By-Laws were read and adopted by the following Board of Trustees, (who were selected by the Southwestern District Baptist Association while in regular session at the Marlboro Baptist Church, Vale, Tenn., October 13, 1945, and who were authorized by the Messengers of the said Association to draft and approve new By-Laws for the future government of the Baptist Old Ministers and Orphans Home, Camden, Tenn.) in special meeting at the Baptist Old Ministers and Orphans Home, Camden, Tenn., October 24, 1945:

E. F. PRINCE, Chairman
T. L. CAMPBELL
WILLIE J. ALLEN
W. H. HOPPER
F. L. JORDAN
L. H. BROWN, Secretary

SUNDAY SCHOOL SUMMARY

Churches	Superintendent and Post Office	Officers and Teachers	Enrollment	Gifts and Expenses
Bethel.....	D. W. Smith, Huntingdon, Tenn.....	7	35	\$25.00
Cedar Hill.....	J. W. Smith, Parsons, Tenn.....	7	75	25.00
Chalk Hill.....	Tom Hollingsworth, Camden, Tenn.....	7	82	25.00
Caladonia.....	W. M. Kirksey, McKenzie, Tenn.....	8	46	40.85
Concord.....	Clyde McCormick, Huntingdon, Tenn.....	5	25	55.00
Cross Roads.....	Mitchell Rayburn, Camden, Tenn.....	7	50	70.06
Eagle Creek.....	G. R. Morrison, Eagle Creek, Tenn.....	5	25	
Flat Woods.....	Ezra Cox, Holladay, Tenn.....	7	98	38.37
Marlboro.....	George Carter, Vale, Tenn.....	6	35	78.36
New Cross Road.....	S. E. Campbell, Huntingdon, Tenn.....	6	30	
New Prospect.....	Guy Moore, Parsons, Tenn.....	6		12.00
New Bethel.....	Horace Vaughn, Henry, Tenn.....	5	45	32.87
Orthodox.....	Roy Butler, Bemis, Tenn.....	18		45.00
Pleasant Ridge.....	H. M. Bond, Zach, Tenn.....	6		
Pleasant Grove.....	G. W. Williams, Wildersville, Tenn.....	9	60	273.51
Rushing Creek.....	H. L. Stockdale, Camden, Tenn.....	6	50	27.00
Union.....	Claude Ellis, Holladay, Tenn.....	5	30	5.00
Westport.....	Floyd Thomason, Westport, Tenn.....	9	90	136.62
Yuma.....	J. R. Allen, Westport, Tenn.....	6	75	40.00

STATISTICAL TABLE SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION

CHURCHES	Pastor and Post Office	Clerk and Post Office	Church Day	Baptisms	Letter Restora'n	Total	Letter Exclusions	Deaths	Total	Memberships	Revivals	Observances L. S.	Repairs, Fuel, Janitors, Etc.	Pastor's Salary	Ministerial Help and Incidentals	Printing of Minutes	Gifts to Orphanage	Foreign Missions	Home Missions	Grand total of all
Akins Chapel	Cecil O. Young, Decaturville	Mrs. Roda Taylor, Sugar Tree	4													50				\$5
Bethel	Eld. C. F. Carter, Huntingdon	William Coy Rich, McKenzie	1	1	1	2			2	134	1	2	\$37.10	\$170.00	\$96.37	3.00	\$21.65		9.00	\$334.1
Bible Grove	A. U. Nunnery, Parsons, Tenn.	V. L. Wood, Lexington, Tenn.	4	8	8	16	4	1	5	146	1	1	81.65	200.00	40.25	2.50				321.9
Concord	Eld. C. F. Carter, Huntingdon	Clyde McCormick, Huntingdon	3	3	3	2			2	112	1	2	41.68	148.50	61.63	3.05	12.55			264.3
Chalk Hill	Eld. Jennings Herndon, Camden	R. V. Umstead, Camden, Tenn.	2-4	13	13	3			3	116	2	1	48.70	148.00	249.54	2.05	10.05	3.70	50.70	553.6
Cedar Hill	W. A. Moody, Parsons, Tenn.	Ralph Gullledge, Parsons, Tenn.	3	9	2	11	2	1	3	191	1	1	10.00	333.00	50.00	5.10	18.60		60.00	471.6
Cross Roads	John Hedge, Camden, Tenn.	Joe J. Kee, Camden, Tenn.	4	8	8	2			2	152	1	1	397.25	301.70	130.00	6.00	84.68			919.6
Caladonia	Eld. C. F. Carter, Huntingdon	Mrs. Rufus Hastings, Henry	4	3	3	6	2		2	64	1	1	76.30	118.00	124.84	3.00	50.41		113.25	482.8
Ephesus	Eld. Edd Cooper, Camden, Tenn.	L. W. Forest, Mansfield, Tenn.	2						2	77	1	1		91.90	45.60	1.40	27.95			175.4
Eagle Creek	J. G. Cooper, Dresden, Tenn.	Maggie Morrison, Eagle Creek	3						3	82	1			123.35	71.00	1.10		33.27		228.7
Flat Woods	Eld. J. G. Cooper, Dresden	D. E. Mellwain, Holladay, Tenn.	3	9	1	10	1		1	122	1	1	82.32	409.64		2.50	53.57	188.33		733.8
Marisboro	Eld. E. F. Prince, Hollow Rock	Elwood Carver, Vale, Tenn.	2		1	1	4	1	5	118	1	1	38.20	278.89	68.30	4.05	30.55		19.00	434.3
Mt. Comfort	Eld. Lusk Brown, Hollow Rock	G. C. Parish, Westport, Tenn.	4		1	1	9	6	15	175	1	1	221.85	100.00	41.49	2.00	12.51			375.8
Mt. Pisgah	Eld. W. H. Hopper, Jackson, Tenn.	G. T. Hatch, Wildersville, Tenn.	2	5		5			2	152	1	1	23.00	151.02	30.00	2.00	51.20			253.2
New Bethel	Eld. Clarence Carter, Huntingdon	Vester Wallace, Henry, Rte 1	2	12	1	13	2	1	3	150	1	1	28.35	198.60	145.85	3.00	21.15		11.33	418.2
New Cross Roads	Eld. E. F. Prince, Hollow Rock	P. L. Campbell, Huntingdon, Tenn.	4	5	3	8				113	1	2		193.70	73.71	4.00			26.50	293.9
New Prospect	Eld. H. S. Birch, Wildersville	Ray Clift, Holladay, Tenn.	2		5	5	2		2	187	1	1	179.00	159.09	43.98	1.75	14.50			396.5
New Liberty	E. F. Prince, Hollow Rock, Tenn.	Elizabeth Ross, Cedar Grove	2	2		2	6	1	7	135	1	1		231.37		5.00	10.00		68.20	309.5
New Hope	W. H. Hopper, Jackson, Tenn.	Mrs. C. E. Carrington, Westport	3	2	1	3	4	1	5	135	1	1		150.00	91.00	2.00	22.50		20.00	283.5
New Spring Hill	Eld. Neil Butler, Buena Vista	R. A. Morgan, Huntingdon, Tenn.	3		2	2				35	1	1	50.45	127.38		2.76	15.35		3.00	148.9
Old Union	Neil Butler, Buena Vista, Tenn.	Gladys C. Allen, Holladay, Tenn.	1	6		6				39	1	1		117.56	22.40					139.9
Orthodox	Eld. L. H. Brown, Jackson, Tenn.	O. C. Azbill, Bemis, Tenn.	all	4	5	9	1	1	2	253	2		442.42	1500.00	97.00		20	36.00	158.94	2356.5
Oak Grove	Eld. Neil Butler, Buena Vista	C. L. Butler, Buena Vista, Tenn.	1	1	3	4	2	2	4	203	1	1		170.60	85.30	4.81	146.98		78.00	410.6
Pleasant Hill	Eld. E. F. Prince, Hollow Rock	W. J. Allen, Buena Vista	3	7	1	8	5	2	7	366	1	1	125.00	222.32	62.85	3.00	63.06		49.20	547.0
Pleasant Grove	Eld. L. H. Brown, Jackson, Tenn.	G. W. Williams, Wildersville	4	6		6	2		2	143	1	1	67.24	350.25	75.10	5.00	45.75		49.20	547.0
Pleasant Ridge	Eld. E. F. Prince, Hollow Rock	J. Robt. Paschal, Camden, Tenn.	1	8	1	9	5		5	142	1	1	171.99	411.50	134.50	8.00	47.73		46.96	812.6
Rushing Creek	Eld. J. B. McMillen, Huntingdon	R. T. Willhoit, Camden, Tenn.	1				1		1	61	1	1	100.00	175.00		2.00	8.40			283.4
Shiloh	W. H. Hopper, Jackson, Tenn.	G. W. Fullerton, Holladay, Tenn.	3				2	2	4	70	1	1		85.00		3.80				85.0
Westport	Eld. L. H. Brown, Jackson	Graden Odle, Westport, Tenn.	2	7	3	10	14	2	16	215	1	1	436.32	455.40		5.00	101.00	100.00	422.49	1520.2
Yuma	Eld. A. U. Nunnery, Parsons	W. B. Hollowell Yuma, Tenn.	1	2	2	4	5	2	7	230	1	1	101.70	300.00	56.50	3.00	42.50		49.08	549.7

NOTE—Franks Chapel and Unity Churches Made No Report