

1945

MINUTES

OF THE

NINETY-SEVENTH ANNUAL SESSION

SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION

HELD WITH THE

MARLSBORO MISSIONARY BAPTIST CHURCH

Vale, Carroll County, Tennessee

OCTOBER 12-13,14, 1945

OFFICERS

Eld. W. H. Hopper, Moderator.....Jackson, Tenn.
Bro. W. S. Brinkley, Clerk.....Buena Vista, Tenn.

NEXT SESSION

Will be held with the Mt. Comfort Missionary Baptist Church, Carroll County, Four Miles East of Westport, Tennessee, beginning on Friday before the Second Sunday in October, 1946 at 10 o'clock a.m.

SERMONS

Introductory Sermon.....Eld. E. F. Prince
 Alternate.....Eld. Herby Birch
Missionary Sermon.....Eld. W. H. Hopper
 Alternate.....Eld. Jennings Herrington

ORDER OF BUSINESS

1. Call Association to Order.
2. Appoint Committee on Divine Service.
3. Appoint Finance Committee.
4. Appoint Reading Clerks.
5. Receiving Church Letters.
6. Introductory Sermon, 11:00 a. m.
7. Call for Petitionary Letters.
8. Elect Moderator and Clerk.
9. Call for Correspondence and Invite Messengers to Seats.
10. Appointing Various Committees.
11. Appointing Place to Hold Next Meeting.
12. Appointing Brethren to Preach Annual Sermons.
13. Revise Ministerial List.

Second Day

14. Call Roll and Messengers' Names.
15. Call for Report on Benevolence.
16. Call for Report on Foreign Missions.
17. Call for Report on Home Missions.
18. Call for Report on Education.
19. Missionary Sermon, 11:00 a. m.
20. Call for Report on Sunday Schools.
21. Call for Report on Prayer Meeting.
22. Call for Report on Temperance.
23. Call for Report on Publications.
24. Call for Report on Obituaries.
25. Call for Report on Correspondence.
26. Call for New Business.
27. Vote of Thanks.

Third Day

28. Call for Report of Finance Committee.
29. Address of the Moderator.
30. Song and Parting Hand.

FIRST DAY—FRIDAY, OCTOBER 12, 1945

1. The Southwestern District Missionary Baptist Association met with the Marlboro Missionary Baptist Church at Vale, Carroll County, Tennessee, pursuant to adjournment by singing "In the Shadow of the Cross."
2. The Moderator, Eld. W. H. Hopper read 121st Psalm. Eld. L. H. Brown led the body in prayer.
3. Song, "I Will Be Satisfied."
4. The Moderator gave a good talk and called body ready for business.
5. Motion and second, defer the introductory Sermon to eleven o'clock.
6. The Moderator appointed pastor and deacons of Host Church on Divine Service.
7. Appointed Finance Committee, Bro. Clarence Clark, Bro. Leonard Wason, Bro. Elwood Carver.
8. Appointed Reading Clerks, Eld. L. H. Brown, Bro. Herman Boyd.
9. Called for reading Church Letters.
10. Eld. Jennings Herrington to keep number of dead.
11. Time having arrived for preaching the Introductory Sermon the body stood and sang "Father Above."
12. Eld. L. H. Brown, the appointee, took the stand and read 13th Chapter of Acts. Prayer by W. S. Brinkley. Bro. Brown took for his subject, "The Church and Her Obligation." Text "All Scripture is Given by Inspiration of God."
13. The Alternate, Eld. John Hedges made some appropriate remarks to the subject.
14. Song, "How Firm A Foundation," and gave Bro. Brown a hand of endorsement.
15. Called for announcements.
16. Dismissed one hour for refreshments.
17. Benediction by Eld. Ross Lawman.

FRIDAY AFTERNOON

18. After a bountiful lunch prepared by Marlboro Church and community the body came together by singing—
19. "Just Over In the Glory Land."
20. The Moderator called body to order. Eld. J. R. Chalk led body in prayer.
21. Continued reading Church Letters.
22. Appointed nominating committee, E. F. Prince, John Hedges, W. E. Hollowell.
23. Motion and second, go into election of Moderator and clerk.
24. Called for nominations. Eld. W. H. Hopper elected Moderator, W. S. Brinkley, clerk, Eld. L. H. Brown, Assistant Moderator, Jennings Herrington, assistant clerk.
25. Called for visitors.
26. Mt. Comfort Church requested the Association to meet with them in 1946, which was granted.
27. Motion and second, elect someone to preach Introductory sermon, which resulted in the choice of Eld. E. F. Prince, alternate, Eld. Herby Birch.
28. Missionary Sermon, W. H. Hopper, alternate, Jennings Herrington.
29. At this time Eld. J. R. Chalk preached for us.
30. Song, "What A Friend We Have In Jesus."
31. Bro. Clark brought a real message.
32. Nominating committee received and discharged.
33. Announcements, Eld. J. R. Clark and Eld. Ross Lowman to preach at New Cross Roads tonight (Friday).
34. Eld. Herby Birch and Bro. Glennie Quinn at Host Church.
35. By motion and second, adjourn to Saturday at 10 o'clock.
36. Benediction by Jennings Herrington.

SATURDAY MORNING

37. The body came together by singing "Amazing Grace."
38. Bro. Quinn led body in prayer.
39. Roll call of churches and messengers.
40. Called for reports.
41. Motion and second, allow chairmen ten minutes talk on topic. Others five minutes.
42. Called for report on Benevolence. Spoken to by Eld. J. R. Clark.
43. The superintendent of the Orphans Home being ill, sent a short report which was read. Collection of \$52.11 taken for Bro. Cooper, the superintendent.
44. Motion and second, that the body defer regular business and elect seven trustees for Old Ministers and Orphans Home at Camden, Tennessee.
45. The trustees' names follow: Eld. E. F. Prince, chairman, Eld. L. H. Brown, Bro. Fred Jordan, Bros. Lester Campbell, Eld. W. H. Hopper, Bro. Willie Allen, Bro. Rufus Hastings.
46. Motion and second, the body empower the trustees with authority to make by-laws in the interest of the Old Ministers and Orphans Home.
47. Called for report on missions, which was adopted. Spoken to by E. F. Prince, W. H. Hopper.
48. Called for report on Education which was adopted. Spoken to by Bro. Hampton, Bro. Lowman.
49. Called for report on Sunday Schools. Adopted. Spoken to by Glennie Quinn.
50. Motion and second, adjourn one hour for refreshments.
51. Called for announcements. Benediction by Eld. Ross Lowman.

SATURDAY AFTERNOON

52. The body came together by singing "What A Friend We Have in Jesus."
53. The moderator read 23 Psalm and gave a good talk.
54. Bro. Dorsey Dameron led body in prayer. Song, "I Am Going That Way."
55. Called for report on Prayer Meeting. Adopted. Spoken to by Bro. McCormick, Eld. Lusky Brown.
56. Called for report on Temperance. Adopted. Spoken to by Bro. Sam Smith and L. H. Brown.
57. Called for report on Publications, which was adopted. Spoken to by L. H. Brown and W. H. Hopper.
58. Called for Obituaries, which was adopted. Spoken to by Eld. Herby Birch and E. F. Prince.
59. Called for report on Correspondence, which was adopted.
60. Called for new business. By motion and second, put Introductory sermon from 10 o'clock to 11 o'clock in order of business.
61. Called for Vote of Thanks. Called for Announcements. Bro. McCormick to preach at Host Church tonight (Saturday).
62. Motion and second, adjourn to Sunday morning. Benediction by Hebern Simpson.

SUNDAY MORNING

63. Body came together by singing "Hold to God's Unchanging Hand." After a good talk by Eld. L. H. Brown, Assistant Moderator, called body ready for business.
64. Called for report of Finance Committee.
65. Minute Fund, \$83.76; Home Missions, \$19.85; Orphans Home, \$21.23. By motion and second, divide the mission money between Eld. S. W. Jeyner and T. C. Taylor.

66. Prayer by W. S. Brinkley. Song, "I Need Thee Every Hour."
67. The appointee Eld. Clarence Carter being absent, motion and second, Eld. L. H. Brown preach the Missionary Sermon.
68. Eld. Brown took the stand and read the First Chapter of Acts and led body in prayer.
69. Song, "Draw Me Nearer." Bro. Brown took for text the 21 verse of 20th chapter St. John "Then Jesus Said to Them Again, Peace Be Unto You. As My Father Hath Sent Me Even So Send I You."
70. Subject, "The Mission of the Church."
71. Eld. Brown preached a real spiritual Bible Missionary Sermon. So closed another spiritual meeting of the Association, to meet at Mt. Comfort in October, 1946. We had an old-time Christian handshake.
72. Motion and second, adjourn. Benediction by Bro. T. L. Campbell.
ELD. L. H. BROWN, Assistant Moderator,
W. S. BRINKLEY, Clerk.

REPORT ON BENEVOLENCE

We, your Committee on Benevolence submit the following: to care for those who cannot care for themselves. We deem it a great privilege to care for such dependent ones, especially poor orphan children and aged ministers who have given their lives for the honor and glory of God. We have in our midst an Old Ministers' and Orphan Home near Camden, Tennessee which is supported by the people and churches of our country. We have fifteen children in the home from 8 to 18 years. May the Lord ever bless such people who give their means to hold up such institutions.

Committee: JOHN HEDGES, MILFORD WILSON.

REPORT ON FOREIGN MISSIONS

We, your committee on Foreign Missions, submit the following report: In Matthew 28-19-20 is the Broad Commission which Christ gave to the Church; in Mark 16-15 the gospel is to be preached to every creature. Paul said the gospel was "The Power of God Unto Salvation to Everyone That Believeth." We are praying that the Lord will send more laborers into the field which is white unto harvest. We recommend that the churches of this association support their missionaries with their means and prayers.

Committee: T. L. CAMPBELL.

REPORT ON HOME MISSIONS

We, your committee on Home Missions, submit the following: We believe one of the most needful things for us is to lift our eyes up and look on the fields that are already white unto harvest and get a vision of the lost souls who are dying in their sins and going to hell. Our children, our neighbors, these we come in contact with daily and be willing as the Prophet of old to say "Here Am I, Send Me." The Bible says "But Ye Shall Receive Power After the Holy Ghost is Come Upon You, and ye shall be witnesses unto Me both in Jerusalem and in all Judea and Samaria and unto the uttermost parts of the Earth." Acts 1-8.

Committee: E. F. PRINCE, W. E. HOLLOWELL.

REPORT ON CHRISTIAN EDUCATION

We, your committee, on Christian Education, wish to submit the following report. Education is knowledge and ability, gained by study, example or instruction. Then christian education is knowledge of Christ and His doctrine and surely everyone should know all that is possible for them to know about Jesus, our Blessed Saviour. Surely we should strive to gain a greater knowledge of His doctrine, His Kingdom Work, what He would have us do, and how we should do it. In 2-Tim. 3:15 Paul said, "From a

child thou hast known the Holy Scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus."

Christian education is the only hope for our world, and the chief business of the church is to teach Christ to every man," Mark 16-15. And in Matt. 28-20 Jesus said, "Teach them to observe all things what-so-ever I have commanded you."

Now since Jesus has assigned the business of christian teaching to the church we believe all Baptist churches should be vitally interested in Christian education, and that each church should conduct at least one christian school, namely: Sunday School.

Committee: EDGAR HAMPTON, HERMAN BOYD.

REPORT ON SUNDAY SCHOOLS

We, your committee on Sunday Schools, submit the following: We believe every church should teach the Bible and sound literature. We believe the Sunday Schools should have teachers who have been born again and are not afraid to teach the Bible and to teach nothing but Jesus and Him crucified. We believe we should encourage people to go to Sunday School and hear the Word of God taught.

Committee: GLENNIE QUINN, SMITH PERRY

REPORT ON PRAYER MEETINGS

We, your committee on Prayer Meetings, submit the following: We feel that every church should have a Prayer Meeting as often as once a week because it is a great help to the church and also the community. Prayer is a very important part of serving the Lord. We find in St. Luke, 6-12, that Christ was in Prayer unto God all night. So we feel if it was a need for Christ to pray, it is very important for God's children to pray without ceasing. We will find all through the Bible that the Lord has taught His children to pray. So we think we should pray today.

Committee: CLYDE McMORMICK, ROBERT NOLES.

REPORT ON TEMPERANCE

We, your committee on Temperance, submit the following: We believe that the Plain Teachings given in the Holy Bible should be observed. Be temperate in all things. We believe that the churches should discipline members who fail to walk right, as the Lord demands that His house should be a House of Prayer.

Committee: Sam Smith, T. L. Campbell.

REPORT ON PUBLICATIONS

We, your committee, on publications, submit the following: Of course, The Bible, being the only Book of Divine Inspiration, is the most worthy of all publications. We recommend a more careful and regular study of the Bible for everyone. It is appalling how little some of us know about the doctrine of the Holy Bible. In Hosea 4:6, "My people are destroyed by lack of knowledge. Many servants of God are gifted in writing on Bible doctrine and facts, many such noble writers have put their knowledge of the Bible in print, in tracts, books and etc. Such literature is timely and has a rightful place in the kingdom of our Lord.

Regular periodicals are timely also. They hold a rightful place in the Christian life. Christian papers are very inspiring and educating. Such publications keep us informed about the brethren in general. They carry sound, rich and inspiring articles of Bible doctrine; they are truly educating. We believe every Baptist should read as many sound papers as they

have time for. We would like to recommend the Independent Baptist Voice and the Forerunner as being sound and worthy Missionary Baptist papers. "The book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night that thou mayest observe to do, according to all that is written herein." 1-Tim. 4-6. To read from time to time what others have learned about the Bible will enable us to have a greater knowledge of Him who died for us. Yours for more and sounder literature.

Committee: L. H. BROWN, W. H. HOPPER.

REPORT ON CORRESPONDENCE

We, your committee on Correspondence, submit the following: We should always recognize visitors to our association from other associations of the same faith and order. We should also correspond with preachers of other associations of same faith and order who serve our other churches as pastors.

Committee: W. S. BRINKLEY.

REPORT ON OBITUARIES

We, your committee on obituaries, submit the following: During this associational year the Death Angel has visited many of our homes and churches and took 31 of our loved ones for which our hearts have been made very sad. Our blessed Lord says "Precious in the sight of the Lord is the Death of his Saints." Psalms 116-15, also Rev. 4-14 says, "Blessed are the dead that die in the Lord. Henceforth sayeth the Spirit that they may rest from their labors and their works do follow them." We recommend living a consecrated life as we in life are admonished to let our lights so shine that others seeing our good works will glorify our Father which is in heaven.

Committee: JOHN HEDGES, W. J. HERNDON.

MINISTERIAL LIST—1945

Name and Church	Postoffice
Birch, H. S., Yuma	Wildersville, Tenn
Brewer, Eather, Mt. Pisgah	Darden, Tenn.
Brown, L. H., Orthodox	Jackson, Tenn.
Butler, Neil, Pleasant Hill	Buena Vista, Tenn.
Carter, C. F., Bethel	Huntingdon, Tenn.
Cooper, Edd, Cross Roads	Camden, Tenn.
Dameron, P. V., Mt. Pisgah	Wildersville, Tenn.
Hopper, W. H., Orthodox	Jackson, Tenn.
Herndon, W. J., Pleasant Ridge	Camden, Tenn.
Hedges, John, Pleasant Hill	Camden, Tenn.
Myers, R. L., Ephesus	Mansfield, Tenn.
Paschal, J. R., Pleasant Ridge	Zach. Tenn.
Pettigrew, S. A., New Cross Roads	Huntingdon, Tenn.
Prince, E. F., Pleasant Ridge	Bruceton, Tenn.
Park, E. W., Flat Woods	Jackson, Tenn.
Martin, E. H., Bethel	Huntingdon, Tenn.
Baker, Clayton, Flat Woods	Jackson, Tenn.
Baker, Norman, Flat Woods	Jackson, Tenn.
Quinn, Glinnie, Unity	Holladay, Tenn.
Wood, E. G., Mt. Pisgah	Wildersville, Tenn.
Fuller, George, Eagle Creek	Eagle Creek, Tenn.

LICENTIATES

Name and Church	Postoffice
Anderson, John, Pleasant Hill	Camden, Tenn.
Abbott, J. D., Pleasant Hill	Camden, Tenn.
Bawcum, S. E., New Prospect	Holladay, Tenn.
Noles, Robert, Bethel	Huntingdon, Tenn.
Nanny, J. C., Ephesus	McKenzie, Tenn.
Simpson, Ebern, Westport	Westport, Tenn.
Taylor, T. C., Caledonia	McKenzie, Tenn.
Rogers, Clint, Mt. Comfort	Huntingdon, Tenn.

VOTE OF THANKS

We, the Southwestern District Association, extend our heartfelt thanks to Marlboro Missionary Baptist Church and community for their sweet fellowship and hospitality during our stay with them.

Signed: W. S. BRINKLEY, Clerk.

VISITORS

Eld. J. R. Chalk, Frankfort, Illinois; Eld. Ross Lowman, Frankfort, Ill.; Eld. F. P. Sanders and wife, Western District Association; Eld. G. G. Joyner, Beech River Association.

IN MEMORY OF OUR DEAD

BETHEL—1 W. H. Demoss	RUSHING CREEK—2 Mrs. Ina Hooper Mrs. Sallie Corbett
CHALK HILL—2 James Davis (Killed in Germany) Mrs. Ada Holland	OAK GROVE—1 Sister Flora Rolling
CONCORD—1 Virgil Chandler	ORTHODOX—2 Mrs. Donie Cox Mr. John W. Cisco
CEDAR HILL—2 Bro. Earl Haggard W. R. Cagle	PLEASANT RIDGE—5 Sister Mollie Cole Sister Zadio Park L. Z. Haskins (Killed in Action) W. A. Jones Mrs. Mattie Prince
EAGLE CREEK—1 Sister Leeta Byrd	PLEASANT HILL—3 Sallie Mincey Louise Talley Emily Mincey
MT. COMFORT—2 J. C. Parish (Deacon) R. B. Thomas	SHILOH—1 Bro. J. R. Harris
NEW BETHEL—1 Ruech Owens	WESTPORT—1 John Jones
NEW CROSS ROADS—1 Ray Haywood	YUMA—1 Bro. B. F. Todd
NEW PROSPECT—1 Betty Jane Hill	
NEW HOPE—3 Bro. Gran Cary Albert Thomason (Deacon) Sister Nora Floyd	

HISTORICAL TABLE

Before 1846 this was a part of the Western District Association. The Western District Association was organized when all West Tennessee was called the Western District. This then, is a part of the oldest Association in the State—in fact, being older than the State of Tennessee, having already held its 134th Annual Session, organized before the State of Tennessee. From this we go back into North Carolina and West Virginia, when they were colonies under England. It was in these colonies that the Baptist patriot, Patrick Henry, defended the Baptist preachers before the colonial officers who were appointed by England, and it was here in these colonies that we find Thomas Jefferson who wrote the Declaration of Independence, making inquiry about the Government of Baptist Churches and Associations, that he might get a model after which to assist in forming the Government of the United States. The oldest Baptist Association in the United States is the Philadelphia Association which has done more for Missions than perhaps any other. The oldest endowed school in existence in the United States is Brown University, once Rhode Island College, and which has always been a Baptist school.

DATE AND CHURCH HELD WITH	MODERATOR	CLERKS
1846 Mt. Comfort, Carroll Co.	E. Autry	J. P. Arnold
1847 Mt. Pisgah, Henderson Co.	E. Autry	J. P. Arnold
1848 Ramble Creek, Benton Co.	E. Autry	B. W. Foster
1849 Pleasant Hill, Benton Co.	E. Autry	B. W. Foster
1850 Hopewell, Henderson Co.	E. Autry	J. P. Arnold
1851 New Prospect, Decatur Co.	E. Autry	J. P. Arnold
1852 Beaver Dam, Benton Co.	E. Autry	J. P. Arnold
1853 Union, Benton Co.	E. Autry	J. P. Arnold
1854 Bible Union, Carroll Co.	E. Autry	J. P. Arnold
1855 Concord, Carroll Co.	M. S. Corbett	J. P. Arnold
1856 Pleasant Grove, Henderson Co.	E. Autry	J. P. Arnold
1857 Mt. Comfort, Carroll Co.	M. S. Corbett	J. P. Arnold
1858 Union, Benton County	J. P. Arnold	W. C. McAuley
1859 Holly Springs, Henderson Co.	J. P. Arnold	B. W. Foster
1860 Ramble Creek, Benton Co.	J. P. Arnold	J. P. Doherty
1861 New Prospect, Decatur Co.	J. P. Arnold	Geo. Hollowell
..... No Association during the Civil War, 1862-1864		
1865 Union, Benton Co.	J. P. Arnold	W. C. McAuley
1866 Salem, Decatur Co.	W. Pugh	B. W. Foster
1867 Mt. Comfort, Carroll Co.	W. Pugh	Geo. Hollowell
1868 Ephesus, Carroll Co.	J. P. Arnold	Geo. Hollowell
1869 Concord, Carroll Co.	J. P. Arnold	Geo. Hollowell
1870 Chalk Hill, Benton Co.	J. P. Arnold	G. C. Thomas
1871 New Prospect	J. P. Arnold	G. C. Thomas
1872 Mt. Nebo, Carroll Co.	J. P. Arnold	Geo. Hollowell
1873 Marlboro, Carroll Co.	George Hollowell	J. H. Thomas
1874 New Hope, Carroll Co.	J. H. Park	J. H. Thomas
1875 Tom's Creek, Perry Co.	J. W. Brewer	J. F. Rogers
1876 Rushing Creek, Benton Co.	J. Richardson	J. F. Rogers
1877 Oak Grove, Carroll Co.	J. P. Arnold	J. F. Rogers
1878 New Prospect	J. P. Arnold	J. F. Rogers
1879 Bethel, Carroll Co.	J. C. Park	J. F. Rogers
1880 Wildersville, Henderson Co.	J. C. Park	J. H. Thomas
1881 Ramble Creek	J. P. Arnold	J. H. Thomas
1882 Cross Roads, Benton Co.	J. C. Park	D. J. Allen
1883 Prospect, Carroll Co.	J. C. Park	D. J. Allen
1884 Sardis Ridge, Decatur Co.	George Hollowell	D. J. Allen
1885 Concord, Carroll Co.	George Hollowell	D. J. Allen
1886 Trace Creek, Humphreys Co.	J. C. Park	C. H. Rogers

1887 Liberty, Carroll Co.	J. C. Park	D. J. Allen
1888 Unity, Benton Co.	J. C. Park	D. J. Allen
1889 Holly Springs	J. F. Rogers	J. C. Park
1890 Mt. Nebo, Carroll Co.	J. C. Park	D. J. Allen
1891 Rushing Creek, Benton Co.	E. M. Joyner	D. J. Allen
1892 New Hope, Carroll Co.	E. M. Joyner	D. J. Allen
1893 Chalk Level, Benton Co.	E. M. Joyner	D. J. Allen
1894 Mt. Comfort	E. M. Joyner	D. J. Allen
1895 Flatwoods, Benton Co.	E. M. Joyner	C. H. Rogers
1896 Marlboro, Carroll Co.	E. M. Joyner	D. J. Allen
1897 Bethel, Carroll Co.	E. M. Joyner	D. J. Allen
1898 Shiloh, Carroll Co.	N. L. Joyner	D. J. Allen
1899 Pleasant Hill, Benton Co.	W. S. Roney	C. H. Rogers
1900 Salem, Decatur Co.	W. S. Roney	C. H. Rogers
1901 Chalk Hill, Benton Co.	N. L. Joyner	C. H. Rogers
1902 Cross Roads, Benton Co.	E. Z. Newsom	C. H. Rogers
1903 New Prospect, Decatur Co.	E. M. Joyner	C. H. Rogers
1904 Ephesus, Carroll Co.	E. M. Joyner	C. H. Rogers
1905 Pleasant Grove	E. M. Joyner	C. H. Rogers
1906 Ramble Creek	T. M. Boyd	C. H. Rogers
1907 Oak Grove, Carroll Co.	T. M. Boyd	C. H. Rogers
1908 Concord, Carroll Co.	T. M. Boyd	C. H. Rogers
1909 Pleasant Ridge	T. M. Boyd	C. H. Rogers
1910 Perryville, Decatur Co.	T. M. Boyd	C. H. Rogers
1911 Unity, Benton Co.	T. M. Boyd	D. H. Franks
1912 Chalk Level, Benton Co.	Joe N. Joyner	D. H. Franks
1913 Holly Springs	J. G. Cooper	D. H. Franks
1914 Mt. Nebo	J. G. Cooper	D. H. Franks
1915 Liberty, Carroll Co.	S. W. Joyner	D. H. Franks
1916 Tom's Creek, Perry Co.	T. M. Boyd	D. H. Franks
1917 Westport, Carroll Co.	T. M. Boyd	Geo. S. Price
1918 Mt. Pisgah, Carroll Co.	J. N. Joyner	L. E. Mincey
1919 Cross Roads, Benton Co.	J. N. Joyner	L. E. Mincey
1920 Mt. Comfort, Carroll Co.	J. N. Joyner	C. E. Butler
1921 Ephesus, Carroll Co.	J. N. Joyner	C. E. Butler
1922 Eva, Benton Co.	J. N. Joyner	A. H. Franks
1923 Prospect, Carroll Co.	J. N. Joyner	A. H. Franks
1924 Flatwoods, Benton Co.	J. N. Joyner	A. H. Franks
1925 Bunches Chapel	J. N. Joyner	A. H. Franks
1926 Oak Grove	J. N. Joyner	C. V. Cooper
1927 Pleasant Hill	J. N. Joyner	C. V. Cooper
1928 Shiloh, Carroll Co.	T. M. Boyd	C. V. Cooper
1929 Bruceton, Carroll Co.	T. M. Boyd	C. V. Cooper
1930 New Prospect, Decatur Co.	J. N. Joyner	W. S. Brinkley
1931 New Hope, Carroll Co.	S. W. Joyner	W. S. Brinkley
1932 New Liberty, Carroll Co.	S. W. Joyner	W. S. Brinkley
1933 Westport, Carroll County	S. W. Joyner	W. S. Brinkley
1934 Ephesus, Carroll County	S. W. Joyner	W. S. Brinkley
1935 Mt. Comfort, Carroll Co.	E. H. Martin	W. S. Brinkley
1936 Marlboro, Carroll County	S. W. Joyner	W. S. Brinkley
1937 Cedar Hill, Decatur County	S. W. Joyner	W. S. Brinkley
1938 Concord, Carroll County	S. W. Joyner	W. S. Brinkley
1939 Yuma, Carroll County	S. W. Joyner	W. S. Brinkley
1940 Caledonia, Henry County	S. W. Joyner	W. S. Brinkley
1941 Oak Grove, Carroll County	S. W. Joyner	W. S. Brinkley
1942 New Cross Roads, Carroll Co.	W. H. Hopper	W. S. Brinkley
1943 New Bethel, Henry Co.	W. H. Hopper	W. S. Brinkley
1944 Westport, Carroll Co.	W. H. Hopper	W. S. Brinkley
1945 Marlboro, Carroll Co.	W. H. Hopper	W. S. Brinkley

RULES OF DECORUM SOUTHWESTERN DISTRICT ASSOCIATION

Article 1. The Association shall be opened and closed with prayer.

Article 2. The Moderator and Clerk shall be chosen by members present by private ballot, providing nothing be so construed as to prohibit newly constituted churches petitioning for admission from voting.

Article 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal is made the same day, but at no subsequent term.

Article 4. The Moderator shall be entitled to the same privilege of speaking as other members, so as not to vote, unless his vote shall be necessary to decide the question. If he arises to speak he shall call another brother to take the chair.

Article 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call is made it shall be decided by the members rising.

Article 6. Any member wishing to speak shall arise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject or make personal reflection.

Article 7. No person shall speak more than once on any subject until all who wish to speak have an opportunity, nor more than twice upon any subject without permission.

Article 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

Article 9. The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required.

Article 10. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission from the Moderator.

Article 11. The appellation of brethren shall be used by the members in addressing each other.

Article 12. Any member violating these rules shall be subject to be reprovved by the Moderator, but only on the day the breach shall have been made.

Article 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

Article 14. It shall be the duty of the Association to appoint a Treasurer and Recording Secretary.

CONSTITUTION

Article I. The Association shall be called the SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION, known as an advisory council.

Article II. It shall be composed of such persons as have been duly elected by such churches as may belong to this union to represent them in body.

Article III. The Messengers representing the different churches shall at the opening of the Association present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed by letter, excommunicated, restored and dead during the year.

Article IV. Every church belonging to this body shall be entitled to two delegates.

Article V. Churches of this union failing to represent themselves at one Association will be expected to state reasons for their failure at the next Association, and if any church fails for two consecutive meetings, the Association shall send a committee to inquire into their state.

Article VI. New churches may be admitted into this union by signifying their wish by messenger and letter, provided they be deemed orthodox, and are willing to walk in fellowship with us.

Article VII. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting, so soon as the letters from the different churches are read and their member's names enrolled, provided, also shall not at any time infringe upon the independence and rights of the churches. It shall, however, be at liberty to advise churches belonging to it, or it may separate from such churches as are known to walk disorderly.

Article IX. The Association shall have a fund for its expense, and the churches shall be at liberty to send up such contributions as they may think proper.

Article X. Any church of this union having a difficulty that she cannot settle may call help from her sister churches, or may present the case to this body for advice. Such cases must be presented in the letters of correspondence, stating the reason why it had not or could not be decided by the church.

Article XI. When churches of this union have members supposed to possess ministerial gifts, they may call from two or more churches for the aid of their ministers, and other members, such as the church may deem most suitable, to examine the individuals and, if thought advisable, to ordain such member or members to preach the gospel to the churches, which shall be reported at the next Association and entered upon the minutes.

Article XII. The minutes of this Association will be read, corrected, and signed by the Moderator and Clerk before the session rise. And no Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

ARTICLES OF FAITH

1. We believe that the Scriptures of the Old and New Testaments are the Word of God; and the only rule of faith and practice.

2. We believe that the Scriptures teach that there is but one living and true God; and there are three persons in this one God—the Father, the Word and Holy Spirit; and this Triune God is the only object of religious worship and adoration, and that all worship paid anything less in the name of God is idolatry and abomination in His sight.

3. We believe that God created man good and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness and became sinful and depraved; and as a natural consequence, that his posterity by ordinary generations are involved in all the consequences of his fall.

4. We believe that man, by nature has no power to recover himself from his lost and ruined condition, and unless God Himself had provided a way of salvation, that all must have been ruined and miserable forever, because all have sinned.

5. We believe that the salvation of sinners is wholly by grace, through the mediatorial office of the Son of God, who took upon Himself our nature, yet without sin, honored law by His personal obedience, and made atonement for our sins by His Death; being risen from the dead, is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with

Divine perfection, in every way qualified to be a suitable, compassionate and all-sufficient Saviour.

6. We believe that fallen man has nothing, and can do nothing, of himself, to recommend him to the favorable notice of the Divine Being, and that all his hopes of pardon, justification, redemption and sanctification are derived alone from the merits of Christ.

7. We believe that Jesus Christ, the eternal Son of God, is the only Mediator between God and man; that He first became our surety and in the fullness of time our sacrifice, and that the efficacious plea He makes before the throne in our behalf is built upon His own all-adorning sacrifice.

8. We believe the Holy Spirit—the third person in the Trinity—is the great agent in convincing man of his lost and condemned condition, and in making the Gospel plain and acceptable.

9. We believe that all who are sanctified by the Spirit are freely justified by the righteousness of Christ, which is all and upon that believes.

10. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth shall never finally be lost.

11. We believe that Christian churches are to be formed of believers in Christ who give evidence of a change of heart, and have been regularly baptized.

12. We believe that the government of the church is not left in hands of any one man, or number of men, distinct from the body, but that it is left with the whole church.

13. We believe that the first day of the week, called the Lord's Day, is sanctified or set apart for the public worship of God, and that it is the duty of Christians to abstain from all unnecessary visiting, trifling conversation, and labor, except so much as is devoted to works of necessity and mercy.

14. We believe that God has appointed the preaching of the Gospel for the edification of His church and the advancement of God's kingdom; that it is the duty of church members to contribute to the support of the ministry as God in His providence may give them ability.

15. We believe that God calls men, by His Spirit, to preach the Gospel, and that it is the duty of the individual thus called to study to show himself approved unto God a workman that needeth not be ashamed, rightly dividing the word of truth.

16. We believe that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church—baptism and the Lord's Supper; that baptism is immersion in water, in the name of the Father, Son and Holy Spirit, and believers only are capable of rightfully receiving the ordinances; that baptism proceeds the Lord's Supper, and none but baptized ministers have any right to administer them.

17. We believe that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life and the unjust to everlasting shame and contempt.

18. We believe that the Gospel with all its obligation, privileges and blessings, has been committed to the church of whom it is especially enjoined to make known to every creature, while a risen and ascended Savior pledges His presence to the end of the world.

BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD MINISTERS AND ORPHANS HOME, CAMDEN, TENNESSEE

Article 1.—Object and purpose.

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequests with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of according them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged Ministers, ministers' wives, and widows of Ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphan or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the home until after due notice that the application has been accepted has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute ordained Ministers, Ministers' Wives or Widows who are not abnormal in body or mind, are properly recommended by a Missionary Baptist Church, or are personally known by the management to be worthy applicants may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways, those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of seven Trustees.

Section 2. The Trustees shall be chosen from the various Churches composing the Southwestern District Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptist.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday following the annual meeting of the Southwestern District Baptist Association shall be a permanent fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and five members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchasing or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and five shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the home also. The wife of

the Superintendent shall be the Matron of the home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become unloyal or prove to be unsound in the faith the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become unloyal to the regulations of the home, or should they prove to be un-

true to the faith of Direct Missionary Baptist, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chairman.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge, and give notice of all meetings of the Board of Trustees. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer

Section 1. The Treasurer who may or who may not be the Superintendent shall keep a full and complete record of all properties, such as Deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his Disbursements and Investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the Bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor, all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and

to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come, and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plain and substantial maintenance under conditions favorable to their health and happiness and the growth of children. It shall be the duty of the Superintendent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian Home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members in society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all Matrons, Housekeepers, Teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist shall ever be made by any group including the messengers of the Southwestern District Baptist Association, or any committee or otherwise.

Section 2. No further By-Laws shall be written, nor shall the above

By-Laws be amended until authorized by a two-third majority vote of the Messengers in regular annual session of the Southwestern District Baptist Association, and such authorization must not conflict with the regular faith and practices of Direct Missionary Baptist.

The above By-Laws were read and adopted by the following Board of Trustees, (who were selected by the Southwestern District Baptist Association while in regular session at the Marlboro Baptist Church, Vale, Tenn., October 13, 1945, and who were authorized by the Messengers of the said Association to draft and approve new By-Laws for the future government of the Baptist Old Ministers and Orphans Home, Camden, Tenn.,) in special meeting at the Baptist Old Ministers and Orphans Home, Camden, Tenn., October 24, 1945:

E. F. PRINCE, Chairman
T. L. CAMPBELL
WILLIE J. ALLEN
W. H. HOPPER
F. L. JORDAN
L. H. BROWN, Secretary

SUNDAY SCHOOL SUMMARY

Churches	Superintendent and Post Office	Officers and Teachers		Enrollment	Gifts and Expense
		Officers	Teachers		
Akins Chapel	Ben Britt, Sugar Tree, Tenn.	5	37	\$	
Bethel	D. W. Smith, Huntingdon, Tenn.	6	50	18.00	
Cross Roads	Mitchell Rayborn, Camden, Tenn.	9	99		
Chalk Hill	Charley Arnold, Camden, Tenn.	8	45	35.00	
Concord	Clyde McCormick, Huntingdon, Tenn.	5	50	1.56	
Cedar Hill	J. W. Smith, Parsons, Tenn.	7	75	10.00	
Eagle Creek	J. R. Morrison, Eagle Creek, Tenn.	5	35	15.00	
Flat Woods	Ezra Cox, Holladay, Tenn.	8	88	19.65	
Marlboro	Elwood Carver, Vale, Tenn.	6	30	32.29	
New Bethel	Horace Vaughn, Henry, Tenn.	3	25	15.00	
New Prospect	Guy Moore, Parsons, Tenn.	7		12.36	
New Spring Hill	H. J. Ellis, Huntingdon, Tenn.	7	25	4.80	
Old Union	Claude Ellis, Holladay, Tenn.				
Orthodox	Roy Butler, Bemis, Tenn.	18	102	48.00	
Pleasant Ridge	H. M. Bond, Zach, Tenn.	6	31	14.26	
Pleasant Grove	G. W. Williams, Wildersville, Tenn.	7	60	182.28	
Rushing Creek	H. L. Stockdale, Camden, Tenn.	6	62	30.66	
Westport	Floyd Thomason, Westport, Tenn.	9	116	110.54	
Yuma	J. R. Allen, Huntingdon, Tenn.	12		60.00	

STATISTICAL TABLE SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION

CHURCHES	Pastor and Post Office	Clerk and Post Office	Church Day	Baptisms	Letter Restora'n	Total	Letter Exclusions	Deaths	Total	Membership	Revivals	Observances L. S.	Repairs, Fuel, Janitors, Etc.	Pastor's Salary	Ministerial Help and Incidentals	Printing of Minutes	Gifts to Orphanage	Foreign Missions	Town Missions	Grand total of all
Akins Chapel	Cecil O. Young, Decaturville	Mrs. Roda Taylor, Sugar Tree	4	1	2	1	1	1	1	46	1	1		\$ 80.00		50	\$ 2.00			\$ 82.50
Bethel	Eld. C. F. Carter, Huntingdon	Cora Rich, McKenale, Tenn.	1	3	2	5	1	6	135	1	2		\$30.00	150.00	98.31	2.00				278.31
Bible Grove	Eld. W. H. Hopper, Jackson, Tenn.	V. L. Wood, Lexington, Tenn.	1	15	2	17	3	1	4	143	1	1		150.00	235.00	2.01				388.01
Concord	Eld. C. F. Carter, Huntingdon	L. E. Brown, Huntingdon, Tenn.	3	13	13	1	1	2	109	1	2		6.00	156.20	93.00	2.00	11.00			266.20
Chalk Hill	Eld. Jennings Herndon, Camden	R. V. Umstead, Camden, Tenn.	2-4	15	15	1	1	1	103	1	1		48.00	264.75	113.00	2.00		135.30	104.78	665.83
Cedar Hill	Eld. W. Bartholomew, Parsons	Ralph Gullledge, Parsons, Tenn.	2			2	2	4	183	1	1		50.50	164.10	75.00	2.00				289.60
Cross Roads	Eld. Edd Cooper, Camden	Joe J. Kee, Camden, Tenn.	4	6	2	8	6	1	7	146	1	1		140.00	50.00	2.50	25.00			217.50
Caladonia	Eld. C. F. Carter, Huntingdon	Mrs. Rufast Hastings, Henry, Rt. 2	4	5	5	3	3	55	1	1			100.00	118.00	3.00	35.35		145.00		328.35
Ephesus	Eld. Edd Cooper, Camden, Tenn.	Mrs. Lena Forrest, Hollow Rock	2			1	1	77	1	1			100.00	30.05	2.00	30.35				162.40
Eagle Creek	Eld. A. U. Nunnery, Parsons	Maggie Morrison, Eagle Creek	4	2	2	1	1	86	1	1			208.63		1.25		21.28			229.91
Franks Chapel	Eld. John Hedges, Bruceton	Nellie Davison, Holladay, Tenn.	1										24.20							24.50
Flat Woods	Eld. J. G. Cooper, Draden	O. E. McIlwain, Holladay, Tenn.	3	1	1	2	7	7	113	1	1			300.00	145.58	3.00	14.80	22.00		505.03
Marlsboro	Eld. E. F. Prince, Hollow Rock	Elwood Carver, Vale, Tenn.	2			2	2	124	1	1		59.50	253.00		2.75	23.30	7.00			334.05
Mt. Comfort	Eld. Lesky Brown, Hollow Rock	G. C. Parish, Westport, Tenn.	4		1	1	4	2	6	189	1	1		2.80	162.88	26.42	2.95	12.13		204.78
Mt. Pisgah	Eld. W. H. Hopper, Jackson, Tenn.	G. T. Hatch, Wildersville, Tenn.	2	1	2	3	5	5	149	1	1		20.45	137.75	18.00	2.00	25.00			189.20
New Bethel	Eld. Clarence Carter, Huntingdon	Vester Wallace, Henry, Rte 1	2	2	2	4	1	5	139	1	1		10.00	177.00	107.35	2.40	25.03		61.47	430.85
New Cross Roads	Eld. E. F. Prince, Hollow Rock	T. L. Campbell, Huntingdon, Tenn.	4	2	4	6	1	1	107	1	2		161.00	244.25	58.05	2.63	29.60	2.10	19.85	514.80
New Prospect	Eld. H. S. Birch, Wildersville	Roy Clift, Holladay, Tenn.	2	13	13	1	1	198	1	1		124.05	180.00	21.45	2.00					325.50
New Liberty	Eld. Elmo Blakney, Lexington	Elizabeth Ross, Cedar Grove	2	19	9	2	2	143	1	1			253.55	27.10	3.10	8.00	6.25	36.50		331.40
New Hope	Eld. C. F. Carter, Huntingdon	Mrs. C. E. Carrington, Westport	3	3	3	4	3	7	136	1	1		40.00	125.00	75.00	2.00				240.00
New Spring Hill	Eld. Neil Butler, Buena Vista	R. A. Morgan, Huntingdon, Tenn.	3	5	2	7	3	3	33	1	1		180.73	127.00	18.30	2.00	11.90		6.60	344.53
Old Union	Eld. Glennie Quinn, Holladay	W. A. Johnson, Holladay, Tenn.	1	7	1	8			33	1	1		46.85	56.62	2.50					105.97
Orthodox	Eld. L. H. Brown, Jackson, Tenn.	O. C. Azbill, Bemis, Tenn.	4	2	5	7	13	2	15	246	1	1		233.12	1500.00	193.00	5.00	55.19	212.62	5499.85
Oak Grove	Eld. Neil Butler, Buena Vista	C. L. Butler, Buena Vista, Tenn.	1	1	2	3	7	1	8	205	1	1		2.57	210.00	14.00	4.02	70.76		301.45
Pleasant Hill	Eld. E. F. Prince, Hollow Rock	W. J. Allen, Buena Vista	3			1	5	2	7	367	1	1		125.00	190.00	75.00	4.00	120.74	58.65	569.39
Pleasant Grove	Eld. L. H. Brown, Jackson, Tenn.	G. W. Williams, Wildersville	4	3	7	10	2	3	5	139	1	1		76.25	302.42	42.80	3.00		110.05	531.56
Pleasant Ridge	Eld. E. F. Prince, Hollow Rock	J. Robt. Paschal, Camden, Tenn.	1	9	5	14	4	4	8	145	1	1		146.95	304.88	3.30	16.54	10.16		480.93
Rushing Creek	Eld. J. B. McMillen, Huntingdon	R. P. Willhoite, Camden, Tenn.	1	1	1	2	2	4	62	1	1		5.00	150.00	30.00	1.80				185.00
Shiloh	Eld. C. L. Haggard, Beacon, Tenn.	G. W. Fullerton, Holladay, Tenn.	3			2	1	3	72	1	1		190.55		2.00	32.79				225.34
Unity	Eld. L. H. Brown, Jackson, Tenn.	Robbie Cain, Holladay, Tenn.	1	10	10	1		1	85	1					2.50	8.10	21.29			31.89
Westport	Eld. L. H. Brown, Jackson	Graden Odle, Westport, Tenn.	2	11	11	7	1	8	219	1	1		16.50	443.08	111.34	5.00	100.38	117.75	320.72	1144.77
Yuma	Eld. A. U. Nunnery, Parsons	M. A. Haywood, Yuma, Tenn.	1	11	1	12	4	1	5	233	1	1		300.00	76.20	3.00				379.20