

1944

MINUTES
OF THE
NINETY-SIXTH ANNUAL SESSION
SOUTHWESTERN DISTRICT
BAPTIST ASSOCIATION

HELD WITH THE
WESTPORT MISSIONARY BAPTIST CHURCH
Carroll County, Tennessee
OCTOBER 6-7-8, 1944

OFFICERS

Eld. W. H. Hopper, Moderator.....Jackson, Tenn.
Bro. W. S. Brinkley, Clerk.....Buena Vista, Tenn.

NEXT SESSION

Will be held with Marlsboro Missionary Baptist Church,
Carroll County, on the N. C. & St. L. Railroad at Vale,
Tennessee, beginning on Friday before the Second Sunday
in October, 1945, at 10 o'clock a. m.

SERMONS

Introductory Sermon.....Eld. L. H. Brown
Alternate.....John Hedges
Missionary Sermon.....Eld. Clarence Carter
Alternate.....Eld. W. H. Hopper

ORDER OF BUSINESS

1. Introductory Sermon, 10:00 a. m.
2. Call Association to Order.
3. Appointing Committee on Preaching.
4. Appointing Committee on Receiving Minute Funds.
5. Receiving Church Letters.
6. Call for Petitionary Letters.
7. Elect Moderator and Clerk.
8. Call for Correspondence and Invite Messengers to Seats.
9. Appointing Various Committees.
10. Appointing Place to Hold Next Meeting.
11. Appointing Brethren to Preach Annual Sermons.
12. Revise Ministerial List.

Second Day

13. Call Roll and Messengers' names.
14. Call for report on Benevolence.
15. Call for report on Missions.
16. Call for report on Home Missions.
17. Call for report on Education.
18. Call for report on Sunday School.
19. Call for report on Prayer Meeting.
20. Call for report on Temperance.
21. Call for report on Publication.
22. Call for report on Obituaries.
23. Call for report on Correspondence.
24. Call for New Business.
25. Reading and correcting Minutes.
26. Vote of Thanks.

Third Day

27. Missionary Sermon, 11:00 a. m.
28. Address of the Moderator.
29. Song and Parting Hand.

FIRST DAY, FRIDAY, OCTOBER 6, 1944

1. The Southwestern District Missionary Baptist Association met with the Westport Missionary Baptist Church, Carroll County, pursuant to adjournment by singing on "Higher Ground."
2. After a short talk by Moderator, read the Third Chapter of First John.
3. Eld. R. Y. Blaylock, led body in prayer.
4. Song, "What A Friend We Have in Jesus."
5. The Moderator called Association to order.
6. Pastor and Deacons of host church on Divine Service.
7. Financial Committee, Eld. Fred Prince, Eld. C. F. Carter, Bro. Homer Hilliard.
8. Reading Clerks, L. H. Brown, Graden Odle.
9. Motion and second defer Introductory Sermon to 11 o'clock.
10. Moderator called for reading Church Letters.
11. Eld. C. F. Carter to keep number of Dead.
12. The time having arrived for preaching Introductory Sermon, the appointee or the alternate not being present. Motion second Eld. Fred Prince preach Introductory Sermon.
13. Song "There Is A Fountain Filled With Blood."
14. Eld. Fred Prince took the stand and led body in prayer, and read three verses of 16th Chapter of Matthew and took for his subject, "The Church".
15. The Association gave Bro. Prince the hand of endorsement while singing "When the Roll Is Called Up Yonder."
16. Motion and second adjourn one hour for refreshment. Benediction by A. U. Nunnery.

FRIDAY AFTERNOON

17. After being refreshed by a bountiful dinner prepared by the host church and community the body came together by singing.
18. Clarence Carter led body in prayer.
19. Song in "The Sweet Bye And Bye."
20. Moderator called body ready for business.
21. Finished reading Letters.
22. Called for Petitionary Letters, which consisted of Unity Church, Holladay; Franks Chapel, Holladay; Old Union, Westport. All were received into the Association.
23. Motion and second to go into election of Moderator and Clerk. W. H. Hopper, Moderator and W. S. Brinkley, Clerk, who were elected by acclamation.
24. The Moderator gave a good talk.
25. Called Correspondence and invited visiting Brethren and Sisters of the same Faith to seats with us.
26. The body elected Eld. L. H. Brown, assistant Moderator; Bro. T. L. Taylor, assistant Clerk.
27. Appoint Nominating Committee, Bro. L. H. Brown, Bro. Edd Cooper, Bro. Graden Odle.
28. Select Place for Next Session of the body.
29. By motion and second, meet with Marlboro Missionary Baptist Church at Valc, Tenn., 1945.
30. By motion and second Eld. L. H. Brown preach Introductory Sermon, Bro. John Hedges, alternate.
31. Motion and second Eld. Clarence Carter preach Missionary Sermon, Eld. W. H. Hopper, alternate.
32. Moderator called for revising Ministerial and Licentiate Lists.
33. At this time Bro. Fred Price led body in prayer.
34. The body stood and sang.
35. Collection taken for Bro. S. W. Joyner, the amount was \$27.21.
36. Called for Visitors.

37. At this time Eld. R. Y. Blaylock preached for us.
38. Motion second receive the report of Nominating Committee.
39. Called for announcements.
40. Announced Eld. R. Y. Blaylock preach at host church Friday night.
41. Benediction by Eld. Fred Prince.

SATURDAY MORNING

42. The body came together according to adjournment.
43. By singing "What A Friend We Have In Jesus."
44. The Moderator read from First Timothy and Second Chapter.
45. Eld. E. H. Martin led body in prayer. The body sang "So Sweet To Trust in Jesus."
46. Talk by Moderator and declared body ready for business.
47. The Moderator called for Roll of Churches and Messengers.
48. Called for Reports.
49. Motion and second chairmen have 10 minutes, all other five minutes on the various topics.
50. Called for Report on Benevolence. Spoken to by Eld Edd Cooper.
51. Called for Report on Missions. Spoken to by R. Y. Blaylock.
52. Called for Report on Education. Spoken to by Eld. C. F. Carter.
53. Motion and second adjourn one hour for refreshments.
54. Benediction by Bro. John Hedges.

SATURDAY AFTERNOON

55. The body came together by singing "Glory To His Name".
56. Eld. C. F. Carter led body in Prayer.
57. "Song: When Jesus Comes."
58. The Moderator declared body ready for business.
59. Called for Report on Temperance. Spoken to by R. E. Simpson and R. Y. Blaylock.
60. Called for Report on Sunday Schools.
61. Called for Report on Prayer Meeting, which was ably spoken to.
62. At this time song, "When The Roll Is Called", and collection taken for R. Y. Blaylock, \$14.41; E. H. Martin \$14.41; Orphan's Home, \$14.41.
63. Called for Publications. Spoken to by Eld. L. H. Brown.
64. Called for Obituaries. Spoken to by Eld. Fred Prince.
65. Called for Correspondence.
66. Called for New Business.
67. Called for Report of Finance Committee which was received: Minute Fund, \$87.75; Orphan's Home, \$15.06; Home Missions, \$23.75, money divided between Bro. T. C. Taylor and Eld. S. W. Joyner.
68. Motion and Second the Clerk have his usual pay and expense and the other go for Printing of Minutes.
69. Vote of Thanks.
70. Read and Adopted the Minutes.
71. By motion and second adjourn to Sunday morning at 11 o'clock. Benediction by Bro. Grady Wood.

SUNDAY MORNING

72. The Association came together according to adjournment by singing.
73. The Moderator being absent motion and second, Eld. Fred Prince was elected Moderator protem.
74. The time for preaching the Missionary Sermon having arrived, Eld. Fred Prince the appointee took the stand and read the 16th Chapter Mark and the 15th verse and took for his subject the word "Go" and in his usual way delivered a real spiritual Gospel Sermon. And the Association closed with a hand shake and shouting and praising God. So closed the Association to meet with Marlboro Church, Vale, Tennessee, Friday before the Second Sunday in October, 1945. Benediction by T. M. McArthur.

ELD. W. H. HOPPER, Moderator.
ELD. FRED PRINCE, Moderator Protem,
W. S. BRINKLEY, Clerk.

REPORT BENOVELENCE

We your committee on Benevolence, submit the following report: To care for those that cannot care for themselves we deem it a great privilege to care for such dependent ones especially poor orphan children and aged ministers that have given their lives for the honor and glory of God. We have in our midst an Old Ministers and Orphans Home near Camden, Tennessee, which is supported by the people and churches of our country. We have 15 children in this institution now, consisting of six boys and nine girls; ages from eight to 18 years. May the Lord ever bless such people that give their means to hold up such institutions.

There was a mistake or a misprint in the report in last Minutes which should have shown balance on hand \$250.52 when it appeared in last Minutes \$2,505.52.

Collection this year for this Institution.....	\$2,963.03
Expenditures for this year.....	2,722.69
Balance in Treasury.....	\$ 240.34

Committee:
EDD COOPER
W. H. HOPPER

REPORT ON FOREIGN MISSIONS

We your committee on Foreign Missions submit the following report: We believe that Missions are the chief concern of our Lord and Savior Jesus Christ and that Missions are the chief concern of every pastor and evangelist who have the right conception of Christ and his purpose in the church.

We understand the Scripture to teach that the First Church was divinely commissioned and Divinely sent out that it was the will of Christ for the Holy Spirit to lead Her as She labored under world-wide and time enduring commission. We further believe that all New Testament Churches should recognize Christ as their head and the Holy Spirit as their guide and that the Church is the only institution on earth with authority to send out missionaries and the only institution the missionary is required to make his report to.

We recommend that as we are temporarily hindered in our Foreign Mission work by the conditions of war, that we contribute regularly to its support and have the fund ready as we pray fervently for Peace and for God to call a great number of missionaries, that when Peace does come that we can carry out the Commission to Preach the Gospel to every creature that Christ would have us to.

Committee:
E. H. PRINCE
JOHN HEDGES

REPORT ON HOME MISSIONS

We your committee on Home Missions make the following report: We recognize Jesus Christ as the author of all Missions and we believe the Gospel should be preached at home, then carried to the utmost part of the earth. Lift your eyes and look on the fields that are white already to harvest. Pray, ye therefore for more labors for the harvest is great and the labors are few. We have a number of missionaries in the State of Tennessee. We have three home missionaries in the bounds of this Association: Eld. T. C. Taylor of Caledonia Church, Eld. S. W. Joyner of New Cross Roads, and Eld. L. H. Brown of Orthodox Church. Let us hold these Brethren up with our prayers and our means.

Committee:
J. R. ALLEN
GRADEN ODLE

REPORT ON EDUCATION

We your committee on Education submit the following report. We do not need to argue the importance of Education. The time is past when Education was the luxurious privilege of the few. Education is a stern necessity everywhere today. The needs of our modern world can only be met by trained men and women. No nation can realize its greatest possibilities unless it has an educated citizenship. There is a vital need for our Christian Schools. The State cannot teach religion in State maintained schools. Therefore we must have our denominational schools for the religious education of our youth and the training of our religious leaders of tomorrow.

Committee:

CLARENCE CARTER

REPORT ON SUNDAY SCHOOLS

We your committee on Sunday Schools submit the following: We believe every church should have Sunday School and should teach the Bible or some good sound literature that is sound as the Bible. We believe the Sunday School should have teachers that are born of God and not afraid to teach the Bible and be able to teach nothing but Jesus and Him crucified. We believe we should encourage people to go to Sunday School and hear the Word of God taught.

Committee:

LOIS TOWNSEND
HULON SMITH

REPORT ON PRAYER MEETINGS

We your committee on Prayer Meetings submit the following: We believe each Church should have a regular Prayer Meeting and at least once a week, and we believe in community prayer meeting. The greatest privilege than men have is that of prayer and if we ever needed to turn back to God in prayer it is now. Through prayer to God we have peace with God and with man. Let us all pray for World Peace and for God to send our boys home again.

Committee:

ELD. EDD COOPER

REPORT ON TEMPERANCE

We your committee on Temperance submit the following: Temperance is a God given privilege and personal obligation of men and we should be temperate in all we say and do. As intemperance demoralizes men and women we should especially ever, sound the alarm of Temperance against the liquor traffic. But we must say we don't think the Holy Scripture teaches Temperance in any sense when it comes to the use of alcohol. Instead it teaches total abstinence. For one Scripture says "Not to ever look upon it we know it is harmful to body, mind and morals of men and women." Strong drink weakens the mind, it shatters the nerves, it causes sorrow; misery it cause, more death than all war. May God help us as his people not to use it but to stand firm against it.

Committee:

R. E. SIMPSON
E. G. WOOD

REPORT ON CORRESPONDENCE

We your committee on Correspondence submit the following: We should always recognize Visitors from other Associations of the same faith and order and correspond with those of the same faith and order, thereby keeping in touch with preachers belonging to other Associations who sometimes serve over other churches as pastors.

Committee:

RUFUS HASTINGS
LESTER CAMPBELL

REPORT ON PUBLICATIONS

Due to the fact that our home are being flooded with practically every type of unsound literature, and since millions of people are reading these rotten and destructive publications, your committee recommends the following:

First—That more time be given to a more careful study of the Holy Bible.

Second—That our Churches and Pastors use their influence toward keeping unsound literature out of our homes.

Third—That our churches and pastors encourage the reading of sound Baptist literature.

Fourth—That our churches and pastors help supply our people, as well as other people, with sound and wholesome booklets, tracts and papers.

Fifth—We further recommend the Independent Baptist Voice and the Forerunner as sound, wholesome and helpful reading matter, and humbly solicit the help of the brethren as we strive to enlarge the circulation of these sound Baptist papers.

Committee:

L. H. BROWN
R. Y. BLALOCK

REPORT ON OBITUARIES

We your committee on Obituaries submit the following: During this Association year the Death Angel has visited many of Homes and Churches and took 41 of our loved ones for which our hearts have been made very sad. Our blessed Lord says "Precious in the Sight of the Lord is the Death of His Saints." Ph. 116:15. Also Rev. 4:14 says "Blessed are the Dead henceforth sayeth the Spirit that they may rest from their Labors and their works to follow them." We recommend living a consecrated life as we in life are admonished to "Let our light so shine that others seeing our good works will glorify our father which is in heaven."

Committee:

E. C. PARISH

MINISTERIAL LIST—1944

Name and Church	Postoffice
Birch, H. S., Yuma	Wildersville, Tenn.
Brewer, Father, Mt. Pisgah	Darden, Tenn.
Brown, L. H., Orthodox	Jackson, Tenn.
Butler, Neil, Pleasant Hill	Buena Vista, Tenn.
Carter, C. F., Bethel	Huntingdon, Tenn.
Cooper, Edd, Cross Roads	Camden, Tenn.
Dameron, O. V., Mt. Pisgah	Wildersville, Tenn.
Hopper, W. H., Orthodox	Jackson, Tenn.
Hendon, W. J., Pleasant Ridge	Camden, Tenn.
Myers, R. L., Ephesus	Mansfield, Tenn.
Paschal, J. R., Pleasant Ridge	Zach, Tenn.
Pettigrew, S. A., New Cross Roads	Huntingdon, Tenn.

Prince, Fred, Caledonia	Bruceton, Tenn.
Park, E. W., Flatwoods	Huntingdon, Tenn.
Martin, E. H., Bethel	Huntingdon, Tenn.
Baker, Clayton, Flatwoods	Jackson, Tenn.
Baker, Norman, Flatwoods	Jackson, Tenn.
Quinn, Glinnie, Unity	Holladay, Tenn.

VOTE OF THANKS

We the messengers from the Churches of the Southwestern District Association, wish to extend to Westport Church and community our hearty thanks for the kindness and welcome given us and the sweet fellowship we had together.

Committee.

VISITORS

Eld. R. Y. Bialock, Concord, Calif.; Eld. D. S. Brinkley, Carroll-Benton Association; Eld. A. U. Nunnery, Bro. C. L. Haggard, Beech River Association

ROLL CALL OF CHURCHES AND MESSENGERS

- AKINS CHAPEL—By Letter.
- BETHEL—Hulen Smith, C. F. Carter.
- BIBLE GROVE—By Letter.
- CALEDONIA—Clarence Barnett, Rufus Hastings.
- CEDAR HILL—Garden Evans and wife.
- Cross Roads—J. B. Kee, Edd Cooper.
- CHALK HILL—Charlie Arnold, Blanche Gullett.
- CONCORD—Hugh Holladay, Joe Brown.
- EAGLE CREEK—M. D. Ashby, Maggie Morrison.
- EPHESUS—By Letter.
- FRANKS CHAPEL—Georgia Taylor, Minnie Ballinger.
- FLATWOODS—L. B. Franks and wife.
- MT. COMFORT—E. C. Parish, Onnie Brinkley.
- MT. PISGAH—Grady Wood, Covie Brewer.
- MARLSBORO—Elwood Carver and wife.
- NEW HOPE—Neal Hollowell and wife.
- NEW LIBERTY—By Letter.
- NEW CROSS ROADS—S. W. Joyner, T. L. Campbell.
- NEW PROSPECT—Guy Moore, Lige Quinn.
- NEW SPRING HILL—E. A. Meggs, R. A. Morgan.
- NEW BETHEL—Warren Owen and wife.
- OAK GROVE—E. E. Clark, C. L. Butler.
- ORTHODOX—L. H. Brown, W. H. Hopper.
- PLEASANT RIDGE—W. R. Cole, Zarnie Hoskins.
- PLEASANT HILL—John Hedges, John Anderson.
- PLEASANT GROVE—A. J. Tolly, E. Rickman.
- RUSHING CREEK—By Letter.
- SHILOH—Dora Bailey, Irene Bailey.
- UNITY—R. L. Nowell, D. B. Kirk.
- UNION—R. L. Bateman.
- WESTPORT—Floyd Thomason, Jim Joyner.
- YUMA—J. R. Allen and wife.

LICENTIATES

Name and Church	Postoffice
Anderson, John, Pleasant Hill	Camden, Tenn.
Abbott, J. D., Pleasant Hill	Camden, Tenn.
Bawcum, S. E., New Prospect	Holladay, Tenn.
Holder, Ellis, Orthodox	Jackson, Tenn.
Hedges, John, Pleasant Hill	Camden, Tenn.
Noles, Robert, Bethel	Huntingdon, Tenn.

Nanny, J. C., Ephesus	McKenzie, Tenn.
Simpson, Ebern, Westport	Westport, Tenn.
Taylor, T. C., Caledonia	McKenzie, Tenn.
Wood, E. G., Mt. Pisgah	Wildersville, Tenn.

IN MEMORY OF ELDER DAVID D. BYRD

Elder David D. Byrd was born August 7, 1850 in Perry County. He was married to Sara Ann Goodman on December 4, 1871. To this union was born six children. His wife and two children preceded him in death.

In 1876 he was converted and joined the church in Decatur county.

In 1887 he moved his membership to Eagle Creek Baptist Church. Remained there until his death. Nov. 8, 1898 he was ordained minister by the Eagle Creek Church. He was very active in church work until a short time before his death.

Oct. 8, 1930 he was married to Mattie Bunn.

He was survived by his wife, two sons, two daughters, sixteen grandchildren and fourteen great grandchildren.

He died Jan. 3, 1944 at the age of 93 years, four months, 27 days.

IN MEMORY OF OUR DEAD

BETHEL—2	NEW CROSS ROADS—1
Lucille Kelly	Barney Vaughn
Romie Kelly	
CONCORD—2	NEW SPRING HILL—1
Nan McCollum	Sarah Laycock
Dan Mitchell	
CEDAR HILL—2	NEW PROSPECT—5
Pauline Goffard	Mary Jane Rinfroe
Edward Dawson	G. E. Morgan
	W. A. Cary, Deacon
EAGLE CREEK—3	Walden Bowman
Rev. D. D. Byrd	Loyd Lindsey
Jim Hatley	
Will Peebles	OAK GROVE—1
	Jenettie Cole
MARLSBORO—1	ORTHODOX—1
Homer Douglass jr.	U. F. Maness
MT. COMFORT—4	PLEASANT GROVE—1
Bell Parish	Ella Johnson
Leviana Horn	
Sarah Parsons	PLEASANT RIDGE—2
W. G. Hollowell	J. P. Jordan
	Mollie Cole
MT. PISGAH—2	WESTPORT—1
Buddy Todd	Jackie Hollowell
Eller Whitaker	
NEW LIBERTY—3	BIBLE GROVE—1
Laben Flake	RUSHING CREEK—1
Nannie Davis	
Izora Pendergrass	CHALK HILL—1
NEW HOPE—2	
Silas Cary	CROSS ROADS—1
Odessa Birdwell	Sister Lissie Edwards

HISTORICAL TABLE

Before 1846 this was a part of the Western District Association. The Western District Association was organized when all West Tennessee was called the Western District. This then, is a part of the oldest Association in the State—in fact, being older than the State of Tennessee, having already held its 134th Annual Session, organized before the State of Tennessee. From this we go back into North Carolina and West Virginia, when they were colonies under England. It was in these colonies that the Baptist patriot, Patrick Henry, defended the Baptist preachers before the colonial officers who were appointed by England, and it was here in these colonies that we find Thomas Jefferson who wrote the Declaration of Independence, making inquiry about the Government of Baptist Churches and Associations, that he might get a model after which to assist in forming the Government of the United States. The oldest Baptist Association in the United States is the Philadelphia Association which has done more for Missions than perhaps any other. The oldest endowed school in existence in the United States is Brown University, once Rhode Island College, and which has always been a Baptist school.

DATE AND CHURCH HELD WITH	MODERATOR	CLERKS
1846 Mt. Comfort, Carroll Co.	E. Autry	J. P. Arnold
1847 Mt. Pisgah, Henderson Co.	E. Autry	J. P. Arnold
1848 Ramble Creek, Benton Co.	E. Autry	B. W. Foster
1849 Pleasant Hill, Benton Co.	E. Autry	B. W. Foster
1850 Hopewell, Henderson Co.	E. Autry	J. P. Arnold
1851 New Prospect, Decatur Co.	E. Autry	J. P. Arnold
1852 Beaver Dam, Benton Co.	E. Autry	J. P. Arnold
1853 Union, Benton Co.	E. Autry	J. P. Arnold
1854 Bible Union, Carroll Co.	M. S. Corbett	J. P. Arnold
1855 Concord, Carroll Co.	E. Autry	J. P. Arnold
1856 Pleasant Grove, Henderson Co.	M. S. Corbett	J. P. Arnold
1857 Mt. Comfort, Carroll Co.	J. P. Arnold	W. C. McAuley
1858 Union, Benton County	J. P. Arnold	B. W. Foster
1859 Holly Springs, Henderson Co.	J. P. Arnold	J. P. Doherty
1860 Ramble Creek, Benton Co.	J. P. Arnold	Geo. Hollowell
1861 New Prospect, Decatur Co.	J. P. Arnold	Geo. Hollowell
No Association during the Civil War, 1862-1864		
1865 Union, Benton Co.	J. P. Arnold	W. C. McAuley
1866 Salem, Decatur Co.	W. Pugh	B. W. Foster
1867 Mt. Comfort, Carroll Co.	W. Pugh	Geo. Hollowell
1868 Ephesus, Carroll Co.	J. P. Arnold	Geo. Hollowell
1869 Concord, Carroll Co.	J. P. Arnold	Geo. Hollowell
1870 Chalk Hill, Benton Co.	J. P. Arnold	G. C. Thomas
1871 New Prospect	J. P. Arnold	G. C. Thomas
1872 Mt. Nebo, Carroll Co.	J. P. Arnold	Geo. Hollowell
1873 Marlboro, Carroll Co.	George Hollowell	J. H. Thomas
1874 New Hope, Carroll Co.	J. H. Park	J. H. Thomas
1875 Tom's Creek, Perry Co.	J. W. Brewer	J. P. Rogers
1876 Rushing Creek, Benton Co.	J. Richardson	J. P. Rogers
1877 Oak Grove, Carroll Co.	J. P. Arnold	J. P. Rogers
1878 New Prospect	J. C. Park	J. P. Rogers
1878 Bethel, Carroll Co.	J. C. Park	J. H. Thomas
1880 Wilderaville, Henderson Co.	J. C. Park	J. H. Thomas
1881 Ramble Creek	J. P. Arnold	D. J. Allen
1881 Cross Roads, Benton Co.	J. C. Park	D. J. Allen
1883 Prospect, Carroll Co.	J. C. Park	D. J. Allen
1884 Sardis Ridge, Decatur Co.	George Hollowell	D. J. Allen
1885 Concord, Carroll Co.	George Hollowell	D. J. Allen
1886 Trance Creek, Humphreys Co.	J. C. Park	C. H. Rogers

1887 Liberty, Carroll Co.	J. C. Park	D. J. Allen
1888 Unity, Benton Co.	J. C. Park	D. J. Allen
1889 Holly Springs	J. F. Rogers	J. C. Park
1890 Mt. Nebo, Carroll Co.	J. C. Park	D. J. Allen
1891 Rushing Creek, Benton Co.	E. M. Joyner	D. J. Allen
1892 New Hope, Carroll Co.	E. M. Joyner	D. J. Allen
1893 Chalk Level, Benton Co.	E. M. Joyner	D. J. Allen
1894 Mt. Comfort	E. M. Joyner	D. J. Allen
1895 Flatwoods, Benton Co.	E. M. Joyner	C. H. Rogers
1896 Marlboro, Carroll Co.	E. M. Joyner	D. J. Allen
1897 Bethel, Carroll Co.	E. M. Joyner	D. J. Allen
1898 Shiloh, Carroll Co.	N. L. Joyner	D. J. Allen
1899 Pleasant Hill, Benton Co.	W. S. Roney	C. H. Rogers
1900 Salem, Decatur Co.	W. S. Roney	C. H. Rogers
1901 Chalk Hill, Benton Co.	N. L. Joyner	C. H. Rogers
1902 Cross Roads, Benton Co.	E. Z. Newsom	C. H. Rogers
1903 New Prospect, Decatur Co.	E. M. Joyner	C. H. Rogers
1904 Ephesus, Carroll Co.	E. M. Joyner	C. H. Rogers
1905 Pleasant Grove	E. M. Joyner	C. H. Rogers
1906 Ramble Creek	T. M. Boyd	C. H. Rogers
1907 Oak Grove, Carroll Co.	T. M. Boyd	C. H. Rogers
1908 Concord, Carroll Co.	T. M. Boyd	C. H. Rogers
1909 Pleasant Ridge	T. M. Boyd	C. H. Rogers
1910 Perryville, Decatur Co.	T. M. Boyd	C. H. Rogers
1911 Unity, Benton Co.	T. M. Boyd	C. H. Rogers
1912 Chalk Level, Benton Co.	Joe N. Joyner	D. H. Franks
1913 Holly Springs	J. G. Cooper	D. H. Franks
1914 Mt. Nebo	J. G. Cooper	D. H. Franks
1915 Liberty, Carroll Co.	S. W. Joyner	D. H. Franks
1916 Tom's Creek, Perry Co.	T. M. Boyd	D. H. Franks
1917 Westport, Carroll Co.	T. M. Boyd	Geo. S. Price
1918 Mt. Pisgah, Carroll Co.	J. N. Joyner	L. E. Mincey
1919 Cross Roads, Benton Co.	J. N. Joyner	L. E. Mincey
1920 Mt. Comfort, Carroll Co.	J. N. Joyner	C. E. Butler
1921 Ephesus, Carroll Co.	J. N. Joyner	C. E. Butler
1922 Eva, Benton Co.	J. N. Joyner	A. H. Franks
1923 Prospect, Carroll Co.	J. N. Joyner	A. H. Franks
1924 Flatwoods, Benton Co.	J. N. Joyner	A. H. Franks
1925 Bunches Chapel	J. N. Joyner	A. H. Franks
1926 Oak Grove	J. N. Joyner	C. V. Cooper
1927 Pleasant Hill	J. N. Joyner	C. V. Cooper
1928 Shiloh, Carroll Co.	T. M. Boyd	C. V. Cooper
1929 Brice, Carroll Co.	T. M. Boyd	C. V. Cooper
1930 New Prospect, Decatur Co.	J. N. Joyner	W. S. Brinkley
1931 New Hope, Carroll Co.	S. W. Joyner	W. S. Brinkley
1932 New Liberty, Carroll Co.	S. W. Joyner	W. S. Brinkley
1933 Westport, Carroll County	S. W. Joyner	W. S. Brinkley
1934 Ephesus, Carroll County	S. W. Joyner	W. S. Brinkley
1935 Mt. Comfort, Carroll Co.	E. H. Martin	W. S. Brinkley
1936 Marlboro, Carroll County	S. W. Joyner	W. S. Brinkley
1937 Cedar Hill, Decatur County	S. W. Joyner	W. S. Brinkley
1938 Concord, Carroll County	S. W. Joyner	W. S. Brinkley
1939 Yuma, Carroll County	S. W. Joyner	W. S. Brinkley
1940 Caledonia, Henry County	S. W. Joyner	W. S. Brinkley
1941 Oak Grove, Carroll County	S. W. Joyner	W. S. Brinkley
1942 New Cross Roads, Carroll Co.	W. H. Hopper	W. S. Brinkley
1943 New Bethel, Henry Co.	W. H. Hopper	W. S. Brinkley
1944 Westport, Carroll Co.	W. H. Hopper	W. S. Brinkley

Prince, Fred, Caledonia	Bruce, Tenn.
Park, E. W., Flatwoods	Huntingdon, Tenn.
Martin, E. H., Bethel	Huntingdon, Tenn.
Baker, Clayton, Flatwoods	Jackson, Tenn.
Baker, Norman, Flatwoods	Jackson, Tenn.
Quinn, Glinnie, Unity	Holladay, Tenn.

VOTE OF THANKS

We the messengers from the Churches of the Southwestern District Association, wish to extend to Westport Church and community our hearty thanks for the kindness and welcome given us and the sweet fellowship we had together.

Committee.

VISITORS

Eld. R. Y. Blalock, Concord, Calif.; Eld. D. S. Brinkley, Carroll-Benton Association; Eld. A. U. Nunnery, Bro. C. L. Haggard, Beech River Association

ROLL CALL OF CHURCHES AND MESSENGERS

- AKINS CHAPEL—By Letter.
- BETHEL—Hulen Smith, C. F. Carter.
- BIBLE GROVE—By Letter.
- CALEDONIA—Clarence Barnett, Rufus Hastings.
- CEDAR HILL—Garden Evans and wife.
- Cross Roads—J. B. Kee, Edd Cooper.
- CHALK HILL—Charlie Arnold, Blanche Guillett.
- CONCORD—Hugh Holladay, Joe Brown.
- EAGLE CREEK—M. D. Ashby, Maggie Morrison.
- EPHESUS—By Letter.
- FRANKS CHAPEL—Georgia Taylor, Minnie Ballinger.
- FLATWOODS—L. B. Franks and wife.
- MT. COMFORT—E. C. Parish, Onnie Brinkley.
- MT. PISGAH—Grady Wood, Covie Brewer.
- MARLSBORO—Elwood Carver and wife.
- NEW HOPE—Neal Hollowell and wife.
- NEW LIBERTY—By Letter.
- NEW CROSS ROADS—S. W. Joyner, T. L. Campbell.
- NEW PROSPECT—Guy Moore, Lige Quinn.
- NEW SPRING HILL—E. A. Meggs, R. A. Morgan.
- NEW BETHEL—Warren Owen and wife.
- OAK GROVE—E. E. Clark, C. L. Butler.
- ORTHODOX—L. H. Brown, W. H. Hopper.
- PLEASANT RIDGE—W. R. Cole, Zarnie Hoskins.
- PLEASANT HILL—John Hedges, John Anderson.
- PLEASANT GROVE—A. J. Tolly, E. Rickman.
- RUSHING CREEK—By Letter.
- SHILOH—Dora Bailey, Irene Bailey.
- UNITY—R. L. Nowell, D. B. Kirk.
- UNION—R. L. Bateman.
- WESTPORT—Floyd Thomason, Jim Joyner.
- YUMA—J. R. Allen and wife.

LICENTIATES

Postoffice

Name and Church	Postoffice
Anderson, John, Pleasant Hill	Camden, Tenn.
Abbott, J. D., Pleasant Hill	Camden, Tenn.
Bawcum, S. E., New Prospect	Holladay, Tenn.
Holder, Ellis, Orthodox	Jackson, Tenn.
Hedges, John, Pleasant Hill	Camden, Tenn.
Niles, Robert, Bethel	Huntingdon, Tenn.

Nanny, J. C., Ephesus	McKenzie, Tenn.
Simpson, Ebern, Westport	Westport, Tenn.
Taylor, T. C., Caledonia	McKenzie, Tenn.
Wood, E. G., Mt. Pisgah	Wildersville, Tenn.

IN MEMORY OF ELDER DAVID D. BYRD

Elder David D. Byrd was born August 7, 1850 in Perry County. He was married to Sara Ann Goodman on December 4, 1871. To this union was born six children. His wife and two children preceded him in death.

In 1876 he was converted and joined the church in Decatur county.

In 1887 he moved his membership to Eagle Creek Baptist Church. Remained there until his death. Nov. 8, 1898 he was ordained minister by the Eagle Creek Church. He was very active in church work until a short time before his death.

Oct. 8, 1930 he was married to Mattie Bunn.

He was survived by his wife, two sons, two daughters, sixteen grandchildren and fourteen great grandchildren.

He died Jan. 3, 1944 at the age of 93 years, four months, 27 days.

IN MEMORY OF OUR DEAD

BETHEL—2	NEW CROSS ROADS—1
Lucille Kelly	Barney Vaughn
Romie Kelly	
CONCORD—2	NEW SPRING HILL—1
Nan McCollum	Sarah Laycock
Dan Mitchell	
CEDAR HILL—2	NEW PROSPECT—5
Pauline Goffard	Mary Jane Rinfroe
Edward Dawson	G. E. Morgan
	W. A. Cary, Deacon
	Waldon Bowman
EAGLE CREEK—3	Lloyd Lindsey
Rev. D. D. Byrd	
Jim Hatley	OAK GROVE—1
Will Peebles	Jenettie Cole
MARLSBORO—1	ORTHODOX—1
Homer Douglass jr.	U. F. Maness
MT. COMFORT—4	PLEASANT GROVE—1
Bell Parish	Ella Johnson
Levianna Horn	
Sarah Parsons	PLEASANT RIDGE—2
W. G. Hollowell	J. P. Jordan
	Mollie Cole
MT. PISGAH—2	WESTPORT—1
Buddy Todd	Jackie Hollowell
Eller Whitaker	
NEW LIBERTY—3	BIBLE GROVE—1
Laben Flake	
Nannie Davis	RUSHING CREEK—1
Izora Pendergrass	
NEW HOPE—2	CHALK HILL—1
Silas Cary	
Odesa Birdwell	CROSS ROADS—1
	Sister Lissie Edwards

HISTORICAL TABLE

Before 1846 this was a part of the Western District Association. The Western District Association was organized when all West Tennessee was called the Western District. This then, is a part of the oldest Association in the State—in fact, being older than the State of Tennessee, having already held its 134th Annual Session, organized before the State of Tennessee. From this we go back into North Carolina and West Virginia, when they were colonies under England. It was in these colonies that the Baptist patriot, Patrick Henry, defended the Baptist preachers before the colonial officers who were appointed by England, and it was here in these colonies that we find Thomas Jefferson who wrote the Declaration of Independence, making inquiry about the Government of Baptist Churches and Associations, that he might get a model after which to assist in forming the Government of the United States. The oldest Baptist Association in the United States is the Philadelphia Association which has done more for Missions than perhaps any other. The oldest endowed school in existence in the United States is Brown University, once Rhode Island College, and which has always been a Baptist school.

DATE AND CHURCH HELD WITH	MODERATOR	CLERKS
1846 Mt. Comfort, Carroll Co.	E. Autry	J. P. Arnold
1847 Mt. Pisgah, Henderson Co.	E. Autry	J. P. Arnold
1848 Ramble Creek, Benton Co.	E. Autry	B. W. Foster
1849 Pleasant Hill, Benton Co.	E. Autry	B. W. Foster
1850 Hopewell, Henderson Co.	E. Autry	J. P. Arnold
1851 New Prospect, Decatur Co.	E. Autry	J. P. Arnold
1852 Beaver Dam, Benton Co.	E. Autry	J. P. Arnold
1853 Union, Benton Co.	E. Autry	J. P. Arnold
1854 Bible Union, Carroll Co.	E. Autry	J. P. Arnold
1855 Concord, Carroll Co.	M. S. Corbett	J. P. Arnold
1856 Pleasant Grove, Henderson Co.	E. Autry	J. P. Arnold
1857 Mt. Comfort, Carroll Co.	M. S. Corbett	J. P. Arnold
1858 Union, Benton County	J. P. Arnold	W. C. McAuley
1859 Holly Springs, Henderson Co.	J. P. Arnold	B. W. Foster
1860 Ramble Creek, Benton Co.	J. P. Arnold	J. P. Doherty
1861 New Prospect, Decatur Co.	J. P. Arnold	Geo. Hollowell
No Association during the Civil War, 1862-1864		
1865 Union, Benton Co.	J. P. Arnold	W. C. McAuley
1866 Salem, Decatur Co.	W. Pugh	B. W. Foster
1867 Mt. Comfort, Carroll Co.	W. Pugh	Geo. Hollowell
1868 Ephesus, Carroll Co.	J. P. Arnold	Geo. Hollowell
1869 Concord, Carroll Co.	J. P. Arnold	Geo. Hollowell
1870 Chalk Hill, Benton Co.	J. P. Arnold	G. C. Thomas
1871 New Prospect	J. P. Arnold	G. C. Thomas
1872 Mt. Nebo, Carroll Co.	J. P. Arnold	Geo. Hollowell
1873 Marlboro, Carroll Co.	George Hollowell	J. H. Thomas
1874 New Hope, Carroll Co.	J. H. Park	J. H. Thomas
1875 Tom's Creek, Perry Co.	J. W. Brewer	J. P. Rogers
1876 Rushing Creek, Benton Co.	J. Richardson	J. F. Rogers
1877 Oak Grove, Carroll Co.	J. P. Arnold	J. P. Rogers
1878 New Prospect	J. P. Arnold	J. P. Rogers
1878 Bethel, Carroll Co.	J. C. Park	J. F. Rogers
1880 Wildersville, Henderson Co.	J. C. Park	J. H. Thomas
1881 Ramble Creek	J. P. Arnold	J. H. Thomas
1881 Cross Roads, Benton Co.	J. C. Park	D. J. Allen
1883 Prospect, Carroll Co.	J. C. Park	D. J. Allen
1884 Sardis Ridge, Decatur Co.	George Hollowell	D. J. Allen
1885 Concord, Carroll Co.	George Hollowell	D. J. Allen
1886 Trace Creek, Humphreys Co.	J. C. Park	C. H. Rogers

1887 Liberty, Carroll Co.	J. C. Park	D. J. Allen
1888 Unity, Benton Co.	J. C. Park	D. J. Allen
1889 Holly Springs	J. F. Rogers	J. C. Park
1890 Mt. Nebo, Carroll Co.	J. C. Park	D. J. Allen
1891 Rushing Creek, Benton Co.	E. M. Joyner	D. J. Allen
1892 New Hope, Carroll Co.	E. M. Joyner	D. J. Allen
1893 Chalk Level, Benton Co.	E. M. Joyner	D. J. Allen
1894 Mt. Comfort	E. M. Joyner	D. J. Allen
1895 Flatwoods, Benton Co.	E. M. Joyner	C. H. Rogers
1896 Marlboro, Carroll Co.	E. M. Joyner	D. J. Allen
1897 Bethel, Carroll Co.	E. M. Joyner	D. J. Allen
1898 Shiloh, Carroll Co.	N. L. Joyner	D. J. Allen
1899 Pleasant Hill, Benton Co.	W. S. Roney	C. H. Rogers
1900 Salem, Decatur Co.	W. S. Roney	C. H. Rogers
1901 Chalk Hill, Benton Co.	N. L. Joyner	C. H. Rogers
1902 Cross Roads, Benton Co.	E. Z. Newsom	C. H. Rogers
1903 New Prospect, Decatur Co.	E. M. Joyner	C. H. Rogers
1904 Ephesus, Carroll Co.	E. M. Joyner	C. H. Rogers
1905 Pleasant Grove	E. M. Joyner	C. H. Rogers
1906 Ramble Creek	T. M. Boyd	C. H. Rogers
1907 Oak Grove, Carroll Co.	T. M. Boyd	C. H. Rogers
1908 Concord, Carroll Co.	T. M. Boyd	C. H. Rogers
1909 Pleasant Ridge	T. M. Boyd	C. H. Rogers
1910 Perryville, Decatur Co.	T. M. Boyd	C. H. Rogers
1911 Unity, Benton Co.	T. M. Boyd	D. H. Franks
1912 Chalk Level, Benton Co.	Joe N. Joyner	D. H. Franks
1913 Holly Springs	J. G. Cooper	D. H. Franks
1914 Mt. Nebo	J. G. Cooper	D. H. Franks
1915 Liberty, Carroll Co.	S. W. Joyner	D. H. Franks
1916 Tom's Creek, Perry Co.	T. M. Boyd	D. H. Franks
1917 Westport, Carroll Co.	T. M. Boyd	Geo. S. Price
1918 Mt. Pisgah, Carroll Co.	J. N. Joyner	L. E. Mincey
1919 Cross Roads, Benton Co.	J. N. Joyner	L. E. Mincey
1920 Mt. Comfort, Carroll Co.	J. N. Joyner	C. E. Butler
1921 Ephesus, Carroll Co.	J. N. Joyner	C. E. Butler
1922 Eva, Benton Co.	J. N. Joyner	A. H. Franks
1923 Prospect, Carroll Co.	J. N. Joyner	A. H. Franks
1924 Flatwoods, Benton Co.	J. N. Joyner	A. H. Franks
1925 Bunches Chapel	J. N. Joyner	A. H. Franks
1926 Oak Grove	J. N. Joyner	C. V. Cooper
1927 Pleasant Hill	J. N. Joyner	C. V. Cooper
1928 Shiloh, Carroll Co.	T. M. Boyd	C. V. Cooper
1929 Bruceton, Carroll Co.	T. M. Boyd	C. V. Cooper
1930 New Prospect, Decatur Co.	J. N. Joyner	W. S. Brinkley
1931 New Hope, Carroll Co.	S. W. Joyner	W. S. Brinkley
1932 New Liberty, Carroll Co.	S. W. Joyner	W. S. Brinkley
1933 Westport, Carroll County	S. W. Joyner	W. S. Brinkley
1934 Ephesus, Carroll County	S. W. Joyner	W. S. Brinkley
1935 Mt. Comfort, Carroll Co.	E. H. Martin	W. S. Brinkley
1936 Marlboro, Carroll County	S. W. Joyner	W. S. Brinkley
1937 Cedar Hill, Decatur County	S. W. Joyner	W. S. Brinkley
1938 Concord, Carroll County	S. W. Joyner	W. S. Brinkley
1939 Yuma, Carroll County	S. W. Joyner	W. S. Brinkley
1940 Caledonia, Henry County	S. W. Joyner	W. S. Brinkley
1941 Oak Grove, Carroll County	S. W. Joyner	W. S. Brinkley
1942 New Cross Roads, Carroll Co.	W. H. Hopper	W. S. Brinkley
1943 New Bethel, Henry Co.	W. H. Hopper	W. S. Brinkley
1944 Westport, Carroll Co.	W. H. Hopper	W. S. Brinkley

RULES OF DECORUM SOUTHWESTERN DISTRICT ASSOCIATION

Article 1. The Association shall be opened and closed with prayer.

Article 2. The Moderator and Clerk shall be chosen by members present by private ballot, providing nothing be so construed as to prohibit newly constituted churches petitioning for admission from voting.

Article 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal is made the same day, but at no subsequent term.

Article 4. The Moderator shall be entitled to the same privilege of speaking as other members, so as not to vote, unless his vote shall be necessary to decide the question. If he arises to speak he shall call another brother to take the chair.

Article 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call is made it shall be decided by the members rising.

Article 6. Any member wishing to speak shall arise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject or make personal reflection.

Article 7. No person shall speak more than once on any subject until all who wish to speak have an opportunity, nor more than twice upon any subject without permission.

Article 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

Article 9. The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required.

Article 10. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission from the Moderator.

Article 11. The appellation of brethren shall be used by the members in addressing each other.

Article 12. Any member violating these rules shall be subject to be reprimanded by the Moderator, but only on the day the breach shall have been made.

Article 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

Article 14. It shall be the duty of the Association to appoint a Treasurer and Recording Secretary.

CONSTITUTION

Article I. The Association shall be called the SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION, known as an advisory council.

Article II. It shall be composed of such persons as have been duly elected by such churches as may belong to this union to represent them in body.

Article III. The Messengers representing the different churches shall at the opening of the Association present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed by letter, excommunicated, restored and dead during the year.

Article IV. Every church belonging to this body shall be entitled to two delegates.

Article V. Churches of this union failing to represent themselves at one Association will be expected to state reasons for their failure at the next Association, and if any church fails for two consecutive meetings, the Association shall send a committee to inquire into their state.

Article VI. New churches may be admitted into this union by signifying their wish by messenger and letter, provided they be deemed orthodox, and are willing to walk in fellowship with us.

Article VII. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting, so soon as the letters from the different churches are read and their member's names enrolled, provided, also shall not at any time infringe upon the independence and rights of the churches. It shall, however, be at liberty to advise churches belonging to it, or it may separate from such churches as are known to walk disorderly.

Article IX. The Association shall have a fund for its expense, and the churches shall be at liberty to send up such contributions as they may think proper.

Article X. Any church of this union having a difficulty that she cannot settle may call help from her sister churches, or may present the case to this body for advice. Such cases must be presented in the letters of correspondence, stating the reason why it had not or could not be decided by the church.

Article XI. When churches of this union have members supposed to possess ministerial gifts, they may call from two or more churches for the aid of their ministers, and other members, such as the church may deem most suitable, to examine the individuals and, if thought advisable, to ordain such member or members to preach the gospel to the churches, which shall be reported at the next Association and entered upon the minutes.

Article XII. The minutes of this Association will be read, corrected, and signed by the Moderator and Clerk before the session rise. And no Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

ARTICLES OF FAITH

1. We believe that the Scriptures of the Old and New Testaments are the Word of God; and the only rule of faith and practice.

2. We believe that the Scriptures teach that there is but one living and true God; and there are three persons in this one God—the Father, the Word and Holy Spirit; and this Triune God is the only object of religious worship and adoration, and that all worship paid anything less in the name of God is idolatry and abomination in His sight.

3. We believe that God created man good and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness and became sinful and depraved; and as a natural consequence, that his posterity by ordinary generations are involved in all the consequences of his fall.

4. We believe that man, by nature has no power to recover himself from his lost and ruined condition, and unless God Himself had provided a way of salvation, that all must have been ruined and miserable forever, because all have sinned.

5. We believe that the salvation of sinners is wholly by grace, through the mediatorial office of the Son of God, who took upon Himself our nature, yet without sin, honored law by His personal obedience, and made atonement for our sins by His Death; being risen from the dead, is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with

Divine perfection, in every way qualified to be a suitable, compassionate and all-sufficient Saviour.

6. We believe that fallen man has nothing, and can do nothing, of himself, to recommend him to the favorable notice of the Divine Being, and that all his hopes of pardon, justification, redemption and sanctification are derived alone from the merits of Christ.

7. We believe that Jesus Christ, the eternal Son of God, is the only Mediator between God and man; that He first became our surety and in the fullness of time our sacrifice, and that the efficacious plea He makes before the throne in our behalf is built upon His own all-adorning sacrifice.

8. We believe the Holy Spirit—the third person in the Trinity—is the great agent in convincing man of his lost and condemned condition, and in making the Gospel plain and acceptable.

9. We believe that all who are sanctified by the Spirit are freely justified by the righteousness of Christ, which is all and upon that believes.

10. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth shall never finally be lost.

11. We believe that Christian churches are to be formed of believers in Christ who give evidence of a change of heart, and have been regularly baptized.

12. We believe that the government of the church is not left in hands of any one man, or number of men, distinct from the body, but that it is left with the whole church.

13. We believe that the first day of the week, called the Lord's Day, is sanctified or set apart for the public worship of God, and that it is the duty of Christians to abstain from all unnecessary visiting, trifling conversation, and labor, excepts so much as is devoted to works of necessity and mercy.

14. We believe that God has appointed the preaching of the Gospel for the edification of His church and the advancement of God's kingdom; that it is the duty of church members to contribute to the support of the ministry as God in His providence may give them ability.

15. We believe that God calls men, by His Spirit, to preach the Gospel, and that it is the duty of the individual thus called to study to show himself approved unto God a workman that needeth not be ashamed, rightly dividing the word of truth.

16. We believe that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church—baptism and the Lord's Supper; that baptism is immersion in water, in the name of the Father, Son and Holy Spirit, and believers only are capable of rightfully receiving the ordinances; that baptism proceeds the Lord's Supper, and none but baptized ministers have any right to administer them.

17. We believe that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life and the unjust to everlasting shame and contempt.

18. We believe that the Gospel with all its obligation, privileges and blessings, has been committed to the church of whom it is especially enjoined to make known to every creature, while a risen and ascended Savior pledges His presence to the end of the world.

CHURCHES	Pastor and Post Office	Clerk and Post Office	Church Day	Baptisms	Letter Recd	Total	Letter Exch	Deaths	Total	Membership	Revivals	Observance	Repairs, Fuel, Janitors, Etc	Pastor's Sal	Ministerial and Incident	Printing of Minutes	Gifts to Orphanage	Gifts to Orphanage	Gifts to Orphanage	Grand total
Akins Chapel	Cecil O. Young, Darden, Tenn.	Mrs. Rosa Taylor, Sugar Tree	4	1	2	3	2	2	136	1	1	1	114.20	150.00	109.65	2.50	130.20	520.05		
Bethel	Eld. C. F. Carter, Huntingdon	E. C. Woodard, McKenzie, Rt. 1	1	1	2	3	2	2	136	1	1	1	114.20	150.00	109.65	2.50	130.20	520.05		
Bible Grove	Eld. W. H. Hopper, Jackson, Tenn.	V. L. Wood, Lexington, Tenn.	2	7	4	11	21	1	22	150	1	1		150.00	76.25	2.70	3.00	8.65	237.90	
Concord	Eld. L. H. Brown, Jackson, Tenn.	L. E. Brown, Huntingdon, Tenn.	2				2	2	4	98	1	2	6.00	166.00	25.00	2.00	7.31	204.31		
Cross Roads	Eld. Eld Cooper, Camden, Tenn.	Joe J. Kee, Camden, Tenn.	4	6		6	5	1	6	144	1			175.00		2.60	25.00	202.80		
Chalk Hill	Eld. H. D. Lankford, Paris, Tenn.	R. V. Umstead, Camden, Tenn.	1	2		2	3	1	4	84	1	1	272.92	255.80	87.90	2.00		74.80	648.42	
Cedar Hill	Eld. W. Bartholomew, Parsons	Ralph Gullledge, Parsons, Tenn.	1	11		11	5	2	7	186	1	1	10.00	257.83	50.00	2.20	7.00	16.04	341.47	
Caladonia	Eld. E. F. Prince, Bruceton, Tenn.	Mrs. Rufus Hastings, Henry, Rt. 2	2		3	3				56	1	1	43.50	105.70	59.00	3.00	43.50	139.00	390.70	
Ephesus	Eld. E. F. Prince, Bruceton, Tenn.	Mrs. Lena Forrest, Hollow Rock	4		1	1				78	1		3.45	81.00	25.00	2.65	10.81	6.81	128.72	
Eagle Creek	Eld. J. G. Cooper, Dresden	Maggie Morrison, Eagle Creek	3	2		2		3	3	85	1	1		140.00		2.00		17.64	216.64	
Franks Chapel	Eld. Glennie Quinn, Holladay	Nellie Davison, Holladay, Tenn.	1				2		2	10	1			32.20		1.00		12.00	45.28	
Flat Woods	Eld. J. G. Cooper, Dresden	D. E. McIlwain, Holladay, Tenn.	3	1		1				118	1	1		350.31		2.05	36.71	71.15	495.45	
Marlboro	Eld. Fred Prince, Bruceton, Tenn.	Elwood Carver, Vale, Tenn.	2	4		4		1	1	126	1	1	47.85	225.50	11.70	4.15	45.80	339.85		
Mt. Comfort	Eld. Neil Butler, Buena Vista	G. C. Parish, Westport, Tenn.	4				5	4	9	195	1	1	26.80	129.73	28.48	2.80	22.31	207.32		
Mt. Pisgah	Eld. W. H. Hopper, Jackson, Tenn.	G. T. Hatch, Wildersville, Tenn.	2		3	3	3	2	5	151	1	1	20.00	123.40	91.00	2.00	50.50	302.40		
New Liberty	Eld. Elmo Blakney, Lexington	Elizabeth Ross, Cedar Grove	2	7		7		3	3	136	1	1	6.00	237.50	2.00	4.14	9.00	65.30	319.80	
New Hope	Eld. Clarence Carter, Huntingdon	Mrs. C. E. Carrington, Westport	3		5	5	1	2	3	138	1	1	800.00	125.00	20.70	2.00	9.00	1954.70		
New Prospect	Eld. H. S. Bird, Wildersville, Tenn.	Ray Clift, Holladay, Tenn.	2				4	5	9	186	1	1	55.25	150.20	70.38	2.00	15.53	291.36		
New Spring Hill	Eld. C. F. Carter, Huntingdon	R. A. Morgan, Huntingdon, Tenn.	2	2	2	4		1	1	28	1			100.00	44.55	2.00	3.35	16.21	164.11	
New Cross Roads	Eld. Fred Prince, Bruceton, Tenn.	T. L. Campbell, Huntingdon, Tenn.	1	1	2	3	1	1	2	106	1	2		199.10	35.25	3.00		237.35		
New Bethel	Eld. Fred Prince, Bruceton, Tenn.	Vester Wallace, Henry, Rte 1	2	4		4	1		1	1	1	1	14.00	190.00	72.00	3.00	13.90	299.86		
Orthodox	Eld. L. H. Brown, Jackson, Tenn.	O. C. Azbill, Bemis, Tenn.	**	34	15	49	2	1	3	258	1	1	305.78	695.00	225.38	5.00	25.00	349.17	1600.33	
Oak Grove	Eld. W. H. Hopper, Jackson, Tenn.	C. L. Butler, Buena Vista, Tenn.	1	2	1	3	2	1	3	210	1	1	101.10	185.00	70.00	5.00	47.82	7.40	411.32	
Pleasant Hill	Eld. Fred Prince, Bruceton, Tenn.	W. J. Allen, Buena Vista	3	8	3	11	7	1	8	370	1	1		188.86	45.00	5.60	71.91	24.00	335.37	
Pleasant Grove	Eld. H. S. Birch, Wildersville	G. W. Williams, Wildersville	4	4	2	6	6	1	7	134	1	1	65.00	141.00	146.00	1.50	27.71	6.60	372.31	
Pleasant Ridge	Eld. Fred Prince, Bruceton, Tenn.	J. Robt. Paschal, Camden, Tenn.	1	6		6	1	2	3	139	1	1		295.91	34.95	4.51		335.37		
Rushing Creek	Eld. J. B. McMillen, Huntingdon	R. P. Willhoite, Camden, Tenn.	1	7		7	1	1	2	72	1	1	22.00	125.00	90.77	2.00		24.00	261.77	
Shiloh	Eld. C. L. Haggard, Beacon, Tenn.	G. W. Fullerton, Holladay, Tenn.	3	5		5	3		3	75	1	1	15.00	200.05		2.05	47.52	13.50	281.12	
Unity	Eld. L. H. Brown, Jackson, Tenn.	Estell Oatsvall, Holladay, Tenn.	5	4	8	12				75	1			200.00	5.00	2.10		205.00		
Union	Eld. Glennie Quinn, Holladay	W. A. Johnson, Holladay, Tenn.		7	7	14				26	1		5.00	16.29	10.10	2.60		34.00		
Westport	Eld. L. H. Brown, Jackson, Tenn.	Z. K. Lewis, Westport, Tenn.	2	2	1	3	1	1	2	215	1	1	41.20	375.30		5.00	142.82	1350.70	1868.89	
Yuma	Eld. A. U. Nunnery, Parsons	M. A. Haywood, Yuma, Tenn.	1	7	2	9	2		2	225	1	1	16.20	205.75	40.00	3.50	8.00	114.50	384.45	

SUNDAY SCHOOL SUMMARY

* Church Day, 1 and 2
** Church Day, 1, 2 and 3

Churches	Superintendent and Post Office	Officers and Teachers	Enrollment	Gifts and Expense
Akins Chapel	H. E. Britt, Sugar Tree, Tenn.	5	5	10.00
Bethel	William C. Rich, McKenzie, Tenn.	7	50	16.00
Chalk Hill	Charley Arnold, Camden, Tenn.	8	40	11.55
Cedar Hill	J. W. Smith, Parsons, Tenn.	2	51	10.00
Eagle Creek	G. R. Morrison, Eagle Creek, Tenn.	7	65	15.00
Flat Woods	Ezra Cox, Holladay, Tenn.	9	87	35.23
Marlboro	Elwood Carver, Vale, Tenn.	4	30	34.66
New Prospect	Guy Moore, Parsons, Tenn.	7	59	12.00
New Bethel	Claude Malone	5	6	6.96
Orthodox	Roy Butler, Bemis, Tenn.	9	144	00
Pleasant Grove	G. W. Williams, Wildersville, Tenn.	8	60	163.50
Pleasant Ridge	H. M. Bond, Zach, Tenn.	6	45	29.42
Rushing Creek	H. L. Stockdale, Camden, Tenn.	5	30	12.00
Union	Claude Ellis, Holladay, Tenn.	4	36	00
Westport	Floyd Thompson, Westport, Tenn.	8	93	50.00
Yuma	J. E. Allen, Yuma, Tenn.	16	75	00