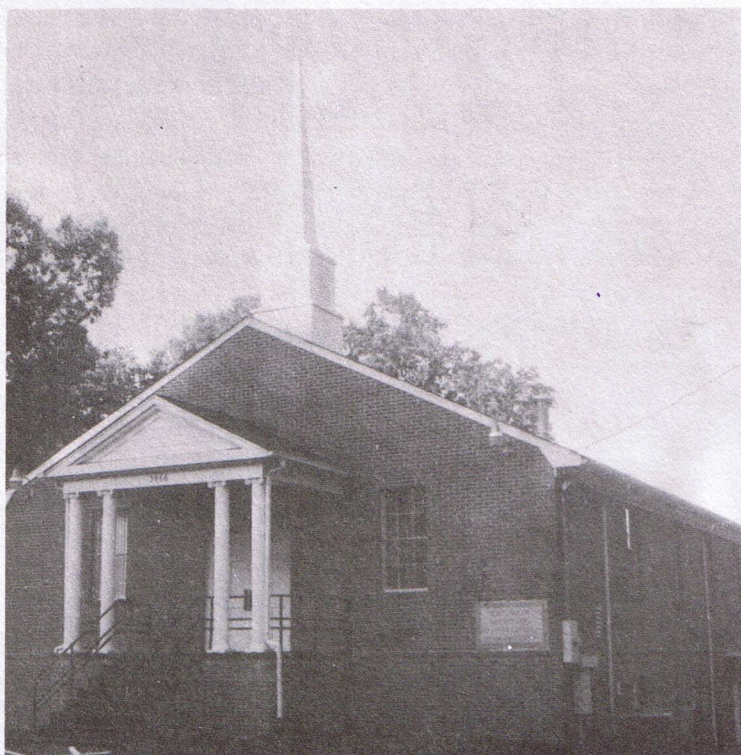


**THE ONE HUNDRED FORTY-EIGHTH
ANNUAL SESSION**

OF THE

**SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST ASSOCIATION**

OCTOBER 11-12, 1996



LANDMARK MISSIONARY BAPTIST CHURCH

**HELD WITH
LANDMARK MISSIONARY BAPTIST CHURCH
SHELBY COUNTY, TENNESSEE**

**Elected Officers of Association
1996-1997**

MODERATOR

Eld. Harold Carver CROSS ROADS
591 Asbury Road
Camden, TN 38320
(901) 584-1899

ASSISTANT MODERATOR

Eld. Clarence Carter NEW CROSS ROADS
276 Mebanewood Drive
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CLERK

Bro. Lee Carter NEW CROSS ROADS
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ASSISTANT CLERK

Bro. Ray Smith INDEPENDENT
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FRIDAY, OCTOBER 11, 1996

On a bright and beautiful October morning, which the Lord had blessed us with, the Southwestern District Missionary Baptist Association met for her one hundred forty-eighth annual session with Landmark Missionary Baptist Church. We began by singing, "Heaven's Jubilee," "Just A Little Talk With Jesus" and "Meet You By The River" led by Bro. Wallace Douglas, Landmark Church, accompanied by Sis. Kristie Jowers, New Cross Roads Church, on the piano.

The Moderator, Bro. Harold Carver, called the Association to order, for the seventeenth consecutive time, and offered a special welcome, as Moderator, to each and everyone who could be present this day, both messengers and visitors. He read First Corinthians, the 13th chapter as a devotional reading and after a few remarks called upon Bro. William House, to lead us in prayer.

Bro. Carver thanked Landmark church, on behalf of the Association, for her willingness to serve as host church for this session. He introduced the pastor and deacon body present to assist any as needed.

The Moderator made the following appointments:

Committee on Divine Service and Hospitality:

The Pastor and Deacon Body of Landmark Church

Finance Committee:

Bro. Larry Pritchard – Shiloh Church

Bro. Gary Kirk – Landmark Church

Bro. Philip Halters – Clarksburg Church

1997 Topic Committee:

Bro. Lynn Stapleton – Independent Church

Bro. Larry Johnson – New Liberty Church

Bro. Bryan Oakes – Bible Grove Church

Reading Clerks:

Bro. Travis Lewis – Oak Grove HC Church

Bro. Max Carrington – New Hope Church

Obituary Recorder:

Bro. Rufus Chandler – New Hope Church

The Rules of Decorum were read by the Clerk.

The call for church letters was made and they were presented to the Clerk. The only letter not received was from New Frank's Chapel. The letter from Caledonia Church was not available today but she is represented by Bro. Detroy Allen and Bro. Robert Simmons as messengers. A motion and second was made to seat them and await their letter on Saturday. Motion carried. The Moderator invited any non-member churches present who wished to petition for membership to come forth at this time, and none came forward.

The Reading Clerks began reading the church letters and the roll call of messengers was made as each name was read. At the 11:00 am hour, the Reading Clerks finished the letter from New Cross Roads Church. The Moderator asked for a song and the body sang, "I'd Rather Have Jesus." Bro. Robert Simmons was introduced as the one chosen last year to bring the Introductory Sermon.

Bro. Simmons stepped behind the podium, and thanked the Association for selecting him to preach this sermon. He stated it was a great privilege and honor to stand for God. He asked for

the prayers of those present. He told of the thought that God had placed on his heart and mind. He was moved to pray to God for a moment of prayer.

He told that his thought was “God Hath Spoken.” He began with mentioning in the book of Genesis where God spoke all things into existence. He read from the book of John 1:1-14. He stated that the Word was made flesh by our Lord Jesus. He told how God continues to speak to us through his wonderful Holy Spirit.

He told of how God told Noah to build the ark to serve Him. He also mentioned how God spoke to Moses through the burning bush. Today, we must listen to God through his Spirit. We must find ourselves in the center of God’s will by following His Holy Spirit. Our trust and faith must be placed in God totally. We all have a job and responsibility to perform just like Moses and Noah. We must answer the call of God to service just like the sinner must answer His call for salvation.

He reminded us that we are the son’s of God and joint heirs with Christ because of the love that God has for us. We must be, as children of God, led by the Spirit of God. When we are not following His Spirit, then we are following the spirit of Satan and serving the devil.

Before we can follow the Word of God, we must believe the Word of God. This requires a know – so salvation that is planted deep in our hearts by God. We must be born again, born of that wonderful Spirit.

Today, God is telling us, by speaking through the Spirit, what we should be doing today. This does not include back biting or talking bad about someone. We should be letting our light shine to this world. We must shove the devil aside and proclaim Jesus as the Son of God. We cannot fully comprehend this Spirit today, but one day we will.

He reminded us that God has all power. He continues to speak to us in many ways, whether it be that sill small voice, dreams, or the spoken word of some living saint of God. We must be willing to listen. We must not be a hindrance.

At the close of his message, Bro. Simmons was given the right hand of fellowship and encouragement for his efforts while the body stood and sang many good spiritual songs.

A motion and second was made to adjourn one hour for lunch. Motion carried. We were dismissed in prayer by Bro. Ray Smith, Independent Church.

Friday Afternoon

The body reassembled after enjoying a most wonderful lunch prepared by the host church and friends and sang “Heaven’s Jubilee” and “When He Blest My Soul” lead by Bro. Travis Nance, Pleasant Ridge Church, and accompanied by Sis. Sandra Wilson, Pleasant Ridge Church, on the piano. The Moderator stood and read from First Corinthians 1:10. He asked Bro. Tim Binion, pastor of Victory Missionary Baptist Church, to lead us in prayer.

The Moderator called for the continuance of the reading of the letters by the Reading Clerks. All churches represented with the exception of New Frank’s Chapel, whose letter was not received.

A motion and second was made to adopt the letters as read and place the information in the minutes and to seat the 41 messengers and their names be recorded into the minutes. Motion carried.

The Association entered into the election process for the coming year. Bro. Harold Carver was nominated as moderator, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Clarence Carter was nominated as

assistant moderator, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Lee Carter was nominated as clerk, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Ray Smith was nominated as assistant clerk, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried.

A motion and second was made to meet with New Hope Missionary Baptist Church for the 1997 session. Motion carried.

Bro. Harlon Campbell was nominated to preach the Introductory Sermon, and being the only one nominated a motion and second was made to elect by acclamation. Motion carried. Bro. Phillip Halters was nominated to be the alternate for the Introductory Sermon, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Dwight Haskins was nominated to preach the Doctrinal Sermon, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried. Bro. Derrick Jowers was nominated to be the alternate for the Doctrinal Sermon, and being the only one nominated, a motion and second was made to elect by acclamation. Motion carried.

The Moderator called for any correspondence. The Clerk read 4 letters received from sister Associations: Bethel, Enon, Siloam and Wiseman, and also noted that the Association corresponded with these Associations as well as the Big Bear Creek Association. A motion and second was made to adopt these letters and enter them into the minutes. Motion carried.

A motion and second was made to allow ten minutes for chairmen and five minutes for all others as time limits for speaking on a subject. Motion carried.

Report on Bible Translations

When was the last time you took the “Big Black Book” from the shelf and opened it? You have to admit, there is something about the title: **Holy Bible**. Some have called it “The Good Book” – for it is God’s written communication to the world.

Of all the millions of books there are in the world there is only one that was authored by God. And there is only one book that reveals God’s plan for man. It is an amazing book because it has a divine author and because it tells the wonderful story of God’s love for us. But there is another amazing story – the story of how the Bible came to us.

The Bible was originally written in ancient languages (Hebrew, Aramaic, and Greek) by men who were inspired by God. The Bible says, “All scripture is given by inspiration of God.” A translation closer to the original language (Greek) would be, “All scripture is God-breathed.” The works of the Bible came from God and were written by men. The apostle Peter affirmed this when he wrote, “No prophecy of scripture came about by private interpretation.” For prophecy came by men of old who were led by the Holy Ghost.

The original text of the Old Testament is in the Hebrew language, with a few brief passages in Aramaic. The original text of the New Testament is in Greek. The Old Testament is the ancient Hebrew Bible, preserved and treasured through many centuries by the Jews. It is also the first part of the Bible of the Christians, who added to it, in the Greek translation, the books of the New Testament.

Almost from the beginning the books of the Bible have been translated into other languages. The earliest translations of the Hebrew Scriptures were into Aramaic, the common language in Palestine and throughout the Middle East after the Exile in the 6th century B.C. The Torah (the first five books of the Old Testament) was translated into Samaritan about 400 B.C.

Following the conquests of Alexander the Great, Greek became the common language of the whole eastern Mediterranean area and even of many regions farther east. The Hebrew Scriptures were accordingly translated into Greek at Alexandria from about 250 B.C. onward. Here also were produced the books of the Apocrypha, either by translation from a Hebrew or as original writings in Greek. By the time the early Christian writings appeared (about 50 – 150 A.D.), they were naturally written in Greek, for they arose chiefly in the Greek – speaking Gentile churches.

By 150 A.D. translations of both Old Testament and New Testament books were available in Syraic, Latin, and other languages. There were several versions of the Old Testament in Aramaic. Soon followed the Copic translation, the Armenian, and many more. As time went on, these translations were revised and made more accurate. Near the end of the 4th century, St. Jerome revised the Old Latin version of the New Testament, beginning with the Gospels, and completed the Latin version of the Old Testament. Thus he produced the “Vulgate” or common Latin version that was used in the West for many centuries and is still standard in the Roman Catholic church. Around these translations arose a new Christian literature based on their vocabularies and teaching.

Still other local and national groups required translations, partly for missionary purposes. Such were the Gothic, Ethiopic, Slavic, Persian, Arabic, Saxon, and eventually all the emerging languages of the West. In due time came King Alfred’s Aelfric’s, and Wycliffe’s English translations of parts or all of the Bible, and many others, including Luther’s German Bible, Tyndale’s and Coverdale’s English versions, and the French and Dutch. In fact, the process of the Bible translation has never ceased. The Bible has been translated, in whole or in part, into about 1,250 languages and dialects, and millions of copies have been spread abroad.

In 1604, King James I of England authorized a committee of about 50 scholars to prepare a revision of earlier English translations of the Bible. The new version appeared in 1611, and became known as the *King James*, or *Authorized Version*. The beauty and grace of the translation established the King James Version as one of the great treasures of the English language. No important English translations of the Bible appeared for more than 200 years after the publication of the King James Version. During this time, the King James Version was the most widely used translation in the English-speaking world.

Respectfully submitted,
Bro. Dwight Haskins
Bro. Bryan Oakes

The report on Bible Translations was read, adopted and spoken to by Bro. Dwight Haskins.

Report on Faith and Practice of True Baptists

How do we identify the faith and practice of a true Baptist? With this subject being so extensive, we the committee report the following:

Are we as true Baptist practicing what God’s word teaches us? Would we as true Baptist grant a letter or a recommendation for an unworthy character? Would we as true Baptist approve a worthy person to someone unknown to us? Would we as true Baptist accept a letter of recommendation from someone unknown, or from anyone by us to be less trustworthy? Let us examine a scriptural church letter. The scriptures describes how letters of recommendation were

used from one church of the same faith and order to the other describing that member's faithfulness and ability. Romans 16:1 tells us that Phoebe was recommended by the church at Cenchrea to the sister church at Rome. Any letter of recommendation should always tell the truth about the member petitioning for membership, so that the church receiving would not be mistreated. Although we do not like to admit the fact, God's churches sometimes behave very carnally.

With modernism rapidly growing, how do we honestly distinguish a true Baptist? A true Baptist church requires, when receiving members, a testimony of salvation that includes a time and a place the person got saved and has been baptized by the proper authority. Churches all around way they are true Baptist but do not possess the same doctrinal teachings as a true Baptist church. Even though there may be some saved people in a doctrinally unsound church, we must be careful when we conduct business that we may set the example set by our Lord, so that the unsound church may prayerfully see the error of their way and come under their way and come under the truth of God's word and be identified as one of His true churches.

Beyond the popular religious view, there must be a separation. We, as God's people, must maintain the spirit of discernment, to distinguish between a doctrinally sound and unsound church. God's word teaches trust, honesty, and love, which we must maintain to remain in the faith and practice of true Baptist churches.

Respectfully submitted,
Bro. Derrick Jowers
Bro. Scott Carter

The report on Faith and Practice of True Baptist was read, adopted, and spoken to by Bro. Derrick Jowers, Scott Carter, John Lewis, and Travis Lewis.

Report on Ministerial Education

Education in the ministry is too often a divisive topic among brethren. Even in our age, the ministerial education subject has unnecessarily become a test of fellowship among brethren and churches who otherwise touched and agreed upon the more weighty matters of Gospel truth.

To "educate" means to develop mentally, morally, or aesthetically, especially by instruction. This surely applies to one who administers the Gospel. We must conclude, therefore, that if "education" results in being "educated," then one's education will be a process not confined to any certain period in life, for one never reaches the point of possessing every fact. The minister who assumes his education ends the last day he walked out the schoolhouse door deprives the Lord's Cause of an asset that could be used for His glory. In the vocation where humility blended with wisdom is an absolute necessity, education must be used as a tool – brought out, used, then prevented from remaining as an item on display. Every skilled craftsman is continually alert for new tools and new methods by which both the quantity and beauty of his work can be enhanced. **SO SHOULD THE MINISTER CONSIDER HIS EDUCATION!**

The minister should consider "education" himself nothing more and nothing less than acquiring new tools and honing his skills in the use of those of which he is already in possession. Any factual knowledge which may be used to build and lend more beauty to the Cause of Christ is an asset. **THE MINISTER SHOULD NEVER EXPECT THE LORD TO DO THIS PART OF**

THE WORK FOR HIM. In Paul's first letter to Timothy, he admonished the young minister to give attendance to reading, exhortation, and to doctrine, I Tim. 4:13. In his second letter, Paul encouraged to study in order to "rightly divide the word of truth," II Tim. 2:15. Our fifteenth Article of Faith states our bedrock belief that God calls men, by His Spirit, to preach the Gospel, and that it is the duty of the individual thus called to study to show himself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth. A minister, be he young or old, is encouraged to read the lives of good men, men who climbed the hills and spanned the valleys, and recorded their wisdom gained by having done so. Wiser is the minister who reads their books, exposes himself to their wisdom. Listens to accounts of their failures, and lets his faith grow by observing God's grace in their victories.

WITH WHATEVER EXCELLENCE OUR BRETHREN MAY HAVE POSSESSED HOWEVER, IT IS ALL BORROWED AND TO SOME DEGREE OR ANOTHER WILL BE MINGLED WITH ERROR. AS THE PUREST AND MOST REFRESHING WATER IS ALWAYS FOUND AT THE FOUNTAINHEAD, THE GOSPEL MINISTER WILL FIND HIS PUREST SOURCE OF UNDERSTANDING TO BE THE HOLY SCRIPTURES. FROM THE WORD OF GOD SHOULD HIS DECISIVE RULE ORIGINATE. HUMAN COMPOSITIONS ARE SUBJECT TO BEING FALLIBLE—HOLY SCRIPTURES ORIGINATE WITH MEN WHO WROTE AS THEY WERE INSPIRED BY THE HOLY SPIRIT AND WILL ENCOURAGE THE MINISTER TO THINK FOR HIMSELF.

Our ministers are encouraged to place every fact on any worthy subject in their storehouse of knowledge. IT'S CALLED **EDUCATION**, AT WHATEVER AGE AND FROM WHATEVER SOURCE IT ORIGINATES. Then pray for wisdom that God will help arrange them in a way that will enlighten the minds and affect the hearts of both the minister and his hearers. Store it then in the safest place, for someday it will be useful.

In conclusion, we exhort our ministers, to SEEK THE WAYS AND WILL OF GOD WITH A PREPARED MIND, WHICH IS ACQUIRED BY STUDY (BY **EDUCATION**), AND WITH A PREPARED HEART, WHICH IS ACQUIRED ON OUR KNEES BEFORE GOD. **REDUCE IT TO DAILY, PERSONAL PRACTICE, THEN TEACH IT AND PREACH IT WITH A BURNING HEART.** TO YOU WILL BE THE BLESSING AND TO GOD BE THE GLORY!!

Bro. Travis Lewis
Bro. David Leslie

The Report on Ministerial Education was read, adopted, and spoken to by Bros. Travis Lewis, David Leslie, and Lee Carter.

After a few statements, a motion and second was made to adjourn the day's session until 10:00 AM Saturday. Motion carried.

We sang "What a Meeting In The Air" and were dismissed in prayer by Bro. Johnny Wall, New Liberty Church.

Saturday, October 12, 1996

The Association began the second day of sessions by singing, "Mansion Over The Hilltop," and "I Want To Know More About My Lord" lead by Bro. Ricky Lewis, Oak Grove (HC) Church, and accompanied by Bro. Kevin Holland, Mixie Church, on the piano. The Moderator

took the stand and after a few remarks read from Psalms 34:1-10. He asked Bro. Clarence Carter, New Cross Roads Church, to lead us in prayer.

The letter from Caledonia Church was read and a motion and second was made to adopt the letter as read. Motion carried.

Bro. John Lewis introduced the deacons of the host church again to assist in any needs.

The roll call of the messengers listed 36 messengers present and seated for voting.

The reading of the reports was continued from the previous session.

Report on Humanism and Its Effects on Our Churches

Humanism, is a philosophy, an attitude that emphasized the dignity and worth of the individual. A basic premise of humanism is that people are rational beings who possess within themselves the capacity for truth and goodness. Colossians 2:8 tells us “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.” Mark 10:18 states “And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.” We as true Baptist believe that man fell from the righteous state that he was created, and because of this fall he is sinful and depraved. (Articles of Faith #3) Except he hear the truth of the gospel and believe and respond to it he has no hope.

Historically the humanist movement started in Italy. Although in Italy humanism developed principally in the fields of literature and art, in central Europe, where it was introduced chiefly by German scholars, the movement extended into the fields of theology and education, and was a major underlying cause of the Reformation.

One of the most influential scholars in the development of humanism in France was the Dutch cleric Desiderius Erasmus, who played an important part in introducing the movement into England. There humanism was definitely established at the University of Oxford, and at the University of Cambridge. From the universities it spread throughout English society.

This philosophy or way of thinking has taken on new titles in the past few years. It might be called a self esteem course, motivational or positive thinking skills. While we desire to see our children and ourselves have good self esteem and to think in a positive way, we desire it to be based on the truth of the Word of God. There is a God in heaven who loves all and desires to bring all back into fellowship with himself. This truth should be what gives people hope. Humanism, after removing all the pretty wrapping paper, is in reality Anti-God. It says we are good while the Word of God says we are sinners, it says we are capable of finding truth within ourselves without God, when Jesus said “I am the way, the truth, and the life: no man cometh unto the Father, but by me.” (John 14:6)

The affects of Humanism on the Lord’s Church are far reaching. Unsaved people have the belief that they are pretty good human beings and live better than some who claim to be Christians. They measure their goodness by the yardstick of society. If you haven’t murdered, robbed, or committed some other gross evil, then you must be pretty good. They have lost sight of the need for a savior or for the need to go to church. People have been spoiled through philosophy and vain deceit. Our own children that attend church regularly are receiving mixed messages and have become confused. The world preaches Humanism to them, when at church they hear that Jesus died to save them from their ruined state. We see fewer people at church, fewer people at the alter and fewer people being saved. Humanism is not the total reason for this but is a contribution factor.

Humanism also teaches there is no higher authority than the intellect of man. Man is supreme and needs no God therefore making himself as god. This goes back all the way to the Garden of Eden. The serpent promised Eve wisdom by partaking of the forbidden fruit and said “ye shall be as gods.” (Genesis 3:5) Satan continues to use the same lie but wraps it up in a different package.

Respectfully submitted,
Kevin Holland
Johnny Wall

The report on Humanism was read, adopted and spoken to by Bros. Johnny Wall, Kevin Holland, and John Lewis.

Report on Financing the Lord’s Work

J. M. Pendleton defines a visible church as “a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word.”

If you were to select several people at random today, and ask each one what the word “church” means to them, you would receive a variety of responses. Some might say a building set a part or consecrated for public worship, and others would probably name a specific denomination or organized religious sect.

As man’s definition of “church” has changed over the years, so has his attitude toward caring for the needs of the church. The church is not unlike any other organization. Both the local membership and the facilities they use to carry out their religious functions have basic needs. An individual member left unattended will stray away from the intended purpose of the organization, and a building without maintenance will deteriorate into a state of disrepair.

In the early days of the church the apostles kept the disciples focused on their purpose while caring for both their spiritual and physical needs (Acts 4:32-37). However, as the size of the congregation grew, the apostles instructed the brethren to nominate seven men whom they would appoint over the business of the church. This was done so the apostles could give themselves continually to prayer, and to the ministry of the word (Acts 6:3-4).

The labor of the ministry was never intended to be a part-time vocation. Neither were the laborers to receive part-time pay. True enough, the pillars of the early church, such as the apostle Paul, were learned in a trade by which they could earn a wage (Acts 18:1-3); but Paul also instructed the church at Corinth that it was the church’s responsibility to support all ministers who have been chosen by the Lord to preach the gospel; regardless of their field of labor. (1 Cor. 9:14).

Paul wrote the church at Corinth (2 Cor. 11:9) “...when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied.” Brethren; if we as Baptists and members of this great Association truly believe in the autonomy of our local assemblies, then we must assuredly believe in our individual responsibilities to fully support our pastors.

Regarding our place of assembly which we call the church house, let us bring to remembrance the words of our Lord as He spoke through Moses to the people of God; (Exo.

25:8) “And let them make me a sanctuary; that I may dwell among them;” and Lev 19:30) “Ye shall keep my Sabbaths, and reverence my sanctuary: I am the LORD.”

As Baptists we need to be aware of our responsibility to support the ministry and reverence the sanctuary of the Lord. When we assemble, we must be willing to freely support the ministry with our prayers, presence, and means; and prepare our minds, our hearts, and our place of worship in anticipation and expectation that the Lord will come and dwell among us. If not, we might as well stay home.

Submitted by,
Bro. Gary D. Kirk
Bro. John Mullins

The Report on Financing the Lord’s Work was read and spoken to by Bro. Gary Kirk.

The Moderator called for a song and the body stood and sang “Since He Gave Me This Heart of Love.” He then introduced Bro. Lynn Stapleton to deliver the Doctrinal Sermon.

Bro. Stapleton stood before the congregation and thanked the Association for the opportunity to preach. He also thanked Landmark Church for being here and willing to serve as the host church. He also thanked God for being here this day.

He described how he needed help today, but knew where his help would come from. He described the subject that the Lord had placed on his heart. The thought for this sermon was “Modernism and how it affects our unity.” He read Psalms 34:1-10 which was the scripture reading of the morning. Isn’t the Lord and his mercy and Spirit wonderful. The power of God is always manifest if we will just allow Him to lead.

He took his thought from the third verse, “O magnify the LORD with me, and **let us exalt his name together.**” We do not have time to waste in the service of our Lord. He reminded us of Jesus command to preach the gospel to all. God will make a way if we will allow. The work that is before us is the same as was before the young church, and the apostles. Genesis describes the need of man to not be alone, and God formed woman to be his help. It is not good for man to be alone, for Christians to be alone, or for churches to be alone. When the missionaries were sent forth, they were sent two by two, and their prayer was for help in the harvest.

The world is full of deceivers, with multiple denominations, more than 300 alone of just “christian” organizations. They are similar in the fact they place a work of some form for salvation not true heart – felt grace. They are all spawned by Satan. He is satisfied with people being religious as long as they aren’t following the true religion of Jesus and Him crucified.

He described how prayer in school is a “dead horse.” We spend much time and effort fighting this battle when we need to return to the approach used on the day of Pentecost when revival broke forth and people turned toward God for salvation.

He turned his attention to the definition of “modernism.” He defined it as the devaluation of the fundamental beliefs of religion to meet contemporary ideas. In the world today, we have drifted so far from God that we are unable to truly discern right from wrong. We must stop the misuse of the term “modernism” for details that are different not wrong. David went out before Goliath not with a sword or arrows but with a sling. That was not appropriate to man but was very satisfactory to God. The sling might well be called “modernism” today.

We need to be persistent in the seeking of the salvation of the lost. That is our responsibility to God.

We need to use the things that God can give us and does give us to use to reach the lost. The lost world must see that risen Savior that takes away the sins of the world in us not the ways of the world.

We need to be on guard against those that will teach man's plan of salvation and the attempt to devalue God's plan of salvation. Let us work together in this work not apart.

Let us stand against the true "modernism" of this world together while allowing the creative genius of God to be made manifest to reach a lost and dying world.

The Moderator called for a song so that we might offer the right hand of fellowship to Bro. Stapleton for his efforts. A motion and second was made to adjourn for lunch. Motion carried. We were dismissed in prayer by Bro. Larry Johnson, New Liberty Church.

Saturday Afternoon

After enjoying another bountiful meal, we began the afternoon session by singing, "I Love To Tell The Story" and "Just A Little Talk With Jesus" lead by Bro. Ricky Lewis, Oak Grove (HC) Church and accompanied by Sis. Kristie Jowers, New Cross Roads Church. The Moderator expressed thanks to all those involved in preparing the meals for the two days. He read from First Thessalonians 5:1-4 and asked Bro. Jerry Dodd, Concord Church, to lead us in prayer.

We continued with the report on Financing the Lord's Work. The Report on Financing the Lord's Work was adopted and also spoken to by Bro. John Mullins.

Report on Church Discipline

We, your committee on Church Discipline, submit the following:

We believe that failure to enforce discipline has been a hindrance to many of our churches. Romans 16:17, "mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them." We, also believe that forgiveness is a part of discipline. When a church member comes before the church and acknowledges his wrongs, it is the duty of the church to forgive and restore that person into full fellowship.

First Thessalonians 5:14, "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men." The goal of church discipline is forgiveness after the reprimand has been given and received.

Churches of today don't usually exercise church discipline as churches in the past have done. At least this is true in the formal sense of the term church discipline.

Matthew 18:7-22 tells of the way to safely work out differences between each other, one on one. If this doesn't work, go back to reason with the other person and take two witnesses that each word may be established. If that doesn't work, then bring it to the church.

Informal discipline is used much more today than formal discipline. Less people know about the difference if a problem can be worked out by two individuals. A few individuals will know about the difference if carried to the second phrase.

Peter asked the Lord the question how oft shall a brother sin against him and he forgive that person? Peter went on to say, seven times, but Jesus said no, until seventy times seven.

We find that church discipline is to reprove the person or persons that are causing the hindrance and offense to the church and to God. If the person that caused the offense apologizes

before the church or to an individual, it is the duty of the church or individual to forgive that person.

So, the heart of discipline is the forgiving as Christ said in Matthew 18.

Bro. Rufus Chandler
Bro. Max Carrington

The Report on Church Discipline was read, adopted, and spoken to by Bros. Rufus Chandler, Harlon Campbell, and John Lewis.

Report on Rewards in Heaven

In order to receive a reward in heaven, a person must first get to heaven which requires being saved by grace through faith. After salvation occurs, baptism should be top priority for that saved individual which demonstrates to the world that he/she has been saved and is going to heaven. After salvation and baptism occur, then that saved individual will begin obtaining or losing rewards in heaven. Webster's Dictionary tells us that a reward is "something that is given in return for good or evil done or received". The unsaved will have no reward in heaven, but will receive his/her reward in hell. The saved will not receive a bad reward in heaven, however I Corinthians 3: 12, 13, & 15 Paul tells us that our spiritual works will be tested to see if it is good or evil, therefore he/she could lose a reward. "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

Who will receive rewards in heaven? The scriptures tell us that the faithful will be rewarded for spiritual service. These faithful include: (a) Soul winners – Daniel 12:3 says, "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever;" (b) Humble servants Matthew 10:42 states, "And whosoever shall give to drink unto one of the little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." (c) Faithful stewards – Matthew 25:23 tells us, "His Lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou in to the joy of thy lord." (d) The benevolent – Luke 6:35 says, "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest; for he is kind unto the unthankful and to the evil."

The scriptures also tell us that those who endure suffering will be rewarded. Matthew 5:11-12 says, "Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Finally Jesus tells us in Matthew 16:27, "For the son of man shall come in the glory of his Father with his angels; and he shall reward every man according to his works." I Corinthians 15:58 tells us, "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

What will be the rewards in heaven? In II Timothy 4:8, Paul tells us that we will receive a crown of righteousness. "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto them also that love his appearing." Paul also tells us in I Corinthians 9:25 that we will receive an incorruptible crown. "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible." Peter states in I Peter 5:4 that we shall receive a crown that will never fade away. "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

There is no need to get upset because we don't know for sure what our rewards will be until we get to heaven. No matter what our rewards are, I know they will be great because they will be coming from God.

Bro. Trey Crews
Bro. Carl Scates

The Report on Rewards in Heaven was read, adopted, and spoken to by Bros. Trey Crews, Carl Scates, Lynn Stapleton, and Travis Lewis.

Report of Obituary Recorder

Our records indicate that 48 saints have left the walks of this life for their rewards in the glorious Kingdom of God. It is also noted that three ordained ministers of the gospel, and two deacons have pasted from this life to their reward.

Report of Finance Committee

The Finance Committee reported collections of the Minute Fund of \$1030.00 and the Clerk Fund of \$595.00 giving a total of \$1625.00. The current balance of the minute fund as of October 11, 1996 is \$2078.04. A motion and second was made to approve this report, release the committee and extend our thanks to them for a job well done. Motion carried.

Report of Topic Committee

The Topic Committee reported the following as the 1997 topic reports:
Report on the Local Church Role in Foreign Missions
Report on Faith and Practice of True Baptists
Report on the Value of Association and Promoting Its Fellowship
Report on Church Discipline
Report on Ministerial Education
Report on the Woman's Place in the Lord's Work
Report on the Glorified Body

A motion and second was made to adopt this list. Motion carried.

Report of Historical Committee

The committee reported that a book concerning the history of the Association by the 150th session is still in the planning stages. No further information available at this time.

Call for New Business

A motion and second was made to delete the public reading of the letters on the first day of the session. Motion carried.

A motion and second was made to appoint a committee to visit with New Frank's Chapel to determine why they have not reported in two consecutive years. Motion carried. Bros. Harlon Campbell, Rufus Chandler, and Bryan Oakes were appointed to the committee by the moderator.

A motion and second was made to treat representation by "Letter only" as the same as not representing. Motion carried.

A motion and second was made for the Clerk to draft a letter to all the churches of the Association concerning the previous motion. Motion carried.

A motion and second was made for the Clerk to place obituary reports concerning the three ministers in the minutes. Motion carried.

A motion and second was made to move a Saturday topic to Friday. Motion carried.

Vote of Thanks

The Southwestern District Missionary Baptist Association, its officers, and the messengers wish to extend our sincere thanks and appreciation to Landmark Church for serving as host for this session. It was a privilege and honor to be able to return to back to be with people whom I love and will always hold dear in my heart. My only regret is that we could not meet with this wonderful church sooner than we have.

Our appreciation is extended to Bro. Robert Simmons, for his message on "God Spoke," and Bro. Lynn Stapleton, for his message on "Modernism," and for their efforts in allowing God's Holy Spirit to lead them as they brought forth the messages of the Father. We pray that their lives will be greatly blessed for their work in the ministry.

The various report committees continue to do outstanding work in preparing the topics and presenting the information that God desires us to hear. May we take these words, place them in our hearts, and carry them home to share with our respective churches.

I continue to give thanks for those who serve as the Reading Clerks, the Finance Committee, the Topic Committee, and the Obituary Recorder for their efforts. I also appreciate the help Bro. Derrick Jowers provided in videotaping the sessions. I also appreciate Landmark church in preparing audio tapes of the sessions.

May the Moderator receive a special blessing for his continued efforts to maintain order and unity throughout the sessions. His work continues to be reflected in the manner in which our sessions are held year after year.

As we look forward to next year's sessions, may we all pray that we would seek the will of the Father in all things, as individual church members, as individual churches and as a united group of churches. May we remember the lessons learned over the last two days.

Please begin to pray for New Hope Church as she prepares to host the Association next year.

If it be God's will, I look forward to meeting with all of you as we gather together for the 149th annual session on October 10, 1997, at 10:00 am ready to serve once more.

MAY GOD RECEIVE ALL HONOR AND GLORY FOR ALL THINGS.

Lee M. Carter, MD, Clerk

The Vote of Thanks was read by the Clerk. A motion and second was made to adopt. Motion carried.

A motion and second was made to accept the minutes as recorded by the clerk. Motion carried.

A motion and second was made to adjourn until the Friday before the Second Sunday in October, 1997, at 10:00 AM at New Hope Missionary Baptist Church in Carroll County. Motion carried.

Bro. Ricky Lewis was asked to lead us in song and for all to shake hands with one another as we part to return to our individual churches. All the ministers were invited to the alter so that they could receive special consideration for their past labors.

After singing many wonderful songs in the Lord's Spirit and a few comments, we were dismissed in prayer by Bro. Charles Connell, Old Paths Church.

Harold Carver Moderator
Cross Roads Missionary Baptist Church

Lee Carter, Clerk
New Cross Roads Missionary Baptist Church

**ROLL CALL OF CHURCH MESSENGERS
FOR FRIDAY SESSION**

Bethel	Marvin Newman	Coy Rich
Bible Grove	Bryan Oakes	Mary Oakes
Caledonia	Detroy Allen	Robert Simmons
Center Point	Morgan Arnold	Jerry King
Clarksburg	Roy Baucum	Dwight Haskins
Concord	Jerry Dodd	
Cross Roads	Jim Dungan	Jackie Wimberly
Ephesus	Eddie McElroy	Betty McElroy
Independent	Ray Smith	Carl Scates
Landmark	Gary Kirk	John Lewis
Marlsboro	Gordon Allen	
Mixie	Garvin Renfroe	
Mt. Pisgah	LETTER ONLY	
New Bethel	Tony Boyd	Sharon Boyd
New Cross Roads	Clarence Carter	Harlon Campbell
New Frank's Chapel	DID NOT REPRESENT	
New Hope	Max Carrington	Rufus Chandler
New Liberty	Johnny Wall	Larry Johnson
New Prospect	Renn Johnson	Darris Johnson
New Spring Hill	LETTER ONLY	
Oak Grove – CC	LETTER ONLY	
Oak Grove –HC	Travis Lewis	Jimmy Wallace
Old Union	LETTER ONLY	
Pleasant Grove	Robert Tolley	Marcia Tolley
Pleasant Hill	LETTER ONLY	
Pleasant Ridge	Travis Nance	Sandra Wilson
Rushing Creek	LETTER ONLY	
Second Baptist	LETTER ONLY	
Shiloh	Larry Pritchard	Gordon Pritchard
Westport	Ronald Simmons	David Leslie
Yuma	LETTER ONLY	

**ROLL CALL OF CHURCH MESSENGERS
FOR SATURDAY SESSION**

Bethel	Marvin Newman	Coy Rich
Bible Grove	Bryan Oakes	Mary Oakes
Caledonia	Detroy Allen	Robert Simmons
Center Point	Morgan Arnold	Jerry King
Clarksburg	Roy Baucum	
Concord	Jerry Dodd	
Cross Roads	Jim Dungan	Jackie Wimberly
Ephesus	Eddie McElroy	Betty McElroy
Independent	Lynn Stapleton	Carl Scates
Landmark	Gary Kirk	John Lewis
Marlsboro	LETTER ONLY	
Mixie	Garvin Renfroe	Kevin Holland
Mt. Pisgah	LETTER ONLY	
New Bethel	LETTER ONLY	
New Cross Roads	Clarence Carter	Harlon Campbell
New Frank's Chapel	DID NOT REPRESENT	
New Hope	Pete Kirby	Rufus Chandler
New Liberty	Johnny Wall	Larry Johnson
New Prospect	Renn Johnson	Darris Johnson
New Spring Hill	LETTER ONLY	
Oak Grove – CC	LETTER ONLY	
Oak Grove –HC	Travis Lewis	Jimmy Wallace
Old Union	LETTER ONLY	
Pleasant Grove	Robert Tolley	Marcia Tolley
Pleasant Hill	LETTER ONLY	
Pleasant Ridge	LETTER ONLY	
Rushing Creek	LETTER ONLY	
Second Baptist	LETTER ONLY	
Shiloh	Larry Pritchard	Gordon Pritchard
Westport	Ronald Simmons	David Leslie
Yuma	LETTER ONLY	

FINANCIAL STATEMENT
SOUTHWESTERN DISTRICT
MISSIONARY BAPTIST ASSOCIATION
1996 MINUTE FUND

BALANCE OCTOBER 7, 1995 \$ 1948.64

EXPENDITURES:

Bartlett Printing \$ 900.00

Bank of Huntingdon \$ 50.00

CONTRIBUTIONS:

Minute Fund 1996 \$1030.00

Interest Earned \$ 49.40

BALANCE OCTOBER 11, 1996 \$2078.04

Submitted by:

Larry Pritchard

Gary Kirk

Phillip Halters

Finance Committee 1996

Correspondence

Bethel Missionary Baptist Association

To Our Sister Associations in our Lord, Jesus Christ.

Greetings and may the grace of God and the mercy of our Lord and Savior Jesus Christ be with you all. We hope that this letter finds you well and that many lost souls have been saved. With 13 churches represented at our 38th annual session, we had a total membership of 1456. Our total contributions were \$466,074. and \$35,932 was sent to mission work.

A great void was to be filled at this years meeting with the passing of our Moderator Eld. Larry Taylor. Eld. William Shoulders was elected as Moderator, and like all of us he asks for your prayers and for God's help to fill this office.

We have been richly blessed with some wonderful preaching that has indeed been food for the soul and with fellowship that has been pleasing to God. We hope you will all join us at our 1996 meeting starting at 7:00 pm September 13th. It will be held at Faith Missionary Baptist Church, 3780 Utica Rd., Sterling Heights, MI 48312. Bringing the messages will be Eld. Randy Thompson – Introductory, Eld. Jerry Patterson – Memorial, and Eld. Williams Shoulders – Doctrinal. We look forward to seeing all who can join us and hope and pray that God continues to richly bless us all with the salvation of more souls.

Eld. William Shoulders - Moderator

Bro. Kenneth Roe – Clerk

Eld. Carlos Gammon – Treasurer

Enon Missionary Baptist Association

Greetings Brethren from the churches of the Enon Missionary Baptist Association. We trust God has richly blessed your labor and prayer in the past year and that many have been saved by God's Grace in your services.

As we met in our 1995 session, there were eleven churches which reported a total membership of 1694 with a gain of 16 by baptism and a loss of 11 members by death. We have had several reports of good revivals in 1996. We pray that the Lord will bless in all churches and ask your prayers for us.

The Enon Association will meet for its 1996 Session on Friday, October 18th, at Enon Missionary Baptist Church in Macon County, located about 12 miles north of Lafayette on the Galen Road. Services will begin at 12:00 noon.

We send a cordial invitation to all.

May God Bless Your Services,

Eld. J. D. Shoulders, Moderator

Eld. Jerry Tuttle, Clerk

Bro. Carroll Barton, Treasurer

Siloam Missionary Baptist Association

Dear Brothers and Sisters in Christ:

Greetings to the churches in your association from the affiliate churches of the Siloam Missionary Baptist Association. It is our prayer that our Lord's great name has been exalted through your labors. As you meet for this year's session of you association may you have the unity and love that is needful to be effective laborers in the Master's vineyard.

We recently met for our 43rd annual session with Old Union Missionary Baptist Church. Twenty-eight churches reported 63 professions of faith, 129 total gains, 130 total losses with a total membership of 3921 members. Contributions included \$14,474.33 for foreign missions, and \$97,079.81 for home missions with a total contribution for all causes of \$975, 734.98

Siloam Association will convene on Friday, October 4th, 1996, at 10:00am with Antioch Missionary Baptist church, 6560 Galen Road, Lafayette, TN. Everyone is invited to attend and worship with us as we listen to sermons by Elder Ensley Wright, Elder Chris Solomon, and Elder Doug Curtis.

Please remember us in your prayers. Yours in the Lord's name.

Elder Billy Moran, Moderator

Brother Clifford Hayes, Clerk

Elder Terry Patterson, Treasurer

Wiseman Missionary Baptist Association

In the name of the Lord Jesus Christ, the churches comprising the Wiseman Baptist Association salute you with much brotherly love and christian affection. The twelve churches of our association showed an annual net gain in membership of 75. Fifty-seven of those were received by baptism. We have a total of 37 ordained or licensed ministers among us. This year's sermons were delivered by Bro. Deric McClard, Elder Johnny Carver and Elder Jimmy Roberts. They were most timely and spiritual. The Wiseman Baptist Manor (formerly the Lafayette Old Ministers' and Orphans Home) has three residents at present. Please let it be known among you that any old minister or old minister's wife may live in the Manor free of charge, if unable to pay. Our association convened this year (1995) with Longview Church of Gallatin, Tennessee. Next year, we will meet with McFerrin Church in Madison, Tennessee.

We invite and urge everyone of you to visit with us on Friday October 25th or Saturday, October 26th, 1996 at 10:00am both days.

Elder Jerry Shrum, Moderator

Elder Kenneth Massey, Clerk

Elder Bobby Sutton, Treasurer

LICENSED MINISTERS

Baucom, Lonnie, Yuma 901-986-4956
Huntingdon, TN 38344

Boyd, Tony, New Bethel..... 901-243-3136
PO Box 97, Henry, TN 38231

Brewer, Darrell, New Cross Roads901-986-2697
PO Box 70, Huntingdon, TN 38344

Crews, Trey, Independent901-586-7697
112 Highland Street, Bruceton, TN 38317

Dameron, Onnie, Mt. Pisgah.....901-986-5535
RFD 1, Box 116, Yuma, TN 38390

Dodd, Jerry Ray, Concord901-987-2698
1600 Griggs Chapel Road, Cedar Grove, TN 38321

Hatch, Connie, Mt. Pisgah901-968-3819
RFD 2, Lexington, TN 38351

Hodge, Wayne, New Hope901-586-7956
Bruceton, TN 38317

Hollingshead, Kevin, Clarksburg901-986-9575
3655 Westport Rd., Westport, TN 38387

Leslie, David, Westport 901-968-0091
477 Cyenne Hills, Lexington, TN 38351

Lewis, Daniel, Oak Grove (HC)901-968-2762
595 Davis Road, Lexington, TN 38351

Lewis, Ricky, Mt. Pisgah901-986-8894
Clarksburg, TN 38324

McDaniel, Tracy, New Bethel901-235-2498
Greenfield, TN

Mullins, John, Landmark..... 901-968-1190
291 Factory Drive, Lexington 38351

Owen, Dewey, New Bethel901-243-2569
Henry, TN 38231

Snyder, Hal, Ephesus 901-986-9514
22095 Hwy. 77, Huntingdon, TN 38344

ORDAINED MINISTERS

Arnold, Morgan, Center Point ----- 102 Hemlock Street, Bruceton, TN 38317	901-586-2089
Ashby, A.W., Cross Roads 416 E. Commerce St., Waverly, TN 37185	
Birdwell, Bernice, Pleasant Hill ----- RDF 1, Box 96, Cedar Grove, TN 38321	901-987-2790
Boyd, Rodney, New Bethel ----- Box 110, Ashland City, TN 37015	615-792-7852
Boyd, Wendell, Bethel ----- 650 Hollowell Road, Buena Vista, TN 38318	901-586-2981
Brockman, Coy, New Spring Hill ----- Republican Grove Rd., Trezevant, TN 38258	901-669-4211
Campbell, Harlon, New Cross Roads ----- RFD 3, Huntingdon, TN 38344	901-986-5981
Carter, C.F., New Cross Roads ----- 276 Mebanewood Dr., Huntingdon, TN 38344	901-986-3929
Carter, Scott D., New Cross Roads ----- 151 Murray Lane, Huntingdon, TN 38344	901-986-4701
Carver, Harold D., Cross Roads ----- 591 Asbury Road, Camden, TN 38320	901-584-1899
Chandler, Rufus, New Hope ----- 2960 Buena Vista Road, Huntingdon, TN 38344	901-986-4227
Chandler, Weldon, Bethel ----- Buena Vista Road, Huntingdon, TN 38344	901-986-4261
Douglas, Arzell, Cross Roads ----- RFD 3, Camden, TN 38320	901-584-8027
Ellis, Roger, Pleasant Hill RFD 1, Buena Vista, TN 38318	
Fowler, Roger, Pleasant Grove ----- 121 E. Frazier, Camden, TN 38320	901-584-4119
Hall, Clarence, New Bethel RFD, Como, TN 38223	
Halter, Phillip, New Liberty ----- 595 Halter Lane, Clarksburg, TN 38324	901-986-4319
Haskins, Dwight, Clarksburg ----- 14 Cherry St., Camden, TN 38320	901-584-2539
Hayes, A.G., Bible Grove ----- 38 Dennison Dr., Lexington, TN 38351	901-968-7508
Hedge, Truman, Cross Roads ----- 20 Jacqueline Circle, Camden, TN 38320	901-584-7875
Higdon, Onus, Cross Roads ----- RFD 1, Buena Vista, TN 38318	901-586-2977
Hilliard, BillyJoe, Bible Grove -----	901-586-4671

Rowland Mill Road, Bruceton, TN 38317
 Hilliard, Bobby, Shiloh
 Bruceton, TN 38317
 Hopper, Jack, Marlsboro -----901-586-7902
 100 Hemlock, Bruceton, TN 38317
 Jowers, Derrick, New Cross Roads ----- 901-986-4767
 253 Knox Street, Huntingdon, TN 38344
 Kee, Bulis, Pleasant Hill -----901-584-2070
 2101 Thompson Road, Camden, TN 38320
 Kirby, H. G. (Pete), New Hope ----- 901-986-4346
 RDF 1, Westport, TN 38387
 Lassater, Earlie, New Bethel ----- 901-352-7662
 Greenfield Hwy., McKenzie, TN 38201
 Lewis, John D., Landmark -----901-385-2011
 5845 Edgewater Cove, Memphis, TN 38134
 Lewis, Larry, Bible Grove -----901-968-8053
 720 Expressway Church Road, Wildersville, TN 38388
 Lynch, Mark, Ephesus ----- 901-586-2789
 29949 Broad Street, Bruceton, TN 38317
 Maness, Tim, Yuma ----- 901-847-6454
 RDF 1, Box 64, Dardin, TN 38328
 Mitchell, Leaburn, Pleasant Hill -----901-584-8093
 RDF 3, Camden, TN 38320
 Mullins, Jr., Roy G., Oak Grove-(HC) -----901-968-1190
 291 Factory Drive, Lexington, TN 38351
 Oakes, Bryan, Bible Grove -----901-986-2347
 RFD 3, Box 313, Huntingdon, TN 38344
 Owen, Danny, New Bethel ----- 901-243-2586
 Box 123, Henry, TN 38321
 Rahn, Alan, Bethel -----606-768-3180
 HCR 69, Box 585, Frenchburg, KY, 40322
 Rayburn, Mitchell, Cross Roads -----901-584-8255
 RFD 3, Camden, TN 38320
 Reed, Randy, Rushing Creek ----- 901-584-5590
 3850 Hwy. 69AN., Camden, TN 38320
 Simmons, Robert, Caledonia -----901-986-3375
 RFD 1, Huntingdon, TN 38344
 Simmons, Ronald, Westport -----901-586-7648
 13355 Hwy. 114, Buena Vista, TN 38318
 Stapleton, Lynn, Independent -----901-986-2413
 369 Mebanewood, Huntingdon, TN 38344
 Stewart, James S., New Liberty ----- 901-986-4292
 RFD 4, Huntingdon, TN 38344
 Stewart, Ronnie, Independent ----- 901-352-2613
 553 Eastwood Drive, McKenzie, TN 38201
 Thedford, J. C., Second Baptist ----- 901-783-5316

Medina, TN

Wall, Johnny, New Liberty -----901-987-2597
100 Welch Lane, Lavinia, TN 38348

Wiggins, Tony, Caledonia -----901-352-3213
RFD 4, McKenzie, TN 38201

DIRECTORY OF CHURCHES AND OFFICERS

BETHEL-Highway 22 North, Huntingdon, TN 38344
 PASTOR-Scott Carter -----901-986-4701
 151 Murray Lane, Huntingdon, TN 38344
 CLERK-Jimmy Bennett ----- 901-352-7167
 RFD 3, Box 71, McKenzie, TN 38201

BIBLE GROVE-RFD 3, Lexington, TN 38351
 PASTOR-Bryan Oakes ----- 901-986-2347
 RFD 3, Box 313, Huntingdon, TN 38344
 CLERK-Claudy Wood ----- 901-968-7149
 55 Hemlett St., Lexington, TN 38351

CALEDONIA-RFD 2, McKenzie, TN 39201
 PASTOR-Ronald Simmons ----- 901-586-7648
 13355 Hwy. 114. Buena Vista, TN 38318
 CLERK-Carl Hall ----- 901-352-3909
 115 Linden Street, McKenzie, TN 38201

CENTER POINT-RFD 1, Buena Vista, TN 38318
 PASTOR-Morgan Arnold ----- 901-586-2089
 102 Hemlock Street, Bruceton, TN 38317
 CLERK-Jenny Moon ----- 901-586-7462
 108 Enterprise St., Bruceton, TN 38317

CLARKSBURG-Post Office, Clarksburg, TN 38324
 PASTOR-Dwight Haskins ----- 901-584-2539
 14 Cherry St., Camden, TN 38320
 CLERK-Linda Williams -----901-986-5782
 5475 Hwy. 22, Huntingdon, TN 38344

CONCORD-RFD 1, Huntingdon, TN 38344
 PASTOR-A. G. Hayes -----901-968-7508
 38 Dennison Drive, Lexington, TN 38351
 CLERK-John W. Cole -----901-986-3433
 310 Westport Road, Huntingdon, TN 38344

CROSS ROADS-----901-584-7665
 Natchez Trace Road, Camden, TN 38320
 PASTOR-Harold D. Carver ----- 901-584-1899
 591 Asbury Road, Camden, TN 38320
 CLERK-Randy Wimberly -----901-584-2096
 RFD 3, Box 205A, Camden, TN 38320

EPHESUS-Carroll County, TN
 PASTOR-Mark Lynch -----901-586-2789
 29949 Broad Street, Bruceton, TN 38317
 CLERK-Kristie Singleton -----901-644-9145
 3854 Clifty Road, Paris, TN 38242

INDEPENDENT-----901-986-4192
 Lexington St., Huntingdon, TN 38344
 PASTOR-Lynn Stapleton ----- 901-986-2413

369 Mebanewood Drive, Huntingdon, TN 38344
 CLERK-Ray Smith -----901-986-4717
 220 East Main St., Huntingdon, TN 38344
LANDMARK -----901-377-0775
 3966 Hawkins Mill Rd., Memphis, TN 38128
 PASTOR-John D. Lewis ----- 901-385-2011
 5845 Edgewater Cove, Memphis, TN 38134
 CLERK-James Wilkes -----901-388-8532
 251 Laurel Crest Drive, Memphis, TN 38133
MARLSBORO-RFD 1, Bruceton, TN 38317
 PASTOR-Jack Hopper -----901-586-7902
 100 Hemlock, Bruceton, TN 38317
 CLERK-Frances Compton ----- 901-986-4395
 24560 Hwy. 77, Hollow Rock, TN 38342
MIXIE-RFD 1, Hollow Rock, TN 38342
 PASTOR-Tony Wiggins ----- 901-352-3260
 1225 Oak Manor Road, McKenzie, TN 38201
 CLERK-Virginia Renfroe ----- 901-986-3112
 RFD 2, Box 191, Huntingdon, TN 38344
MT. PISGAH-Henderson County, Tennessee
 PASTOR-Tim Maness ----- 901-847-6454
 RFD 1, Box 64, Dardin, TN 38328
 CLERK-Roger Wood ----- 901-968-8983
 13930 Natchez Trace Road, Lexington, TN 38351
NEW BETHEL-RFD 1, Henry, TN 38231
 PASTOR-
 CLERK-Elihu McDaniel ----- 901-648-5185
 3121 Pillowville Road, Gleason, TN 38229
NEW CROSS ROADS
 PO Box 268, Huntingdon, TN 38344
 PASTOR-Derrick Jowers ----- 901-986-4767
 253 Knox Street, Huntingdon, TN 38344
 CLERK-James Lankford ----- 901-986-0486
 12565 Purdy Road, Huntingdon, TN 38344
NEW FRANKS CHAPEL-RFD 2, Holladay, TN 38341
 PASTOR-
 CLERK-Debra Tubbs -----901-847-9053
 RFD 2, Box 357B, Parsons, TN 38363
NEW HOPE-RFD 1, Westport, TN 38387
 PASTOR-Rufus Chandler -----901-986-4227
 2960 Buena Vista Road, Huntingdon, TN 38344
 CLERK-Max R. Carrington----- 901-986-9576
 PO Box 644, Huntingdon, TN 38344
NEW LIBERTY-RFD 1, Cedar Grove, TN 38321
 PASTOR-Phillip Halter ----- 901-986-4319
 595 Halter Lane, Clarksburg, TN 38324

CLERK-Melvin Steele ----- 901-986-8701
 7705 Hwy. 424, Cedar Grove, TN 38321
NEW PROSPECT-RFD 2, Box 53, Holladay, TN 38341
 PASTOR-Mitchell Rayburn ----- 901-584-8255
 RFD 3, Camden, TN 38320
 CLERK-Cleo C. Rhodes ----- 901-847-6124
 RFD 2, Box 53, Holladay, TN 38341
NEW SPRING HILL-RFD 3, Huntingdon, TN 38344
 PASTOR-Coy Brockman ----- 901-669-4211
 Republican Grove Road, Trezevant, TN 38258
 CLERK-Kathy Norman ----- 901-986-3324
 1030 Spring Hill Church Rd., Huntingdon, TN 38344
OAK GROVE-Buena Vista, TN
 PASTOR-James Stewart ----- 901-986-4292
 RFD 4, Huntingdon, TN 38344
 CLERK-Jonathon Hampton ----- 901-586-2526
 20015 Hwy. 114, Hollow Rock, TN 38342
OAK GROVE-RFD 3, Lexington, TN 38351
 PASTOR-
 CLERK-Jimmy Wallace ----- 901-967-9794
 20465 Hwy. 104 S, Lexington, TN 38351
OLD UNION-RFD 2, Holladay, TN 38341
 PASTOR-Johnny Wall ----- 901-987-2597
 100 Welch Lane, Lavinia, TN 38348
 CLERK-Milburn Allen ----- 901-584-5291
 RFD 3, Box 259, Camden, TN 38320
PLEASANT GROVE-
 PASTOR-Harlon Campbell ----- 901-986-5981
 RFD 3, Huntingdon, TN 38344
 CLERK-Ernest Wood ----- 901-845-5464
 375 Pleasant Grove Ch. Rd, Wildersville, TN 38388
PLEASANT HILL- Camden, TN 38320
 PASTOR-
 CLERK-Barbara Harris ----- 901-584-8995
 RFD 3, Box 236, Camden, TN 38320
PLEASANT RIDGE-Camden, TN 38320
 PASTOR-Arzell Douglas ----- 901-584-8027
 RFD 3, Camden, TN 38320
 CLERK-Travis Nance ----- 901-586-7637
 1640 Bruceton-Vale Road, Bruceton, TN 38317
RUSHING CREEK-Camden, TN 38320
 PASTOR-Randy Reed ----- 901-584-5590
 3850 Hwy. 69A N., Camden, TN 38320
 CLERK-Howard Berry ----- 901-584-8258
 RFD 1, Box 294, Camden, TN 38320
SECOND BAPTIST-South Main St., Lexington, TN

PASTOR-J. C. Thedford ----- 901-783-5316
Medina, Tennessee
CLERK-Jo Ann Rhodes -----901-968-6014
94 Northwood Dr., Lexington, TN 38351
SHILOH-RFD 2, Holladay, TN 38341
PASTOR-Edd Tubbs -----901-847-2327
Parsons, TN 38387
CLERK-Virgil Hedgepath ----- 901-586-7783
19040 Hwy. 114, Buena Vista, TN 38318
WESTPORT-Westport, TN 38387
PASTOR-Robert Simmons ----- 901-986-3375
RFD 1, Huntingdon, TN 38344
CLERK-Norman Leslie ----- 901-986-3158
4620 Clarksburg Road, Westport, TN 38387
YUMA-Yuma, TN 38390
PASTOR-Max Wood ----- 901-968-0648
PO Box 676, Lexington, TN 38351
CLERK-Lynn Breeden ----- 901-986-5596
145 Yuma Church Rd, Yuma, TN 38390

1997 SUMMER REVIVAL SCHEDULE

CHURCH	START DATE	HELPER
New Hope	5/25/97	
Shiloh	6/15/97	
Landmark	6/15/97	
Independent	6/22/97	
Pleasant Ridge	6/22/97	
Pleasant Grove	6/29/97	Bro. Kenneth Massey
New Cross Roads	7/29/97	
Westport	7/09/97	
Center Point	7/13/97	
Cross Roads	7/13/97	Bro. Kenneth Massey
Second Baptist	7/13/97	
Bethel	7/20/97	Bro. Rufus Chandler
Marlsboro	7/20/97	
Yuma	7/20/97	
Caledonia	7/27/97	
Clarksburg	7/27/97	
New Bethel	7/27/97	Bro. Kevin Holland
Oak Grove – HC	7/27/97	
Concord	8/03/97	
Ephesus	8/03/97	
New Prospect	8/03/97	Bro. Dwight Haskins
New Spring Hill	8/03/97	
Oak Grove – CC	8/03/97	
Mt. Pisgah	8/10/97	
New Liberty	8/10/97	Bro. Kevin Holland
Pleasant Hill	8/17/97	
Old Union	8/31/97	
Bible Grove	?	Bro. Rufus Chandler
Mixie	?	
New Frank's Chapel	?	
Rushing Creek	?	

VISITORS TO 1996 ASSOCIATION SESSION

Bro. Tim Binion, Hendersonville, Tennessee
Victory Missionary Baptist Church

Bro. William House, Goodlettsville, Tennessee
New Bethel Missionary Baptist Church

Bro. and Sis. Charles Connell, Collierville, Tennessee
Old Paths Missionary Baptist Church

Bro. and Sis. Norman Medlin, Eads, Tennessee
Old Paths Missionary Baptist Church

Bro. Kenny Medlin, Eads, Tennessee
Old Paths Missionary Baptist Church

Sis. Lisa Phillips, Germantown, Tennessee
Old Paths Missionary Baptist Church

Bro. and Sis. Marshall Gurley, Collierville, Tennessee
Old Paths Missionary Baptist Church

Bro. and C. W. Kesner, Lexington, Tennessee
Tennessee Deaf Baptist Church

We sincerely apologize if any visitors were present from other associations or independent churches that aren't listed on this page.

Mission Work
Supported by Association Churches

Caledonia

Bro. Rick Jones

Clarksburg

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

Concord

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

Cross Roads

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

Northstar Missionary Baptist Church

PO Box 770677 Eagle River, Alaska 99597

Independent

Eugene Brown, (615) 859-1523, PO Box 277, Goodlettsville, TN 37070

Northstar Missionary Baptist Church

PO Box 770677 Eagle River, Alaska 99597

Lankmark

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

New Bethel

Eugene Brown, (615) 859-1523, PO Box 277, Goodlettsville, TN 37070

Kevin Holland

New Cross Roads

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

New Liberty

Rick Jones, 1199 East Santa Fe, Gardner, KS 66030

James Stewart

Oak Grove, Henderson County

Arthur Ruiz, PO Box 5624, Yuma, Arizona 85366

Terry Nicodemus, 34 Oak Street, White, GA 30120

Jeff Elliot, PO Box 4274, Palmer, AK 99645

Pleasant Ridge

Rick Jones, 1199 East Santa Fe, Gardner, KS 66030

Benton County Foster Children's Christmas Fund

Rushing Creek

Bryce Stevens, PO Box 27-59, Tai Chung 40098, Taiwan, ROC

Second Baptist, Lexington

Teddy Fulfer, Philippines

Westport

James Stewart

Yuma

Rick Jones, 1199 East Santa Fe, Gardner, KS 66030

IN MEMORY OF OUR SAINTED DEAD

Bethel

Eld. Robert Noles	12/06/95
Bro. Wilburn Edwards, Deacon	02/06/96
Bro. Arthur Crews	02/08/96
Sis. Rosa Sanders	03/18/96
Bro. Max Bennett	04/19/96

Bible Grove

Sis Madean Hayes	11/30/95
Sis. Virtle Tolley	04/11/96
Bro. Roy Lee Wood	10/17/95

Center Point

Bro. Mike Haskins	09/13/96
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Clarksburg

Sis. Willoden McArthur	
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Concord

Sis. Brooxie Walker	01/11/96
Bro. Wayne Butler	02/24/96
Sis. Stella Webb Byars	

Cross Roads

Sis. Thelma Kee	10/26/95
Bro. Joe Wimberly	11/08/95
Bro. Walter Wheatly	03/19/96
Sis. Zona Pilate	04/19/96

Ephesus

Sis. Verna Fields	09/18/96
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Independent

Bro. Tommy Wood	12/17/95
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Marlsboro

Sis. Marie Melton	05/01/96
Sis. Bessie Allen	08/31/96
Bro. Wayne Turner, Deacon	09/11/96

Mixie

Eld. F. A. Taylor	01/23/96
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Mt. Pisgah

Eld. Lawton Brewer	11/09/95
Bro. Priest Parker	05/17/96
Bro. Elmer Lee Myracle	09/17/96
Sis. Juanita Todd	05/14/96

New Bethel

Sis. Bea McKee	12/09/95
Sis. Dorothy Wallace	02/06/96
Bro. Kay Perry	

New Cross Roads

Bro. Homer Pendergrass, Deacon	10/24/95
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Bro. Fred Melton	12/20/95
Sis. Corenne Campbell	08/09/96
New Liberty	
Bro. J. D. Woods	12/05/95
New Prospect	
Bro. Clovis Gibson	07/30/96
Oak Grove (CC)	
Bro. Loran Butler	12/30/95
Sis. Ethyl Cary	05/31/96
Bro. Leslie Cole	08/20/96
Oak Grove (HC)	
Sis. Stacy Hall	11/19/95
Bro. Zelmer McDaniel	
Sis. Olivia McDaniel	06/20/96
Pleasant Grove	
Sis. Fairy Fiddler	02/20/96
Pleasant Hill	
Sis. Allie Medlock	12/24/95
Bro. Edward Linane	02/11/96
Westport	
Sis. Hester Joyner	04/11/96
Bro. Fred Webb	05/12/96
Bro. Alton Reed	09/22/96
Yuma	
Sis. Noma Horn	01/01/96

IN MEMORY OF ELDER F. A. TAYLOR

The Rev. F. A. Taylor, was born in Carroll County, on May 27, 1924, the son of the late James B. Hayes Taylor and Martha Ann Norden Taylor. He departed this life January 23, 1996.

He is survived by his wife of 50 years, Irene Phelps Taylor, six daughters, Ruth Ann Kee, and Kathy Newman of McKenzie, TN; Barbara Wilson of Kentucky; Joy Taylor, and Lynn Milam of Huntingdon; and Wanda McMackin of Bruceton; and two sons Barry Taylor and Tony Taylor of Huntingdon; one sister Carrie McEayea of Franklin; 19 grandchildren, and 14 great-grandchildren.

He was a member of Mixie Missionary Baptist Church, and was ordained into the ministry on February 19, 1983.

I apologize that I was unable to obtain obituaries for Eld. Robert Noles or Eld. Lawton Brewer by the time the minutes needed to be at the printers. I will continue to work with the families of these ministers and prepare obituaries that can be printed in the 1997 minutes.

Lee Carter, MD Clerk

1996 SUNDAY SCHOOL SUMMARY

Church	Superintendent	Officers and Teachers	Enrollment	Expenditures
Bethel	Glenn Baker	8	98	1576.08
Bible Grove	Randy Wood	14	X	5630.40
Caledonia	David Hall	7	30	732.75
Center Point	Jerry King	5	35	388.99
Clarksburg	NONE	17	159	867.67
Concord	Lester Waugh	18	80	1076.74
Cross Roads	Jim Dungan	12	72	X
Ephesus	Eddie McElroy	5	26	757.27
Independent	Ray Smith	18	103	809.78
Landmark	Robert Jones	14	44	5744.01
Marlsboro	Bill Stepp	4	X	847.32
Mixie	Garvin Renfroe	7	48	2525.00
Mt. Pisgah	NONE	X	X	X
New Bethel	Tracy McDaniel	9	25	449.50
New Cross Roads	Gene Lankford	16	X	1379.23
New Frank's Chapel	NONE	X	X	X
New Hope	Roy Hatch	8	60	3222.26
New Liberty	Edward Harris	5	X	1659.91
New Prospect	Danny Smith	8	84	394.13
New Spring Hill	Jerry Coleman	5	28	158.54
Oak Grove – CC	David Bond	3	24	165.02
Oak Grove – HC	Goy Williams	10	68	692.00
Old Union	Milburn Allen	4	18	300.00
Pleasant Grove	Max Bradfield	4	X	X
Pleasant Hill	Randy Hargrove	12	40	243.62
Pleasant Ridge	Stanley Williams	5	40	2071.81
Rushing Creek	Lavoy Clark	12	37	2489.00
Second Baptist	Johnny Grimes	11	65	448.25
Shiloh	Gordon Pritchard	3	14	X
Westport	Charles Johnson	12	45	1425.48
Yuma	David Cary	10	X	X
Total		266	1243	36054.76

1996 STATISTICAL TABLE

	Church Day	Baptisms	Additions by Letters	Restoration	Total Additions	Losses By Letters	Exclusions	Deaths	Total Losses	Membership	Lord's Supper	Foot Washing	Expenditures	Pastor's Salary	Ministerial Help	Mission Support	Minute Fund	Clerk Fund	Grand Total
Bethel	ALL	5	1	1	7	0	0	5	5	151	2	0	\$12,282.98	\$11,141.00	\$3,485.15	0.00	\$35.00	\$25.00	\$26,969.13
Bible Grove	ALL	3	2	0	5	0	1	3	4	210	1	0	\$3,387.50	\$17,419.51	\$3,683.34	\$800.00	\$50.00	\$25.00	\$25,365.35
Caledonia	ALL	0	0	0	0	4	0	0	4	45	2	1	\$3,291.35	\$10,632.50	\$2,076.50	\$135.00	\$25.00	\$10.00	\$16,170.35
Center Point	ALL	0	0	0	0	2	0	1	3	59	1	1	\$2,238.12	\$2,315.40	\$323.63	\$71.00	\$30.00	\$10.00	\$4,988.15
Clarksburg	ALL	3	1	0	4	2	11	1	14	154	1	1	\$10,724.33	\$32,893.25	\$2,736.00	\$5,722.91	\$50.00	\$35.00	\$52,161.49
Concord	ALL	0	0	1	1	2	4	3	9	136	2	0	\$10,442.04	\$9,189.67	\$1,634.05	\$400.00	\$40.00	\$25.00	\$21,730.76
Cross Roads	ALL	3	0	1	4	0	0	4	4	230	2	1	\$52,311.64	\$31,662.25	\$2,314.40	\$1,200.00	\$75.00	\$15.00	\$87,578.29
Ephesus	ALL	5	3	0	8	2	0	1	3	69	4	0	\$3,570.00	\$2,775.00	\$1,017.00	\$0.00	\$15.00	\$10.00	\$7,387.00
Independent	ALL	2	2	0	4	2	2	1	5	204	2	0	\$70,503.82	\$34,750.00	\$9,624.00	\$3,797.34	\$50.00	\$50.00	\$118,775.16
Landmark	ALL	2	7	0	9	6	2	0	8	79	1	0	\$16,160.16	\$22,544.00	\$3,394.00	\$900.00	\$70.00	\$10.00	\$43,078.16
Marlsboro	ALL	0	6	0	6	0	0	3	3	67	1	0	\$2,084.18	\$6,993.00	\$1,753.32	\$0.00	\$15.00	\$10.00	\$10,855.50
Mixie	ALL	1	1	0	2	1	1	1	3	83	1	1	\$1,669.00	\$7,349.00	\$1,306.00	\$1,965.00	\$25.00	\$25.00	\$12,339.00
Mt. Pisgah	2&4	1	0	0	1	1	0	4	5	67	1	1	\$3,593.63	\$2,499.38	\$579.00	\$0.00	\$20.00	\$10.00	\$6,702.01
New Bethel	ALL	1	0	0	1	9	0	3	12	105	1	0	\$3,214.43	\$5,981.00	\$1,129.00	\$337.00	\$25.00	\$15.00	\$10,701.43
New Cross Roads	ALL	3	2	0	5	1	0	3	4	123	2	2	\$18,482.05	\$24,410.50	\$2,502.50	\$2,362.00	\$25.00	\$25.00	\$47,807.05
New Frank's Chapel	1&3	0	0	0	0	0	0	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
New Hope	ALL	0	6	0	6	2	0	0	2	230	1	1	\$12,885.74	\$13,380.95	\$3,306.75	\$956.00	\$35.00	\$20.00	\$30,584.44
New Liberty	ALL	8	3	0	11	4	0	1	5	104	1	0	\$2,470.65	\$3,353.00	\$6,742.00	\$3,015.00	\$50.00	\$50.00	\$15,680.65
New Prospect	2&4	3	1	0	4	1	0	1	2	160	1	0	\$1,597.59	\$4,711.39	\$1,096.00	\$0.00	\$20.00	\$20.00	\$7,444.98
New Spring Hill	ALL	0	0	0	0	0	0	0	0	28	1	0	\$5,250.16	\$1,674.25	\$1,779.25	\$0.00	\$10.00	\$0.00	\$8,713.66
Oak Grove – CC	ALL	0	0	0	0	0	0	3	3	51	1	1	\$14,403.21	\$420.00	\$4,624.00	\$282.00	\$30.00	\$30.00	\$19,789.21
Oak Grove – HC	ALL	4	3	0	7	4	1	3	8	178	1	0	\$91,893.41	\$25,770.54	\$2,852.00	\$2,350.00	\$90.00	\$20.00	\$122,975.95
Old Union	ALL	0	0	0	0	0	0	0	0	44	0	0	\$1,665.83	\$2,586.00	\$301.00	\$0.00	\$15.00	\$15.00	\$4,582.83
Pleasant Grove	2&4	0	0	0	0	2	0	1	3	83	1	0	\$724.00	\$2,174.25	\$1,116.00	\$0.00	\$25.00	\$25.00	\$4,064.25
Pleasant Hill	ALL	0	0	0	0	0	0	2	2	224	1	1	\$4,179.22	\$5,488.85	\$778.00	\$0.00	\$40.00	\$10.00	\$10,496.07
Pleasant Ridge	ALL	0	0	0	0	2	0	0	2	77	1	1	\$39,164.58	\$15,929.00	\$1,267.00	\$200.00	\$20.00	\$15.00	\$56,595.58
Rushing Creek	ALL	1	3	2	6	0	0	0	0	154	1	0	\$5,002.56	\$22,195.00	\$1,478.00	\$3,698.00	\$35.00	\$20.00	\$32,428.56
Second Baptist	ALL	0	4	0	4	0	0	0	0	65	0	0	\$6,883.19	\$6,017.80	\$700.00	\$4,552.63	\$20.00	\$20.00	\$18,193.62
Shiloh	1&3	1	1	0	2	0	0	0	0	51	1	0	\$25,835.46	\$5,508.95	\$2,585.75	\$0.00	\$40.00	\$20.00	\$33,990.16
Westport	ALL	0	0	0	0	0	0	3	3	96	1	0	\$10,766.44	\$4,047.40	\$1,970.00	\$1,327.00	\$20.00	\$20.00	\$18,150.84
Yuma	ALL	3	12	0	15	8	0	1	9	164	1	0	\$0.00	\$0.00	\$0.00	\$0.00	\$30.00	\$10.00	\$40.00
TOTALS		49	58	5	112	55	22	48	125	3381			\$436,677.27	\$335,812.84	\$68,153.64	\$34,070.88	\$1,030.00	\$595.00	\$876,339.63